

## San Miguel Community Services District

#### **BOARD OF DIRECTORS**

John Green, President Anthony Kalvans, Director

Joseph Parent, Vice President Gib Buckman, Director

Ashley Sangster, Director

## THURSDAY, December 20th, 2018 6:30 P.M. closed session 7:00 P.M. opened session BOARD OF DIRECTORS SPECIAL MEETING AGENDA

**SMCSD Boardroom** 1150 Mission St. San Miguel, CA 93451

**Cell Phones:** As a courtesy to others, please silence your cell phone or pager during the meeting and engage in conversations outside the Boardroom.

Americans with Disabilities Act: If you need special assistance to participate in this meeting, please contact the CSD Clerk at (805) 467-3388. Notification 48 hours in advance will enable the CSD to make reasonable arrangements to ensure accessibility to this meeting. Assisted listening devices are available for the hearing impaired.

**Public Comment:** Please complete a "Request to Speak" form located at the podium in the boardroom in order to address the Board of Directors on any agenda item. Comments are limited to three minutes, unless you have registered your organization with CSD Clerk prior to the meeting. If you wish to speak on an item not on the agenda, you may do so under "Oral Communications." Any member of the public may address the Board of Directors on items on the Consent Calendar. Please complete a "Request to Speak" form as noted above and mark which item number you wish to address.

Meeting Schedule: Regular Board of Director meetings are generally held in the SMCSD Boardroom on the fourth Thursday of each month at 7:00 P.M. Agendas are also posted at: www.sanmiguelcsd.org

Agendas: Agenda packets are available for public inspection 72 hours prior to the scheduled meeting at the Counter/ San Miguel CSD office located at 1150 Mission St., San Miguel, during normal business hours. Any agenda-related writings or documents provided to a majority of the Board of Directors after distribution of the agenda packet are available for public inspection at the same time at the counter/ San Miguel CSD office at 1150 Mission St., San Miguel, during normal business hours.

I. II. III. IV.	Call to Order: 6:30 PM  Pledge of Allegiance: Roll Call: Green Parent Buckman Kalvans Sangster Approval of Regular Meeting Agenda:
	M
V.	ADJOURN TO CLOSED SESSION: Time:
A.	CLOSED SESSION AGENDA:
	<ol> <li>CONFERENCE WITH DISTRICT GENERAL COUNSEL – Existing Litigation Pursuant to Government Code Section 54956.9 (d)(1) Case: Steinbeck v. City of Paso Robles, Santa Clara County Superior Court Case No. 1-14-CV-265039 and Case: Eidemiller v. City of Paso Robles, Santa Clara County Superior Court Case No. 1-14-CV-269212</li> <li>CONFERENCE WITH LABOR NEGOTIATORS (Pursuant to Government Code Section 54954.5(f) and Government Code Section 54957.6)         District Representatives: District General Counsel, Director Kalvans, and Director Green. Unrepresented Bargaining Units: Non-Management Non-Confidential Unit and Non-Management Confidential Unit     </li> </ol>
VI.	Call to Order for Regular Board Meeting/Report out of Closed Session 7:00 PM  Time:  1. Report out of closed session by District General Counsel
VII.	Public Comment and Communications for items not on the Agenda:
placed	wishing to speak on a matter not on the agenda may be heard at this time; however, no action will be taken until n a future agenda. Speakers are limited to three minutes. Please complete a "Request to Speak" form and place in rovided.
VIII.	Special Presentations/Public Hearings/Other:
1.	Presentation of Certificate of Appreciation for Public Service to Gib Buckman, Retiring Board of Director, by County Supervisor John Peschong, San Luis Obispo County Board of Supervisors and

- Director, by County Supervisor John Peschong, San Luis Obispo County Board of Supervisors and Resolution 2018-36 San Miguel Community Services District
- 2. Swearing in & Oath of Office:

Administering the Oath of Office to newly elected Board members: Ashley Sangster, Hector Palafox

- 3. Election of Board Officers and Board Appointments:
  - A. Nominate and Elect Board of Director Officers:
    - A.1. President
    - A.2. Vice-President

#### IX. Staff & Committee Reports – Receive & File:

#### **Non-District Reports:**

1.	San Luis Obispo County Sheriff (Commander K. Scott)	No Report
2.	San Luis Obispo County Board of Supervisors	No Report
<b>3.</b>	San Luis Obispo County Planning and/or Public Works	No Report
4.	San Miguel Area Advisory Council	Verbal
<b>5.</b>	Camp Roberts—Army National Guard	No Report
	(LTC Robert Horvath or LTC Arnold Andersen)	-

#### **District Staff & Committee Reports:**

6.	Interim General Manager	(Mr. Roberson)	Verbal
7.	District General Counsel	(Mr. White)	Verbal
8.	District Engineer	(Dr. Reely)	Report Attached
9.	Director of Utilities	(Mr. Dodds)	Report Attached

#### X. CONSENT CALENDAR:

Fire Chief

**10.** 

The items listed below are scheduled for consideration as a group and one vote. Any Director or a member of the public may request an item be withdrawn from the Consent Agenda to discuss or to change the recommended course of action. Unless an item is pulled for separate consideration by the Board, the following items are recommended for approval without further discussion.

(Chief Roberson)

- 1. Approve Resolution No. 2017-37 establishing Regular Board of Director Meeting Dates for 2019
- 2. Review and Approve Board Meeting Minutes
  - a) 11-15-2018 Special Board Meeting

#### **XI. BOARD ACTION ITEMS:**

1. Review and approve Resolution 2018-38 authorizing proposed Midyear Budget adjustments to the approved FY 2018-19 budget. (Roberson)

**Recommendation:** Approve resolution 2018-38 authorizing proposed Midyear Budget adjustments to the approved FY 2018-19 budget

Public Comments: (Hear public comments prior to Board Action)			
M	S	V	

- 2. Review, Discuss, Receive and File the Enumeration of Financial Report for November 2018 (Freeman)
  - A. Claims Detail Report 11-2018
  - B. Statement of Revenue Budget vs Actuals 11-2018
  - C. Rev Budget vs Actual Summary 11-2018
  - D. Statement of Expenditures Budget vs Actual 11-2018
  - E. Cash Report for Payrolls 11-2018

**Public Comments:** (Hear public comments prior to Board Action)

Report Attached

	M S V
3.	Review and Discuss using a Payroll service. (Freeman)
	<b>Recommendation:</b> Provide direction to staff regarding a District payroll service.
	Public Comments: (Hear public comments prior to Board Action)
4.	Discuss and Approve the Formation of Ad-Hoc Committee for the District Personnel Guidelines by Resolution 2018-39.
	Recommendation: Discuss and elect members to the Personnel Guidelines Ad-Hoc Committee
	Public Comments: (Hear public comments prior to Board Action)
	M S V
XII.	BOARD COMMENT:
	This section is intended as an opportunity for Board members to make brief announcements, request information from staff, request future agenda item(s) and/or report on their own activities related to District business. No action is to be taken until an item is placed on a future agenda.
	ADJOURNMENT TO NEXT REGULAR MEETING OF 01-24-2018
ATTES	STATE OF CALIFORNIA ) COUNTY OF SAN LUIS OBISPO ) ss. COMMUNITY OF SAN MIGUEL )
	I, Tamara Parent, Board Clerk/Accounts Manager of San Miguel Community Services District, hereby certify that I caused the posting of this agenda at the SMCSD office on December 13, 2018
	Date: December 13, 2018
	Rob Roberson, Fire Chief/Interim General Manager
	John Green approved 12-6-2018 President Green, SMCSD
	Tamara Parent, Board Clerk/ Accounts Manager

#### Resolution 2018-36

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE SAN MIGUEL COMMUNITY SERVICES DISTRICT RECOGNIZING AND HONORING GILBERT "GIB" BUCKMAN FOR OVER EIGHTEEN YEARS OF DEDICATED SERVICE

WHEREAS, Gilbert Buckman was elected to the San Miguel Community Services District Board of Directors in 2000 and has served on the Board of Director for 18 years, and

WHEREAS Mr. Buckman served as Vice President of the San Miguel Board of Directors in 2013 and served on the Finance & Budget Committee from 2001, and

WHEREAS, Gilbert Buckman demonstrated his commitment and dedication to the San Miguel Community Services District; through his knowledge and experience and has provided leadership and service for many District-wide projects and facilities, and

WHEREAS, Gilbert Buckman's unique ability to relate to people through all levels of the community earned him great respect among his counterparts, and residents throughout the San Miguel Community Services District and the County of San Luis Obispo, and

WHEREAS, Gilbert Buckman is a visible and cherished presence in the community with his charitable work and good nature, thereby generating goodwill for the District and leaving the community with a positive impression of the San Miguel Community Services District; and

WHEREAS, Gilbert Buckman has a strong and unshakable commitment to San Miguel's history, with integrity;

NOW, THEREFORE, BE IT RESOLVED that the Board of Directors of the San Miguel Community Services District does hereby recognize Gilbert Buckman for his eighteen plus years of outstanding dedicated service to the San Miguel Community Services District and the entire community.

On the Motion of Director	, Seconded by Director
and on the following roll call vote:	257
AYES:	
NOES:	
ABSENT:	SERVICE
ABSTAINING:	
The foregoing Resolution is hereby	passed and adopted the 20th day of December 2018.
	John Green, President
	Board of Directors

ATTEST:

### APPROVED AS TO FORM:

Douglas L. White, District General Counsel Rob Roberson, General Manager Tamara Parent, Board Clerk

# Certificate of Appointment and Oath of Office

State of California

County of San Luis Obispo ) ss.
I, Tamara Parent, Board Clerk of the San Miguel Community Services District, County of San Luis Obispo, State of California, hereby certify that at a Special meeting of district held at 1150 Mission Street, San Miguel California on the 20th day of December 2018 ASHLEY SANGSTER who resides at 886 River Road, San Miguel California was elected to the office of DIRECTORS, SAN MIGUEL COMMUNITY SERVICES DISTRICT for the term from 12/07/2018 to 12/07/2022 as appears by the records of said district now in my custody.
IN WITNESS WHEREOF, I hereunto affix my hand and Seal of said district this 20th of December 2018
Board Clerk
State of CALIFORNIA )  ) ss.  County of San Luis Obispo  I, ASHLEY SANGSTER, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of California; that I take this obligation freely, without any mental reservations or purpose of evasion; that I will well and faithfully discharge the duties upon which I am about to enter.
Candidate Signature
Subscribed and sworn before me, this 20 <sup>th</sup> day of December 2018
Signature
Print Name & Title

# Certificate of Appointment and Oath of Office

State of California

County of San Luis Obispo ) ss.
I, Tamara Parent, Board Clerk of the San Miguel Community Services District, County of San Luis Obispo, State of California, hereby certify that at a Special meeting of district held at 1150 Mission Street, San Miguel California on the 20 <sup>th</sup> day of December 2018 HECTOR PALAFOX who resides at 839 L Street, San Miguel California was elected to the office of DIRECTORS, SAN MIGUEL COMMUNITY SERVICES DISTRICT for the term from 12/07/2018 to 12/07/2022 as appears by the records of said district now in my custody.
IN WITNESS WHEREOF, I hereunto affix my hand and Seal of said district this 20th of December 2018
Board Clerk
State of CALIFORNIA )  ) ss.  County of San Luis Obispo  I, HECTOR PALAFOX, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of California; that I take this obligation freely, without any mental reservations or purpose of evasion; that I will well and faithfully discharge the duties upon which I am about to enter.
Candidate Signature
Subscribed and sworn before me, this 20 <sup>th</sup> day of December 2018
Signature
Print Name & Title



## San Miguel Community Services District

## Regular Board Meeting Staff Report

DECEMBER 22, 2016 AGENDA ITEMS: VIII-3

SUBJECT: ELECTION OF BOARD OFFICERS AND BOARD APPOINTMENTS

#### STAFF RECOMMENDATION:

Elect new Board Officers for President and Vice-President for 2019

#### **BACKGROUND:**

District Board Rules & By laws provides for the annual election of Board officers, specifically President and Vice-President. Section 2.2 states that *The President and Vice-President of the Board shall be elected annually at the first regular meeting in December.* No specific procedures for nomination and election of officers are delineated.

#### **Current Officers:**

President: John Green Vice-President: Joseph Parent

Nominations:

#### **ACTION DISCUSSION:**

Nominate and elect Board President and Vice-President to serve as Board officers for 2017.

#### PREPARED BY:

## Tamara Parent

Board Clerk/ Accounts Manager



P.O. Box 151 San Luis Obispo, CA 93406 (805) 476-6168 www.monsoonconsultants.com

#### SAN MIGUEL COMMUNITY SERVICES DISTRICT

Rob Roberson, Interim General Manager Post Office Box 180 San Miguel, CA 93451 (805) 467-3300

#### **BOARD OF DIRECTORS**

John Green, President Joseph Parent, Vice President Gib Buckman Anthony Kalvans Ashley Sangster

Re: DISTRICT ENGINEER REPORT - DECEMBER 2018

Gentlemen:

The following is a summary of the activities performed and the status of relevant issues which pertain to the duties and responsibilities of this position:

#### **OVERVIEW**

The District produced approximately 7.6 MGAL (10,147 CCF) of water during the month of November 2018. This represents a increase of approximately 1% from the prior month. No major failures or unexpected major expenditures were encountered within the water, wastewater or street lighting systems during the month.

#### **MEETING PARTICIPATION**

A brief summary of relevant issues that were discussed during meetings attended by the DE during the previous month are summarized below. (Note that routine meetings with SMCSD staff are not included):

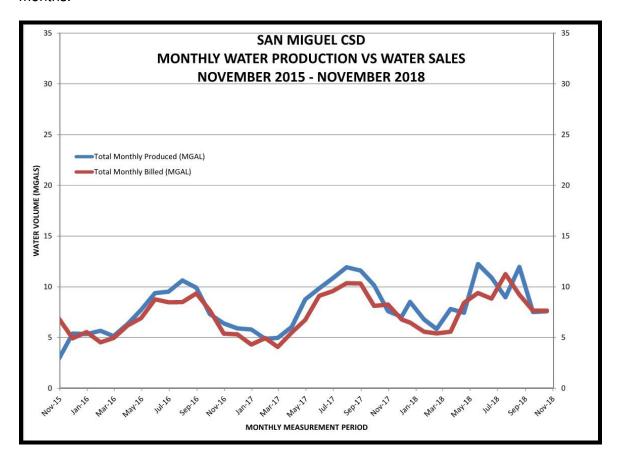
- November 14, 2018: The DE participated in a meeting between all Paso Robles Groundwater Basin GSP coordination committee staff members to discuss GSP budget status and strategies related to insuring that the GSP is completed within the approved budget and schedule. The GSP consultant team was not in attendance.
- 2. December 12, 2018: The DE participated in a meeting between all Paso Robles Groundwater Basin GSP coordination committee staff members to receive an

## CIVIL ENGINEERING / HYDROLOGY

update from the GSP consultant team and discuss future tasks, including a schedule for delivery of the remaining GSP chapters.

#### **WATER PRODUCTION HISTORY**

The following graph depicts the water production and sales for the proceeding 36months.



#### CAPITAL IMPROVEMENT PROGRAM

The following is a summary of the principal activities that were related to the Capital Improvements Program during the previous month:

- San Lawrence Terrace Arsenic Blending Pipeline & Tank Improvements: The final project / CDBG Grant close-out paperwork was delivered to the County on December 13, 2018. No further action on this project is anticipated.
- 2. WWTP Aeration System Upgrade: Under the terms of an agreement between the District and the County, their consultant has completed a study to evaluate design alternatives for improvements to the WWTP aeration system. As part of the project, four (4) different aeration systems were evaluated with considerations given to treatment & energy efficiency, installation & operational costs, and compatibility with the existing WWTP. In addition, the consultant evaluated various headworks alternatives for the facility. The engineering phase of this project has been completed at no cost to the District. The County's consultants have issued the Final Technical Memorandum outlining some of the options for the replacement of the existing surface aerators with bubbler aeration in the ponds. Part of the recommendation is to install a headworks to prevent

fouling the diffusers. The SLO County Energy Watch and PG&E staff is working on preliminary paperwork for "On Bill" Financing for this project. Once the design criteria are determined for the WWTP expansion / upgrade and it is determined that the aeration upgrade will be maintained with the plant expansion, then staff will bring additional items to the board to facilitate the approval and construction of the aeration upgrade. If the District elects to move forward with the recommendations, the cost of the improvements will be paid for through future energy cost savings.

- 3. Wastewater Treatment Plant Renovation / Upgrade & Recharge Basin Engineering Study: We have been notified that the District is the recipient of \$177,750 Prop 1 IRWM DAC Involvement Grant Funds which will be used to fund a Wastewater Treatment Plant Upgrade and Recharge Basin Study. The DE has initiated work on this project. The following milestones have been completed to date:
- Complete Data Collection / Document Review
- Identify and Assess WWTP upgrade / expansion alternatives
- Prepare Preliminary Draft of WWTP Upgrade / Expansion Engineering Report
- Initiate hydro-geologic analysis of potential recharge basin locations

The Board authorized the DE to proceed with the engineering studies at the September 2018 regular meeting. All work to be performed in conjunction with the subject engineering study will be reimbursable from the \$177,750 Prop 1 IRWM DAC Involvement Grant Funds. Because of the DAC status, no matching funds are required. The DE made a presentation to the Board to summarize the results of the study to date and solicit input from the Board at the November 2108 Board meeting. The DE is planning to deliver the Final Draft of the WWTP Engineering Study for Board review in advance of the regular January 2019 Board meeting

Regarding additional funding, we have submitted a grant application to the DWR for funding in the amount of \$250,000 for Planning & Design for the Wastewater Treatment Plant renovation. We have been assigned a project manager at the DWR and the DWR has reviewed our submittal and found it to be complete. We are currently in the process of investigating other grant funding opportunities for the permitting and construction phases of the plant expansion.

- 4. SLT 6-inch A.C. Waterline Replacement: A major break a 6-in asbestos cement pipeline occurred on January 7, 2018. The DE has prepared Engineering Plans & Specifications to allow the District to solicit bids from qualified contractors to replace the existing waterline between Oak Drive and the SLT Water Tank. The DE and Director of Utilities have attended two meetings with the property owners to discuss the acquisition of a utility easement. The property owners have asked their engineers to evaluate a phased approach for the development to determine how, when and if they want to proceed with development. The DE sent correspondence in on July 9<sup>th</sup> requesting a status update on their phased development proposal. The property owners responded on August 8, 2018 indicating that they are moving forward with a proposal for a phased development plan. The DE has requested an update regarding the project schedule.
- 5. Water Storage Reservoir Access Road Improvements: The DE has initiated work on this project and the topographic mapping / surveying has been completed.

The design and construction documentation is approximately 90% complete and the DE is planning to deliver the final plans and specifications to the District at the January Board meeting.

#### **DEVELOPMENT**

The following is a summary of private development projects that are either in-progress or planned that staff is currently reviewing or inspecting during construction:

- a) People's Self Help (Tract 2527, formerly Mission Garden Estates): The developer has completed the installation of all infrastructure and home construction has begun with approximately 20 homes currently underway. In addition, construction of four (4) new homes have been started in the portion of the development that was acquired by Nino Development.
- b) <u>Tract 2779 (Nino 34 lots)</u> All underground utilities have been installed and paving operations have been completed. New home construction is anticipated to begin in early 2019.
- c) <u>Tract 2647 Hastings The Bluffs</u> The developer has started construction on the initial two (2) residences.

#### **GROUNDWATER SUSTAINABILITY AGENCY**

The HydroMetrics GSP Consultant Team continues to work on the development of the Paso Robles Groundwater Basin GSP. The DE has participated in periodic meetings of the GSA cooperative committee staff and the consultant team and has contributed information / data as requested by the consultant team for incorporation into the GSP. Draft copies of the first three (5) chapters of the GSP have been distributed to the District Board members to date and the Draft copy of Chapter 6 will be distributed to the District Board in advance of the January 2019 meeting.

I would like to take this opportunity to thank each of you and District staff that will review the information contained in this report. If there are any questions or you wish to discuss, please do not hesitate to contact me.

Respectfully Submitted, MONSOON CONSULTANTS

Blaine T. Reely

Blaine T. Reely, Ph.D., P.E. President, Monsoon Consultants

December 13, 2018
Date



## SAN MIGUEL COMMUNITY SERVICES DISTRICT UTILITY REPORT

11-10-18 Thru 12-7-2018

**AGENDA ITEM# IX.9** 

#### **Well Status:**

- Well 4 is fully operational Well Level 108' 9-20-18
- Well 3 is fully operational Well Level 80' 10-22-18
- SLT well is in service

#### **Water System status:**

Water leaks this month:0 This year: 10

Water related calls through the alarm company after hours this month: 0 this Year: 3

#### **Sewer System status:**

Sewer overflows this month: 0 this year: 0

Sewer related calls through the alarm company this month: 0 this Year: 0

#### **WWTP status:**

• An issue was raised on 1/8/18 that the WWTP lights need to be adjusted as they are visible from Homes on Mission street. We will be adjusting them to minimize the impact on the homes on Mission street and still maintain necessary light at the plant once a lift is available to reach them.

#### **State Water Resources Control Board (SWRCB):**

•

#### **Ongoing Billing Audit:**

- Based on the adopted billing policy 28 accounts were identified and changed.
   Information provided previously
- 15 water accounts were identified that do not have sewer service where it is available.
- 78 water accounts were identified that do not have sewer service where it is not available

#### Billing related activity:

- Total active accounts
  - 860 water accounts
  - 740 wastewater accounts
- Overdue accounts

- 116 accounts 30 days past due for November billing period
  - (13% of total accounts, this is UP from October billing period)
- 80 door hangers issued after attempting to contact the past due account holders
  - (68% of total past due accounts, this is UP from October billing period
- 0 accounts shut off for non-payment
  - (0% of total past due accounts, this is the SAME from October billing period)

#### • Meter changeouts

- 36 Meters changed since July 1<sup>st</sup>
  - Meters changed for age, mechanical defects, radio operability issues

#### **Lighting status:**

- Following is the initial list sent to PG&E for new street lights, due to a miss communication between staff and PGE the list below had to be reapplied for.
  - On K street across from 1010 K street, first wood pole on the west side of K street north of 10<sup>th</sup> street
  - o On 11th street at L / K street alley on the South West Corner, there is a wood pole with no #
  - o On 9th Street at L / Mission Street alley on the South West corner, pole # 120025159
  - On 9th street at L / K Street alley on the south west corner Pole # 431773
  - 10<sup>th</sup> and mission south west corner pole # 110336395
  - On 12<sup>th</sup> street at L / K street alley south west corner there is a wood pole there with no #
  - On Lubova way pole # 120025354
  - Next to 1212 N Street on 12th street, pole # 120173810

#### **Project status:**

- Continuing raising valves and manholes around town.
- SLT Blending line is Complete Staff is working on finalizing the required paperwork to submit for reimbursement from the County and HUD

#### **Hiring status:**

• We have found and hired a Utility Worker. He is very excited about starting in this field and interested in getting his licensing.

#### WWTP expansion and Aerator Upgrade

• See agenda item for ongoing information

#### **SCADA:**

• Staff will be working with Local IT Experts (our IT company) to remount and reconfigure the SCADA servers in a new rack to better protect the servers and UPS backups. We have experienced a few UPS failures recently that have been attributed to the exposure of the UPS's to dust and static.

#### "N" St Property Acquisition:

• The county is having an appraisal done on the three lots in question. I met with the appraiser on 10/15/18 so they could asses the infrastructure component of the appraisal. A request for an update was made to the County. (10/2018)

#### **Solid Waste:**

• Nothing to report

#### **SLO County in San Miguel:**

• Nothing to report

#### **Caltrans in San Miguel:**

• Caltrans is underway on improvements to the HWY 101 corridor, for what will be a 2-year project. We have received notice of road closures; notices are available in the office. South Mission street onramp is closed and will remain closed for the next few months until the new bridge is built. (1-2018)

#### **Rain in San Miguel:**

1-8/9-18 2" 2/28-3/4 1.5" 3/21 3.5" 11/22-12/2/18 2"

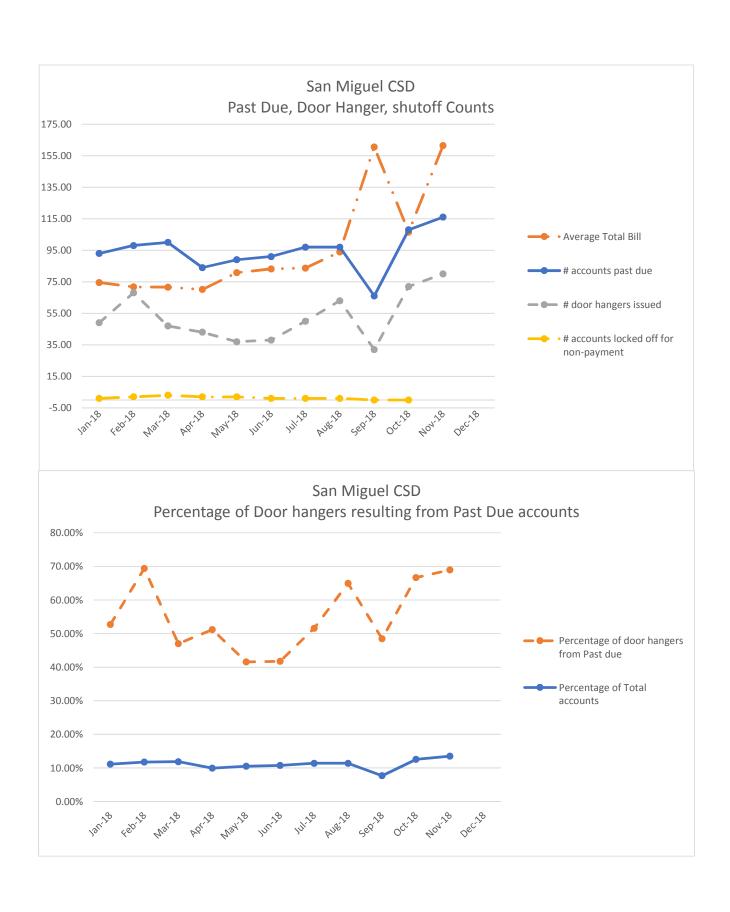
#### PREPARED BY:

Kelly Dodds

Kelly Dodds

Director of Utilities

Date: December 7<sup>th</sup>, 2018





## **San Miguel Community Services District**

## **Board of Directors Staff Report**

**December 20th, 2018** 

**AGENDA ITEM: IX-9-3** 

**SUBJECT:** Continued Discussion on the status of the Machado Wastewater Treatment Facility expansion and the aerator upgrade project.

**RECOMMENDATION:** Discuss status of the Machado Wastewater Treatment Facility expansion and the aerator upgrade project.

#### **CURRENT STATUS:**

WWTF

The existing plant upgrade was completed in 2001, at that time it was upgraded to a maximum capacity of 200,000 gallons per day.

COMPLIANCE-Based on the  $2^{nd}$  quarter 2018 testing the plant is out of compliance in regard to TDS, Chloride, and Sodium

FLOW – In *November* the plant averaged <u>146,704 gallons per day</u> (73% of hydraulic design capacity) with a *max day of 160,719 gallons* (80% of hydraulic design capacity)

On 6/18/18 the District received a letter from SWRCB outlining the status of the plant and setting a timeline of approximately 2.9 years before the plant reaches capacity. This is the window to complete the expansion to prevent potential overflows and potential violations.

Monsoon Consultants is currently working on design requirements and options to meet current/future and proposed regulatory requirements.

- The initial DRAFT of the WWTP Expansion engineering report, which includes a discussion of several design alternatives, was delivered to staff for review and comment on August 20<sup>th</sup>.
- Input from Staff was provided to Monsoon Consulting, and the list of potential expansion design alternatives was "short listed" and these will be taken to the next level of design.
- The DE made a presentation to the BOARD at the regular November 2018 Board Meeting in which he summarized the results of the engineering study and identified the "short list" of treatment plant expansion / upgrade alternatives.

- On December 11<sup>th</sup> and 12<sup>th</sup>, Kelly Dodds and Swarnjit Boyal, project engineer from Monsoon Consultants, visited three (3) existing wastewater treatment plants (WWTP) to meet with operations staff and tour the facilities on two possible upgrade options for the San Miguel Waste Water Treatment Plant Upgrade. These systems included one Sequencing Batch Reactor (SBR) and two Membrane Bio-Reactor (MBR) systems.
  - o Arroyo Grande, Cypress Ridge WWTP Facility SBR
  - o Auburn, Lake of the Pines WWTP Facility MBR
  - Modesto, Modesto WWTP Facility MBR
- The DE is planning to have the FINAL engineering report completed and ready for presentation to the BOARD at the regular January 2019 Board Meeting. Costs associated with the preparation of the engineering report are reimbursable from a IRWM Prop 1 DAC Involvement Grant that the District was awarded in early 2018. The amount of the available grant funds is \$177,750.

#### AERATOR PROJECT

5/17/18 WSC has issued the Final Technical Memorandum outlining some of the options for the replacement of the existing surface aerators with bubbler aeration in the ponds. Part of the recommendation is to install a headworks to prevent fouling the diffusers.

The Energy Watch and PG&E are working on preliminary paperwork for On Bill Financing for this project once it is ready.

#### **FUNDS EXPENDED**

Total Costs incurred to date

- Property acquisition \$240,140 (Paid with Capital Funds not covered under any grant)
- Engineering \$46,680.75 (Reimbursable through the IRWM Grant)

#### **GRANT FUNDING**

#### Awarded

• Integrated Regional Water Management (IRWM) Prop 1 DAC -- \$177,750 for Wastewater plant upgrade analysis, basin recharge study.

#### Applied for/ to

State Revolving Fund (SRF) -- \$250,000 for construction design and engineering – approval pending the Districts FY2016-17 audit. FY2016-17 Audit was sent October 2018

#### **NEXT STEPS:**

#### WWTF

After the FINAL engineering report is completed and approved by the Board and the final WWTP expansion design criteria are determined, then a schedule/ timeline will be presented for the preparation of construction documentation, environmental / regulatory compliance measures, and permitting. At that time, the DE will provide cost estimates associated with that schedule.

One of the first things that will be needed will be a headworks and larger lift station. Once a capacity is determined that will be brought to the board for approval.

Based on discussions with the DE, we anticipate that prior to the end of 2018, the DE will initiate the final design phase for the recommended WWTP upgrade and expansion design alternative. We have scheduled approximately 9 months to complete the final design and the preparation of the Construction / Bidding Documents. Prior to the end of 2018, we plan to prepare and issue an RFP for Environmental Permitting and CEQA/ NEPA Compliance for the recommended WWTP upgrade and expansion design alternative. The timing of the environmental compliance & permitting work will coincide with the completion of the final design phase. Under our currently planned schedule, the District should plan on initiating the process of obtaining financing for the WWTP upgrade and expansion project during the second quarter of 2019, with the goal of having financing in place to advertise and award a construction project in the 4<sup>th</sup> Quarter 2019.

#### AERATOR PROJECT

Once design criteria are determined for the WWTF and it is determined that the aeration upgrade will be maintained with the plant expansion then staff will bring additional items to the board to facilitate the approval and construction of the aeration upgrade.

.....

#### COUNT DOWN CLOCK

Notice issued – June 2018 Deadline given – March 2021 (2.9 years)

Time remaining—2.25 years (27 months)

\_\_\_\_\_\_

#### FISCAL IMPACT

No impact resulting from this information.

#### RECOMMENDATION

This item is for information and discussion only.

Due to the limited time frame this item will be updated monthly and the Board will likely have additional items for approval in conjunction with this report.

PREPARED BY:

\*\*Zelly Dodds\*\*

\*\*Blaine Reely\*

\*\*Blaine Reely, Monsoon Consulting\*\*

Attachment:

## San Miguel Community Services District Board of Directors Meeting



December 20<sup>th</sup>, 2018 AGENDA ITEM: <u>IX 10</u>

**SUBJECT: Fire Chief Report for November 2018** 

**STAFF RECOMMENDATION:** Receive and File Monthly Reports for the Fire Department

#### **INCIDENT RESPONSE:**

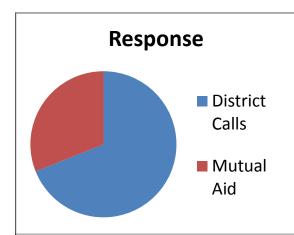
Total Incidents for November 2018
Average Calls for per 10 Month in 2018
Total calls for the year to date
1

Emergency Response Man Hours in October = **49** Stand-By Man Hours for November = 29

total 978 <u>367</u> **Total hr.** 1345

Emergency Response Man Hours = **1.6 hr**. Per call for November Stand–By Average per Call = 1.2**hr**. Per call for, November

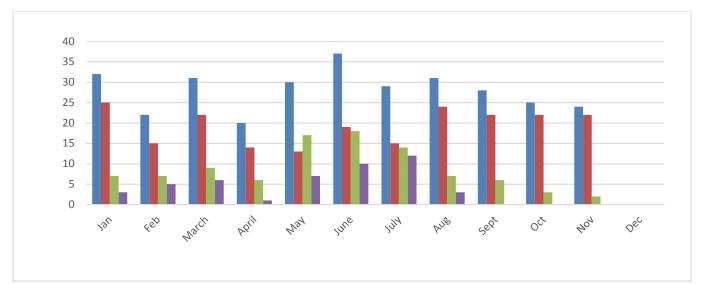
**3.1hr.** Per call for the year **1.1 hr.** Per call for the year

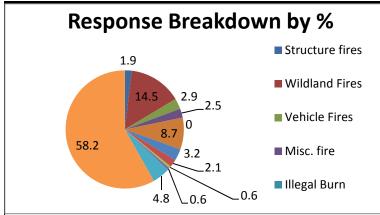


	1 (O VCIII)		110
District calls	16 = 91%	<b>6</b> 21.	3 = 79%
Mutual aid calls	2 = 8%	96=	33%
Assist Camp Ro	berts	47 =	15.1%

November

**YTD** 





For 309 calls for 11 Months in 2018				
District Calls		69%		
Mutual Aid		31%		
xxxxxxxxxxxx	xxxxx	XXXXXXX		
Structure fires	6	1.9%		
Wildland Fires	45	14.5%		
Vehicle Fires	9	2.9%		
Misc. fire	8	2.5%		
Illegal Burn	0	0%		
Vehicle Accidents	27	8.7%		
False Alarms	10	3.2%		
Haz Condition	6	1.9%		
Haz Mat	2	0.6%		
Stand by	2	0.6%		
PSA	15	4.8%		
Medical Aids	164	58.2%		

## **Personnel:**

We currently have 16 active members.

- 1 Chief
- 1 Asst. Chief
- 2 Fire Captains
- 2 Engineer
- 10 Firefighters
  - Kelly Dodds Has Resigned his position as Assistant Fire Chief as of December 31<sup>st</sup> 2018. Kelly will be involved with the department as paid per call and projects in a Captain Position.
  - Scott Young will be assuming the Assistant Fire Chief and Fire Prevention Responsibilities.
  - A Duty officer schedule will be made to fill any gaps in the coverage.

# Finances: (See Report)

## **Equipment:**

#### **Activities:**

Special District Fire Protection Study for County of San Luis Obispo has been completed and will be submitted to the san Luis County Board of Supervisors for their review and approval on the 15<sup>th</sup> of January.

#### **November**

-	a 11	
Date	Subject matter	

- 6 EMT Skill Assessments
- 13 Medical Scenarios Company Op's CPR/ MCI
- 20 Tour Court Side Cellars
- 27 Association Meeting

#### <u>Date</u> <u>Other activities</u> <u>Time</u>

7 Assist Camp Robert's with 200 acer control burn

## **December**

<u>Date</u>	Subject matter
	•

- 4 Auto Extrication/ Patient Removal/ Assessment
- Get the 37 ready for the Dem 15<sup>th</sup> Christmas Parade
- 18 Christmas Dinner
- 25 Christmas

Date	Other activities	Time
Dute	O the detirities	111110

- 18 Christmas Dinner
- 15 San Miguel Christmas Parade
- 1 Christmas Parade Paso Robles

### **Information:**

**Prepared By:** 

Rob Roberson

**Rob Roberson, Fire Chief** 

# FIRE EQUIPMENT 2018 MILEAGE / FUEL REPORT

Mileage/ Fuel	Janu	uary	Febr	uary	Ma	March		April		ay	Ju	ne	To	tal	Avg. MPG
Diesel	mi.	gal.	mi.	gal.	mi.	gal.	mi.	gal.	mi.	gal.	mi.	gal.	mi.	gal.	
E-8696	463	29	18	0	134	28.5	164	43.9	393	38.6	65	38.6	1237	178.6	6.9
E-8687	33	0	2	0	0	7	46	11.9	72	26.7	324	42.2	477	87.8	5.4
E-8668	239	50	31	0	513	33.4	175	13.7	218	37.6	243	61	1419	195.7	7.3
										6 M	onth T	otal	3133	462.1	6.8
Gas	mi.	gal.	mi.	gal.	mi.	gal.	mi.	gal.	mi.	gal.	mi.	gal.	mi.	gal.	
U-8630	492	18	468	42	605	31	1336	90	1749	137.8	763	68.5	5413	387.3	14.0
C-8601	329	12	805	52	776	57	893	86	991	73.8	0	0	3794	280.8	13.5
C-8600	530	36	499	34	301	15	745	46	582.2	53.3	552	54.6	3209	238.9	13.4
										6 M	onth T	otal	12416	668.1	18.6

Mileage / Fuel	Ju	ly	Aug	gust	Septe	mber	Oct	ober	Nove	mber	Dece	mber	То	tal	Avg. MPG
Diesel	mi.	gal.	mi.	gal.	mi.	gal.	mi.	gal.	mi.	gal.	mi.	gal.	mi.	gal.	
E-8696	24	0	17	34	63	0	20	14.1	52	10.5			1413	237.2	6.4
E-8687	361	77	30	0	29	13	41	0	39	21			977	198.8	5.2
E-8668	73	9	70	0	69	15.9	54	9.9	64	22			1749	252.5	7.1
								6 M	lonth T	otal	4139	688.5	6.0		
Gas	mi.	gal.	mi.	gal.	mi.	gal.	mi.	gal.	mi.	gal.	mi.	gal.	mi.	gal.	
U-8630	1177	62.7	234	0	234	58.3	428	26	1155	96			8641	630.3	13.8
C-8601	189	0	887	81.5	988	90.3	851	73.1	463	54			7172	579.7	12.9
C-8600	470	27	351	24.1	247	0	287	34.7	233	21			4797	345.7	13.9
										6 Month Total			15813	1210	13.1

YTD 2016 Total	mi.	gal.	Avg. MPG
Diesel	7272	1151	6.3
Gas	28229	1878	15.0

## Call per time of day and day of the week 2018

Sunday
Monday
Tuesday
Wednesday
Thursday
Friday
Saturday
Hour Tota

			After	Hours					CSD Work Hours									Off Hours								
	0:00	1:00	2:00	3:00	4:00	5:00	6:00	7:00	8:00	9:00	10:00	11:00	12:00	13:00	14:00	15:00	16:00	17:00	18:00	19:00	20:00	21:00	22:00	23:00	Total	
	1	2	2	1			2	2	1	2	1	2	1	1	3	3	2	4	2	2	1		1	4	40	14%
	1		3	1	1	1	4	3	1	2	6	1	2	1	4	2	4	2	3	2	2	1	1	4	52	18%
				1	2	1	1	1	3		1	1	4	3	3	2	3	3	1	2	3	1	2	2	40	12%
ıy		2	2			1	4	2	1	5	2	2	2	2	3	2	3	1	1	2	1	1			39	11%
7	1		1		1			1	5	7	3	2	3	2	2	1	1	3		2		3		3	41	13%
		1		1	2	1	3			1	4	2	2	4	3	4	3	2	6	2	3	1	4	1	50	17%
	5		1	2	1	1	1	2	3	1	2	2	1	5	3	3	2	3		1	5	1	2		47	14%
al	8	5	9	6	7	5	15	11	14	18	19	12	15	18	21	17	18	18	13	13	15	8	10	14	309	
Î	2%	1%	2%	1%	1%	1%	4%	4%	4%	5%	7%	4%	5%	6%	8%	6%	5%	6%	4%	4%	5%	2%	3%	4%		•

Total calls during CSD Work Hours

Total calls during Off time and weekends

After Hours calls 22:00 to 06:00

Total Weekend Calls

Total Calls Monday thru Friday

107 35%

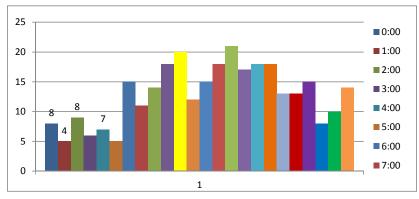
202 65%

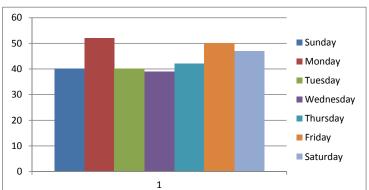
87 29%

71%

8am to 8pm 2

211





	IX-10																									
	JA	N	F	EB	M	AR	ΑI	PR	M	AY	Jt	JN	J	JL	ΑŪ	JG	SI	EP	00	CT	NC	V	DI	EC	тот	ſAL
San Miguel  Fire Dept.	District	Mutual Aid	District	Mutual Aid	District	Mutual Aid	District	Mutual Aid	District	Mutual Aid	District	Mutual Aid	District	Mutual Aid	District	Mutual Aid	District	Mutual Aid	District	Mutual Aid	District	Mutual Aid	District	Mutual Aid	District	Mutual Aid
Structure Fires	0	1	1	0	0	1	0	0	0	0	0	0	0	1	0	0	0	1	0	0	0	0	0	0	1	5
Veg. Fires	0	0	3	1	1	0	1	2	1	7	1	12	1	4	3	3	2	0	0	1	1	1	0	0	14	31
Vehicle Fires	0	0	0	1	0	0	1	0	0	1	2	1	0	0	0	0	0	1	2	0	0	0	0	0	5	4
Misc. Fires	1	0	1	0	0	0	1	0	1	0	1	0	2	0	0	0	0	0	0	0	1	0	0	0	8	0
Illegal Burning	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Vehicle Accidents	0	1	0	1	1	2	0	0	2	4	1	2	2	0	1	3	2	3	0	1	0	1	0	0	9	18
False Alarms	2	0	0	0	3	0	1	0	0	1	0	0	0	0	1	0	0	0	0	0	2	0	0	0	9	1
Hazardous Condition	1	1	1	1	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	2
Hazardous Materials	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2	0
Standby	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
Pub.Svc.Asst.	0	0	1	0	1	0	1	0	0	0	0	0	0	0	2	0	4	0	4	0	2	0	0	0	15	0
Medical Aids	21	4	8	3	14	5	8	4	9	4	14	3	8	9	17	1	14	1	16	1	16	0	0	0	145	35
Call TOTALS	25	7	15	7	22	9	14	6	13	17	19	18	15	14	24	7	22	6	22	3	22	2	0	0	213	96
Call TOTALS	3	2	2	22	3	1	2	0	3	0	3	7	2	29		1	2	8	2	:5	2	24		)	30	)9
CPR	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Mutual Aid SLO/Mon.	7	0	7	0	7 1 6 0 0		0	0	16	2	14	0	7	0	0 6		3 0		0 0		0 0		76			
Camp Bob Asst.	st. 3 5 6 1 7				7 10			12 3		3	0		0		0		0		47							
Average Calls Per	Мо	nth	28.0	Do	ay	0.9	S	LO C	Co. MA	4	6	7	Мо	ntrey	Co. MA		9			C	PR 1	TOTA	L		0	



## San Miguel Community Services District

## Regular Board Meeting Staff Report

**DECEMBER 20, 2018** 

**AGENDA ITEMS: X-1** 

ENDATIENIS: X-1

SUBJECT: Discuss and Approve Resolution No establishing calendar year 2019 Regular Board

of Director Meeting Dates

#### STAFF RECOMMENDATION:

Approve Resolution 2017-54 establishing Regular Board Meeting Dates for calendar year 2018

#### **BACKGROUND:**

The requirements of the District's Board of Director bylaws and also State laws specify setting local agency meetings by elected boards, city councils, special districts and other agencies to with regular scheduled public meetings.

The proposed schedule and resolution is based on the District requirements to hold its monthly meetings on the fourth Thursday of each month, except in November and December 2019, when holidays affect those regular meeting dates.

The attached resolution will set the schedule for Calendar Year 2019 Regular Board meetings by date.

#### PREPARED BY:

Tamara Parent

Board Clerk/Accounts Manager

**Attachment: Resolution No. 2018-37** 

Exhibit "A" Meeting Dates



#### **RESOLUTION NO. 2018-37**

# A RESOLUTION OF THE BOARD OF DIRECTORS OF THE SAN MIGUEL COMMUNITY SERVICES DISTRICT ESTABLISHING BOARD OF DIRECTOR REGULAR MEETING DATES AND TIMES FOR 2019 CALENDAR YEAR

WHEREAS, San Miguel Community Services District ("SMCSD") authority for fire protection, water, wastewater, solid waste collection/disposal and street lighting infrastructure and services within the district,

WHEREAS, ("SMCSD") Board of Directors ("Board") is required by District ordinance to hold and conduct regular monthly public business meetings, hereby determines its intent to establishing calendar year dates and times for regular Board of Director meetings for 2019, and

**NOW THEREFORE, BE IT RESOLVED,** the Board does, hereby, adopts the 2019 Calendar for Regular Board of Director Meeting Agenda dates and times as set forth on Exhibit "A" attached hereto.

BE IT FURTHER RESOLVED, this Resolution shall remain in full force and effect until rescinded by the Board by resolution.

On the motion of Director \_\_\_\_\_\_seconded by Director \_\_\_\_\_and on the following roll call vote, to wit:

AYES:

NOES:
ABSENT:
ABSTAINING:

The foregoing Resolution is hereby passed and adopted this 20th day of December 2018.

John Green, President Board of Directors

ATTEST:	APPROVED AS TO FORM:
Robert Roberson, Interim General Manager	
Tamara Parent Board Clerk/Accounts Manager	Doug White, District General Counsel
Attachments:	

## **Exhibit A: 2019 Calendar Year – Board Meeting Dates**

I, Tamara Parent, Board Clerk/Accounts Manager of the San Miguel Community Services District, hereby certify the foregoing to be a full, true and correct copy of the record of the action of the action as the same appears in the Official Minutes of Board of Directors at its meeting of December 20, 2018.



#### **RESOLUTION 2018-37**

# EXHIBIT "A" CALENDAR YEAR 2019

#### REGULAR BOARD OF DIRECTOR MEETING DATES AND TIMES

Meeting Times shall begin at 7pm, every Thursday of each month, unless otherwise noticed

THURSDAY-- JANUARY 24, 2019

THURSDAY--FEBRUARY 28, 2019

THURSDAY--MARCH 28, 2019

THURSDAY-- **APRIL 25, 2019** 

THURSDAY--MAY 23, 2019

**THURSDAY--JUNE 27, 2019** 

THURSDAY—JULY 25, 2019

THURSDAY--AUGUST 22, 2019

THURSDAY—SEPTEMBER 26, 2019

THURSDAY—OCTOBER 24, 2019

THURSDAY—NOVEMBER 21, 2019 \*\*

THURSDAY—DECEMBER 19, 2019 \*\*

\*\* = This meeting date is not the regular  $4^{th}$  Thursday of the month due to conflict with Thanksgiving holidays on November 28 and 29th, 2019 and Christmas holidays on December  $26^{th}$  and  $27^{th}$ .

Special Board meeting dates and times may be established or set by the Board of Directors pursuant to adopted Board policy and applicable procedures.

Adopted by Board Action on: <u>December 20, 2018</u>

#### SAN MIGUEL COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS NOVEMBER 15, 2018 REGULAR MEETING MINUTES

#### MEETING HELD AT DISTRICT OFFICES 1150 MISSION STREET SAN MIGUEL, CA 93451

- I. Meeting Called to Order by President Green 6:30 P.M.
- **II.** Pledge of Allegiance lead by Director Buckman.
- III. Roll Call: Directors Present: Green, Buckman, Kalvans, Sangster, Parent District Staff in attendance: Rob Roberson, Tamara Parent, Kelly Dodds, Paola Freeman, District General Counsel Seikaly and District Engineer Dr. Blaine Reely
- **IV.** Adoption of Regular Meeting Agenda:

Motion by Director Sangster to adopt Regular Meeting Agenda.

Seconded by Director Kalvans Motion was approved by Vote of 5 AYES and 0 NOES and 0 ABSENT

#### V. ADJOURN TO CLOSED SESSION:

Closed Session convened at 6:31 p.m.

#### A. CLOSED SESSION AGENDA:

#### 1. CONFERENCE WITH DISTRICT GENERAL COUNSEL - Existing Litigation

Pursuant to Government Code Section 54956.9 (d)(1) Case: Steinbeck v. City of Paso Robles, Santa Clara County Superior Court Case No. 1-14-CV-265039 and Case: Eidemiller v. City of Paso Robles, Santa Clara County Superior Court Case No. 1-14-CV-269212

**2. CONFERENCE WITH LABOR NEGOTIATORS** (Pursuant to Government Code Section 54954.5(f) and Government Code Section 54957.6)

District Representatives: District General Counsel, Director Kalvans, and Director Green.

Unrepresented Bargaining Units: Non-Management Non-Confidential Unit and Non-Management Confidential Unit

VI. Call to Order for Regular Board Meeting/Report out of Closed Session: 7:00 P.M. Report out of closed session by District General Counsel Seikaly. Direction was given to staff.

#### VII. Public Comment and Communications for matters not on the Agenda: None

At his time Director of Utilities Kelly Dodds asked board for consensus to move Board Action Item XI-1 forward because Mrs. Flores from Peoples Self Help Housing was present and did not want her to have to sit through the Wastewater Expansion Presentation. Voice Vote taken with consensus of the Board to hear Board Action Item XI-1

1. Review and discuss request from People Self Help Housing to accept connection fees based on the prior rates as opposed to the connection fees effective July 1st, 2018. Item presented by Director of Utilities Kelly Dodds with reading aloud the staff report and the background information and explained that it was a discussion item that the Board needed to give staff directions with consensus.

**Board Comment:** Director Sangster asked for clarification. It was explained that they had paid for 56 lots and three lots still needed to be paid.

Director Buckman explained the background from the bank and the liens on the property. Director Kalvans voiced that that he appreciated the PSHH and asked how these homes got left out? Director of Utilities Kelly Dodds, explained that it is a land use and tract map change. The issue is with the original agreement and the plan was for 56 and then changed to 60 by the developer.

Director Green voiced that he is worried about another tract that would like to have the same lower rate.

District General Counsel Seikaly voiced that the District could offer a payment plan for the developer. Mrs. Flores voiced that, that would not be of any help to them.

Director Parent voiced that Peoples Self Help House got a 60% discount on connection fees and feels that they got an amazing deal.

**Public Comment:** Mrs. Flores, Vice President of Home Ownership for Peoples Self Help Housing explained that Mr. Dodds is very reliable and that he did contact her. Mrs. Flores voiced that Mr. Dodds was supposed to informed her if the connection fees did go up and feels that she did not get enough notice from the District and asked that the District hold the last three lots at the previous cost of \$18,272.00. Mrs. Flores voiced that the additional cost might make it so some of the applicants would not qualify.

Nanette Roe, San Miguel resident voiced that the new connections fees were posted for consideration at the fist Rate Study meeting and has been on the District website.

Motion by Director Buckman to keep Connection Fee at the July 1<sup>st</sup>, 2018 cost.

Seconded by Director Parent. Motion was approved by Vote of 4 AYES and 1 NOES and 0 ABSENT.

#### VIII. Special Presentations/Public Hearings/Other:

1. Presentation of the Engineering study for the expansion of the wastewater treatment plant and potential for basin recharge Powerpoint by District Engineer Blaine Reely- see link

https://www.sanmiguelcsd.org/files/302e2a676/SMCSD+Board+Presentation.pdf

**Board Comments:** Directors asked questions throughout presentation. Discussion ensued. Director Kalvans asked about the effluent and the sales of the treated water to the vineyards.

Director Sangster asked if the District would be still work with SLO energy watch to try and reduce the facilities energy consumption.

Director Kalvans asked if there is an estimate on how much the new facilities energy consumption might be and at what point do we relook at solar. District engineer explained that they do not know those number yet.

Director Kalvans asked about the option of having the vineyard owners pay for some of the facility. District Engineer explained that we can't have them pay for the facility, but we can get a long-term agreement with the vineyards to commit to the purchase of effluent for a set price and that will help with finances and loans. Director of Utilities Kelly Dodds explained that these are all estimates at this time, and the Board needs to keep that in mind. Discussion ensued about selling effluent water to vineyards and were the turn out for the recycled water might be located.

**Public Comment:** Laverne Buckman San Miguel Resident asked how the study and report done by WSC would play into this new facility (PGE and SLO energy watch) Director of Utilities Kelly Dodds explained that the study was free to the district and was before the state mandated that we replace the wastewater facility and is no long viable. It was explained that the new plant will be using more energy and that the District will still be working with SLO energy watch.

Director Green asked if anyone else had any questions. None

#### IX. STAFF & COMMITTEE REPORTS:

San Luis Obispo County Sheriff
 San Luis Obispo County Board of Supervisors
 San Luis Obispo County Planning and/or Public Works
 San Miguel Area Advisory Council
 Camp Roberts—Army National Guard (LTC Kevin Bender)
 No Report
 No Report

**6. Interim General Manager:** Interim General Manager/ Fire Chief Rob Roberson, was absent due to being at the Camp fire in Paradise, California.

Board Clerk spoke about the December Board meeting and the Budget adjustments. The San Miguel is compliant with AB 2257 that goes into effect on January 2019.

**Board Comment:** Director Green voiced that he would like to have the budget adjustments as soon as possible.

**Public Comments:** Laverne Buckman asked about the meeting that she thought the district was having to understand what budget adjustment were and it was explained that the district is closes to having the FY17-18 Audit done, and that those numbers are needed before the district has a special financial meeting.

**7. District General Counsel:** Presented by District Counsel Seikaly ChurchwellWhite, LLC. Doug and Barbara will be in person at the December Meeting.

**Board Comments:** Director Green asked why they would be here. District Counsel Seikaly voiced that it would be to onboard the new board of director. Discussion ensued. Director Kalvans asked if Counsel could give an update to the board of Directors about the 2018 Mount Lemmon Fire District v. Guido Superior court decision? District Counsel Seikaly asked that Director Kalvans send her an email and she could get familiar with the ruling.

**Public Comments:** None

**8. District Engineer:** Written report submitted as is. Blaine Reely voiced that all additional information was in presentation.

**Board Comments:** None **Public Comment:** None

**9. Director of Utilities**: Written report submitted as is. Director of Utilities Kelly Dodds asked for any questions and explained the Wastewater Treatment report was incorporated into his Utilities staff report. Mr. Dodds updated the Board that the Jetter is being shipped and will arrive in a couple weeks.

**Board Comment:** None

**Public Comments:** Laverne Buckman San Miguel Resident asked that the connection numbers in his report be rechecked, they did not add up right. Mr. Buckman asked that the Board look at the sewer connections that are available to be connected to the San Miguel sewer system.

Nanette Roe San Miguel Resident asked about the cross connection at her residence.

**10. Fire Chief:** Fire Chief Rob Roberson, is absent because he is at the Camp fire in Paradise California.

**Board Comments:** None **Public Comment:** None

#### X. CONSENT ITEMS:

Director Kalvans asked that the Board vote on items separately due to his absents last board meeting. Consensus of the Board was to allow separate votes.

#### 1. Review and Approve Board Meeting Minutes

a) 10-25-2018 - Regular Board Meeting

**Board Comment:** None **Public Comment:** None

Motion by Director Sangster to Approve Consent Item 1.A

Seconded by Director Parent. Motion was approved by Vote of 4 AYES and 0 NOES and 0 ABSENT and 1 Abstained.

2 Approve Amendment no 1 to the Agreement for 2015 CDBG funds between the County of San Luis Obispo and the San Miguel Community Services District. (Reely & Dodds)

**Board Comment:** None **Public Comment:** None

Motion by Director Parent to Approve Consent Item 2

Seconded by Director Kalvans. Motion was approved by Vote of 5 AYES and 0 NOES and 0 ABSENT.

#### **XI. BOARD ACTION ITEMS:**

- 1. Heard Before Presentation: Review and discuss request from People Self Help Housing to accept connection fees based on the prior rates as opposed to the connection fees effective July 1st, 2018.
- 2. Review, Discuss, Receive and File the Enumeration of Financial Report for October 2018 (Freeman)
  - a) Claims Detail Report 10-2018
  - b) Statement of Revenue Budget vs Actuals 10-2018
  - c) Rev Budget vs Actual Summary 10-2018
  - d) Statement of Expenditures Budget vs Actual 10-2018
  - e) Cash Report for Payrolls 10-2018

Item was presented by Paola Freeman, San Miguel Bookkeeper asking for any questions. Mrs. Freeman updated the Board that the FY17-18 Audit is moving along and should be done very soon.

**Board Comments:** Director Green asked for to have a report to showing what monies are available for each fund. Direction was given to staff and staff will get back to the Board with that information. Mrs. Freeman explained that they are waiting for the Audit, so the numbers can be correct.

Director Sangster asked about the negative amount for the GSA account? Mrs. Freeman explained that, that is because we are waiting to be reimbursed by a grant in the amount of \$177k

**Public Comment:** Laverne Buckman voiced to the Board that page 8 of 11 had web billing as June. It was explained that, the June is a typo and would be fixed. Mrs. Buckman also asked about Steinbeck cost and asked about USDA Loan under account 605/930. Mrs. Freeman and Mr. Dodds explained that per our CPA the tracking of the loan and interest were not being recorded properly and that has been corrected, and that staff would double check the numbers.

**Board Comment:** Director Green asked about the funds in Solid Waste and asked that the staff to present the Board with excel spreadsheet of the funds available in each account. Director Green voiced that he would like to start some kind off green waste station within the District.

Motion by Director Kalvans to Approve Receive and File the Enumeration of Financial Report for October 2018

Seconded by Director Sangster, Motion was approved by Vote of 5 AYES and 0 NOES and 0 ABSENT.

# 3. Review and approve Resolution 2018-35 adopting a comprehensive water and wastewater billing policy for the District.

Item presented by District General Counsel Seikaly and explained that legal counsel looked at the document and made updates for SB998. Director of Utilities, Kelly Dodds and District Accounts Manager, Tamara Parent. Informing the Board of Directors that there are a few accounts, which serve mixed use buildings and properties with multiple residential buildings which both the staff and the customers feel need to be addressed. The prior rates had a different structure for billing commercial, mixed use and multiple residential units on a single property, which was clear on how they could be billed. The newly adopted rates are a little less clear on the billing of these properties since it changes to a usage billing similar to water for these mixed use and large meter properties. The Staff informed the Board about Senate Bill 998, which will take effect on April 1, 2020, has required the District to ensure that its practices will be compliant with the new law. This new policy should be implemented by direction from the Board.

**Board Comments:** Director Kalvans asked about compliance to date. Counsel Seikaly informed the Board of Directors that there are a few things that need to be implemented but that this is the Districts first billing policy and explained that all agencies have to translate the policy into five different languages.

Director Green voiced that if we pass this policy the District should implement it. Director of Utilities Kelly Dodds explained that some of the policy can be implemented and see how much work it will take the district and get to compliance by April 2020. Discussion ensued about how this will be implemented.

**Public Comments:** Laverne Buckman voiced that the District should write to the state and explained how much the SB998 cost the District and how much of a burden they put onto small Districts. Mrs. Buckman also voiced that she did not like that multi-family was not in the new water rates and feels that a few things got missed. Laverne feels that the policy needs to be studied and brought back. Director of Utilities Kelly Dodds reminded everyone that the multi-family for water was looked at and the cost difference was only a few dollars and it was decided not to have multi-family. Laverne Buckman voiced that she had lots of concerns with the policy.

Nanette Roe voiced that the District should wait for the state to translate and feels that it will have most of the wording. Discussion ensued.

Motion by Director Kalvans to table Item XI-3

Seconded by Director Buckman, Motion failed by Vote of 2 AYES and 3 NOES and 0 ABSENT. Motion Fails.

Discussion ensued about why we had to have a billing policy and Counsel Seikaly explained that there are some requirements that the District should be complying with at this time and feels that the District should rewrite the Resolution to state that the District will implement policy by April 2020.

**Board Comments:** Director Green voiced that he would like to start with implementing the items needed to be in compliance with the policy.

Director Sangster asked if these items are part of the Public Utilities Code, and what are the fines for not complying. Counsel Seikaly, explained that the District could be looked at if they are not in compliance with the PUC and SB 998.

Director Green asked how long the District has been out of compliance? Accounts Manager Tamara Parent explained that the District has never had a Billing Policy since conception of the CSD.

Director Parent asked Counsel if the Board could change the Resolution to read that the District will implement the policy beginning in 2020. Counsel Seikaly explained that they could write it as a roll out.

Director Kalvans asked what parts of the policy the District are not in compliance with? Counsel Seikaly explained that most of the policy with exceptions.

Director Green voiced that he would like to start the policy and see what will be needed for support if any. Director Green asked counsel if we could motion to implement by April 2020. District Counsel Seikaly explained that, yes you could motion to implement and reexamine for issues in 6 months.

**Public Comments:** Laverne Buckman voiced that she did not want the staff to have control over how customers are being billed. Discussion ensued about water code that the District will be hearing in the beginning of 2019

Motion by Director Green to approve the Billing Policy and implement over the course of one year with the stipulation that staff bring back a water code.

Seconded by Director Parent, Motion was approved by Vote of 5 AYES and 0 NOES and 0 ABSENT.

#### XII. BOARD COMMENT:

Director Buckman voiced that he was worried about the cost of the new Billing Policy. Director Parent informed the Board that he would not be at the December Meeting due to work conflict and voiced that he would not be excepting any nominations.

Director Green asked about Solid Waste and would like staff to look into having a green waste area within the District. Director Green voiced that he would like staff to provide information on implementing a green waste. Director Kalvans voiced that he could stand behind the implementing green waste within the District.

Discussion ensued about the Clean-up committee.

#### XIII. ADJOURNMENT TO NEXT MEETING DECEMBER 2018: 10:20 P.M.



#### San Miguel Community Services District

#### **Board of Directors Staff Report**

December 20<sup>th</sup> 2018 AGENDA ITEM: XI -1

SUBJECT: Review and Approve Resolution No. 2018-38 Adopting the Operations and

Maintenance Mid-Year Budget Adjustments.

#### **BACKGROUND:**

The District operates on a fiscal year basis which is July – June. The annual operations and maintenance (O & M) budget of any agency is a spending plan for the fiscal year to provide services. In the past the district has not been in the position to conduct a mid-year adjustment due to inaccurate information and the accounts not being reconciled. District staff spent the last year and a half reconciling each Fund and the accounts in general in order to make these budget adjustments possible. The current budget has been reviewed by all supervising staff and the District Bookkeeper. From those reviews recommendations for mid-year adjustment are being submitted for Board review and approval.

The budget adjustments were reviewed based on 42% of the year being complete at the time of the review. All objects that exceed 42% were reviewed for a potential adjustment. Objects that are 100% and are a onetime expense are considered complete therefore no adjustment are recommended. Other objects that exceeded 42% have recommendations based on the objects activity and may or may not need an adjustment.

In review the original approved budget is indicated in the first column. The actual year to date is indicated in the second column and the proposed adjustment is indicated in the third column. The 'amount of change' column amounts indicated in black are (ADDITIONS) and Objects in red are (REDUCTIONS) from the approved budget amount.

#### **Fiscal Impact:**

To the benefit the district, completing a mid-year adjustment and passing with board approval will help the district in preparing for FY 19-20 and completing FY18-19 fiscal year with more confidence. The completion of this mid-year adjustment will be the first time this district has

accomplished this at the mid-year point and provides a more accurate financial picture of the District.

There are no significant fiscal impacts, positive or negative, associated with approving these budget adjustments.

#### **Staff Recommendation:**

It is recommended that the Board discuss and adopt the FY2018-19 Operations and Maintenance Mid-Year Budget adjustments

#### PREPARED BY:

#### Rob Roberson

Rob Roberson, Interim General Manager

Paola Freedmen, District Bookkeeper

Kelly Dodds, Director of Utilities

Tamara Parent, Board Clerk and Accounts manager

#### Attachment:

- Resolution 2018- 38 for Mid Year Budget Adjustments
- San Miguel Community Services District Mid-Year Revenue Budget Adjustments

### Fund 20 FIRE

							Is this complete for
Account	Desc	Approved	Current	Proposed	Amount of change	Reason for change	year y/n
43000	Property Taxes collected	\$390,856	\$69,143	\$372,018	(\$18,838.00)	Revised estimates from SLOCO	N
46000	Revenue and intereset	\$0	\$78	\$100	\$100.00	Due to corrected/ changed accounting of funds	N
46150	Miscellaneous Income	\$0	\$1,000	\$1,000	\$1,000.00	Donation from SMFA for fire prevention	Υ
46151	Refunds and Adjustments	\$0	\$303	\$275	\$275.00	Due to corrected/ changed accounting of funds	N
46155	Will serve processing	\$0	\$150	\$150	\$150.00	New will serve application	N

Projected Change	(\$17,313.00)
Approved Revenue Budget	\$517,456.00
Projected Revenue budget	\$500,143.00
Projected Expense Budget	\$484,718.00
NET	\$15,425.00

#### Fund 30 LIGHTING

						Is this complete for
Object	Desc	Approved	Current	Proposed	Amount of change	year y/n
43000	Property Taxes collected	\$101,367	\$16,563	\$108,827	\$7,460.00 Revised estimates from SLOCO	N
46000	Revenue and intereset	\$0	\$15	\$15	\$15.00 Due to corrected/ changed accounting of funds	N
46151	Refunds and Adjustments	\$0	\$64	\$64	\$64.00 Due to corrected/ changed accounting of funds	N

Projected Change	\$7,539.00
Approved Revenue Budget	\$101,367.00
Projected Revenue budget	\$108,906.00
Projected Expense Budget	\$81,886.00
NET	\$27,020.00

#### **Fund 40 WASTEWATER**

						Is this complete for
Object	Desc	Approved	Current	Proposed	Amount of change	year y/n
					Approximately 70,000 shortfall due to delay in start	N
40900	Wastewater sales	\$675,624	\$187,881	\$604,600	(\$71,024.00) of rate increase	IN
					This is only included to show what was ACTUALLY	N
40910	Wastewater Late Fees	\$0	\$2,709	\$2,709	\$2,709.00 received.	IN
43000	Property Taxes collected	\$54,362	\$8,794	\$56,385	\$2,023.00 Revised estimates from SLOCO	N
46000	Revenue and intereset	\$0	\$186	\$186	\$186.00 Due to corrected/ changed accounting of funds	N
46100	Realized earnings	\$0	\$1,304	\$1,304	\$1,304.00 Due to corrected/ changed accounting of funds	N
46150	Miscellaneous Income	\$0	\$17	\$17	\$17.00 Due to corrected/ changed accounting of funds	N
46151	Refunds and Adjustments	\$0	\$734	\$734	\$734.00 Due to corrected/ changed accounting of funds	N
46155	Will serve processing	\$0	\$125	\$125	\$125.00 New willserve application	N

Projected Change (\$63,926.00)
Approved Revenue Budget \$907,736.00 INCLUDES IRWM GRANT
Projected Revenue budget \$843,810.00
Projected Expense Budget \$845,887.00

NET (\$2,077.00)

#### **Fund 50 WATER**

							Is this complete for
Object	Desc	Approved	Current	Proposed	Amount of change		year y/n
						Approximately \$75,000 shortfall due to delay in start	N
41000	Water Sales	\$797,294	\$232,771	\$722,174	(\$75,120.00)	of rate increase	N
						This is only included to show what was ACTUALLY	N
41005	Water Later Charges	\$0	\$4,295	\$4,295	\$4,295.00	received.	N
46000	Revenue and intereset	\$0	\$179	\$179	\$179.00	Due to corrected/ changed accounting of funds	N
46150	Miscellaneous Income	\$0	\$17	\$17	\$17.00	Due to corrected/ changed accounting of funds	N
46151	Refunds and Adjustments	\$0	\$734	\$734	\$734.00	Due to corrected/ changed accounting of funds	N
46155	Will serve processing	\$0	\$125	\$125	\$125.00	New willserve application	N

Projected Change (\$69,770.00)

Approved Revenue Budget \$847,244.00

Projected Revenue budget \$777,474.00

Projected Expense Budget \$1,077,592.00

NET (\$300,118.00)

## Fund 60 SOLID WASTE

							Is this complete for
Ob	ject	Desc	Approved	Current	Proposed	Amount of change	year y/n
						\$0.00	

Projected Change	\$0.00
Approved Revenue Budget	\$32,323.00
Projected Revenue budget	\$32,323.00
Projected Expense Budget	\$16,688.00
NET	\$15,635.00

## Fund 20 FIRE

							Is this complete
Object	Desc	Approved	Current	Proposed	Amount of change	Reason for change	for year y/n
120	Workers Compensation	\$8,000	\$8,019	\$8,019	\$19.00	Actual cost higher than projected	Υ
135	Payroll Tax - FICA	\$9,000	\$1,537	\$8,000	(\$1,000.00)	Actual costs lower than projected	N
165	Payroll Tax - FUTA	\$7,000	\$284	\$284	(\$6,716.00)	No longer required to pay	Υ
205	Insurance - Health	\$800	\$417	\$1,000	\$200.00	Actual cost higher than projected	N
							N
325	Professional Svcs - Accounting	\$4,950	\$7,714	\$10,000	\$5,050.00	This is an ongoing process, final costs are unknown	N
328	Insurance - prop and liability	\$12,000	\$11,734	\$11,734	(\$266.00)	Actual cost lower than projected	Υ
						New object to account for Maintenance	N.I.
334	Maintenance agreements	\$0	\$601	\$1,000	\$1,000.00	agreements	N
370	Disptach services (fire)	\$8,000	\$10,355	\$10,355	\$2,355.00	Actual cost higher than projected	Υ
394	LAFCO Allocations	\$1,010	\$965	\$965	(\$45.00)	Actual cost lower than projected	Υ
960	Property Tax expenses	\$400	\$211	\$211	(\$189.00)	Actual cost lower than projected	Υ

Proposed Change	\$408.00
Approved Expense Budget	\$484,310.00
Proposed Expense budget	\$484,718.00
Proposed revenue budget	\$500,143.00
NET	\$15,425.00

#### Fund 30 LIGHTING

							Is this complete
Object	Desc	Approved	Current	Proposed	Amount of change		for year y/n
140	Payroll Tax - Medicare	\$100	\$67	\$212	\$112.00	Actual cost higher than projected	Ν
165	Payroll Tax - FUTA	\$150	\$0	\$0	(\$150.00)	No longer required to pay	Υ
205	Insurance - Health	\$500	\$284	\$900	\$400.00	Actual cost higher than projected	Ν
225	Retirement - PERS Expenses	\$500	\$212	\$650	\$150.00	Actual cost higher than projected	Ν
							N
325	Professional Svcs - Accounting	\$900	\$1,406	\$2,800	\$1,900.00	This is an ongoing process, final costs are unknown	
328	Insurance - prop and liability	\$500	\$413	\$413	(\$87.00)	Actual cost lower than projected	Υ
						New object to account for Maintenance	Z
334	Maintenance agreements	\$0	\$109	\$200	\$200.00	agreements	IN
394	LAFCO Allocations	\$200	\$176	\$176	(\$24.00)	Actual cost lower than projected	Υ
410	Office Supplies	\$0	\$11	\$100	\$100.00	Object inadvertantly omitted from budget	Ν
465	Cell Phones, radios pagers	\$0	\$37	\$120	\$120.00	Object inadvertantly omitted from budget	N
475	Computer supplies and upgrades	\$0	\$46	\$100	\$100.00	Object inadvertantly omitted from budget	Ν

Proposed Change	\$2,821.00
Approved Expense Budget	\$79,065.00
Proposed Expense budget	\$81,886.00
Proposed revenue budget	\$108,906.00
NET	\$27,020.00

#### **Fund 40 WASTEWATER**

	_						Is this complete
Object	Desc	- ' '	Current	ļ	Amount of change		for year y/n
120	Workers Compensation	\$5,000	\$4,922	\$4,922		Actual cost lower than projected	Y
135	Payroll Tax - FICA	\$0	\$3	\$25	· ·	Object inadvertantly omitted from budget	N
165	Payroll Tax - FUTA	\$2,000	\$0	\$0	** *	No longer required to pay	Υ
205	Insurance - Health	\$25,000	\$6,740	\$18,000	(\$7,000.00)	Actual cost lower than projected	N
						New object to account for retiree health expenses,	N
206	Insurance - Calpers Health Retiree	\$0	\$58	\$200	\$200.00	previously unaccounted for	
225	Retirement - PERS Expenses	\$12,250	\$7,164	\$16,500	\$4,250.00	Actual cost higher than projected	N
315	Postage, shipping and freight	\$3,000	\$1,421	\$4,000	\$1,000.00	Actual cost higher than projected	N
325	Professional Svcs - Accounting	\$9,000	\$18,700	\$36,000	\$27,000.00	This is an ongoing process, final costs are unknown	N
						Less than expected general engineering expeses for	N
326	Professional Svcs - Engineering	\$24,000	\$3,190	\$12,000	(\$12,000.00)	wastewater projects	IN
328	Insurance - prop and liability	\$8,400	\$8,261	\$8,261	(\$139.00)	Actual cost lower than projected	Υ
						New object to account for Maintenance	N
334	Maintenance agreements	\$0	\$4,317	\$5,000	\$5,000.00	agreements	N
351	Repairs and main - equipment	\$21,000	\$0	\$14,000	(\$7,000.00)	Actual cost lower than projected	
376	Webpage - upgrades and maint	\$0	\$400	\$960	\$960.00	Object inadvertantly omitted from budget	N
385	Dues and subscriptions	\$2,100	\$2,180	\$2,300	\$200.00	Actual cost higher than projected	N
394	LAFCO Allocations	\$2,440	\$2,340	\$2,340	(\$100.00)	Actual cost lower than projected	Υ
405	Software	\$6,100	\$0	\$0	(\$6,100.00)	Budgeted project canceled for FY18-19	Υ
						Additional expense received after the end of the	.,
432	Utility rate design study	\$0	\$2,837	\$2,837	\$2,837.00	year, due to work in June 2017	Υ
490	Small tools and equipment	\$6,000	\$720	\$4,000	(\$2,000.00)		N
500	Capital Outlay	\$0	\$44,825	\$44,825	\$44,825.00	CAPITAL EXPENSE	У
545	Sewer System Management plan	\$8,500	\$8,389	\$8,389	(\$111.00)	Actual cost lower than projected	Y
570	Repairs and maint and video of sewer li		\$0	\$2,000	, ,	Reduced by purchase of sewer jetter	Υ
705	Waste Discharge Fees/ Permit	\$20,000	\$18,633	\$18,633	** ** **	Actual cost lower than projected	Υ
960	Property Tax expenses	\$0	\$18	\$20	, , , ,	Object inadvertantly omitted from budget	Υ
					·	, ,	

Proposed Change	\$34,422.00
Approved Expense Budget	\$811,465.00
Proposed Expense budget	\$845,887.00
Proposed revenue budget	\$843,810.00
NET	(\$2,077.00)

## Fund 50 WATER

							Is this complete
Object	Desc	Approved	Current	Proposed	Amount of change		for year y/n
111	BOD stipends	\$0	\$720	\$2,400	\$2,400.00	Object inadvertantly omitted from budget	N
120	Workers Compensation	\$4,000	\$4,388	\$4,388	\$388.00	Actual cost higher than projected	Υ
135	Payroll Tax - FICA	\$0	\$3	\$25	\$25.00	Object inadvertantly omitted from budget	N
165	Payroll Tax - FUTA	\$1,500	\$0	\$0	(\$1,500.00)	No longer required to pay	Υ
205	Insurance - Health	\$25,000	\$6,170	\$18,000	(\$7,000.00)	Actual cost lower than projected	N
						New object to account for retiree health expenses,	N
206	Insurance - Calpers Health Retiree	\$0	\$58	\$200	\$200.00	previously unaccounted for	IN
225	Retirement - PERS expense	\$12,500	\$7,443	\$16,500	\$4,000.00	Actual cost higher than projected	N
315	Postage, shipping and freight	\$3,000	\$1,435	\$4,000	\$1,000.00	Actual cost higher than projected	N
							N
325	Professional Svcs - Accounting	\$9,000	\$18,700	\$36,000	\$27,000.00	This is an ongoing process, final costs are unknown	N
328	Insurance - prop and liability	\$13,000	\$12,986	\$12,986	(\$14.00)	Actual cost lower than projected	Υ
						Actual costs are significantly higher than projected .	
						Though the bulk of the process is complete there is	N
						still more work needed and the District will still be	N
						incuring costs. The final number may be different	
332	Professional Svcs - Legal Stienbeck	\$250,000	\$306,803	\$400,000	\$150,000.00	then what we propose.	
						New object to account for Maintenance	N
334	Maintenance agreements	\$0	\$4,317	\$5,000	\$5,000.00	agreements	N
351	Repairs and main - equipment	\$4,000	\$115	\$2,000	(\$2,000.00)		
352	Repairs and main - structures	\$1,500	\$138	\$1,000	(\$500.00)		
353	Repairs and main - infrastructure	\$30,000	\$2,705	\$30,000	\$0.00		
381	Utilities Electric	\$40,000	\$21,686	\$60,000	\$20,000.00	Actual cost higher than projected	N
385	Dues and subscriptions	\$3,900	\$2,180	\$2,300	(\$1,600.00)	Actual cost lower than projected	Υ
393	Advertising and public notices	\$600	\$571	\$1,200	\$600.00	Additional noticing for water code ordinance	N
394	LAFCO Allocations	\$2,440	\$2,340	\$2,340	(\$100.00)	Actual cost lower than projected	Υ
405	Software	\$6,100	\$0	\$0	(\$6,100.00)	Budgeted project canceled for FY18-19	Υ
						Additional expenses to close out the project with	N.I.
431	SLT Blending Line - CDBG	\$0	\$1,210	\$2,000	\$2,000.00	SLOCO after the year end	N
						Additional expense received after the end of the	Υ
432	Utility rate design study	\$0	\$2,837	\$2,837	\$2,837.00	year, due to work in June 2017	Υ
465	Cell Phones, radios pagers	\$0	\$361	\$500	\$500.00	Object inadvertantly omitted from budget	N
490	Small tools and equipment	\$6,000	\$0	\$3,000	(\$3,000.00)		
535	Water line repairs	\$30,000	\$1,332	\$20,000	(\$10,000.00)		

605	USDA Loan Payment (Principle)	\$67,000	(\$23,789)	\$18,000	(\$49,000.00)	Interest removed and placed in object 930	Υ
715	Licenses permits and fees	\$7,000	\$77	\$3,500	(\$3,500.00)	Actual cost lower than projected	N
						Interest removed from 605 and accounted for here.	Υ
930	Interest Fees	\$0	\$49,756	\$49,756	\$49,756.00	Change was made by CPA after budget approval	

Proposed Change	\$181,392.00
Approved Expense Budget	\$896,200.00
Proposed Expense budget	\$1,077,592.00
Proposed revenue budget	\$777,474.00
NET	(\$300,118.00)

## Fund 60 SOLID WASTE

							Is this complete
Object	Desc	Approved	Current	Proposed	Amount of change		for year y/n
165	Payroll Tax - FUTA	\$50	\$0	\$0	(\$50.00)	No longer required to pay	Υ
325	Proffessional Svcs - Accounting	\$150	\$230	\$500	\$350.00	This is an ongoing process, final costs are unknown	N
328	Insurance - prop and liability	\$100	\$69	\$69	(\$31.00)	Actual cost lower than projected	Υ
						New object to account for Maintenance	N
334	Maintenance agreements	\$0	\$18	\$25	\$25.00	agreements	IN
350	Repairs and maint - computers	\$50	\$25	\$100	\$50.00	Actual cost higher than projected	Υ
394	LAFCO Allocations	\$0	\$29	\$29	\$29.00	Object originally omitted from budget	Υ
410	Office Supplies	\$0	\$2	\$10	\$10.00	Object originally omitted from budget	N
475	Computer supplies and upgrades	\$0	\$8	\$10	\$10.00	Object originally omitted from budget	Υ
							_

Proposed Change	\$393.00
Approved Expense Budget	\$16,295.00
Proposed Expense budget	\$16,688.00
Proposed revenue budget	\$32,323.00
NET	\$15,635.00

#### **RESOLUTION NO. 2018-38**

# A RESOLUTION OF THE BOARD OF DIRECTORS OF THE SAN MIGUEL COMMUNITY SERVICES DISTRICT APPROVING AND AUTHORIZING MID-YEAR BUDGET ADJUSTMENTS TO FISCAL YEAR 2018-19 OPERATIONS AND CAPITAL PROJECTS BUDGETS

**WHEREAS**, the San Miguel Community Services District ("District") has established an annual fiscal year operational and capital project budgets for FY 2018-19; and

WHEREAS, the District has incurred extraordinary expenses associated with An active lawsuit, a pending Memorandum of Understanding Agreement and pending personnel matters; and

WHEREAS, the Board of Directors ("Board") has determined that these extraordinary expenses have resulted in a need to adjust the adopted FY 2018-19 Operations and Capital Projects budgets to maintain proper fiscal budgets consistent with District's financial policies and procedures; and

**WHEREAS**, the Board has considered recommendations for adjustments to the FY 2018-19 Operations and Capital Projects budgets as shown in a written report to the Board dated December 20<sup>th</sup>, 2018

**NOW THEREFORE, BE IT RESOLVED,** by the Board of Directors of the San Miguel Community Services District hereby determines the need to authorize a mid-year budget adjustment for FY 2018-19.

PASSED AND ADOPTED b	by the Board of Directors on a motion to approve Mid-Year
budget adjustments by Director	, seconded by Director by the
following roll call vote:	
AYES:	
NOES:	
ABSENT:	
<b>ABSTAINING:</b>	
the foregoing Resolution is hereby pas	ssed and adopted this 20 <sup>th</sup> day of December 2018.
	President
	Board of Directors
ATTEST:	APPROVED AS TO FORM:
Rob Roberson, General Manager	Douglas L. White, District General Counsel

## SAN MIGUEL COMMUNITY SERVICES DISTRICT FINANCIAL SUMMARY

(July 1st 2018 Thru Novemeber 30th 2018)

**42% OF YEAR COMPLETED** 

20-FIRE	REVENUE	EXPENSE
	BUDGETED ACTUAL YTD % RECEIV	EIVED BUDGETED ACTUAL YTD REMAINING % EXPENDED
	\$ 517,456 \$ 108,937 21%	\$ 484,310 \$ 138,767 \$ 345,543 29%
	Operating funds	Capital funds
	Carryover from FY17-18 \$	- Carryover from FY17-18 \$ -
	Received in FY 18-19 \$ 108	.08,937 Received in FY 18-19 \$ 20,976
	Expended in FY 18-19 \$ 138	.38,767 Expended in FY 18-19 \$ -
	Operating Balance \$ (29,83	(830.09) Capital Balance \$ 20,976.00
30-LIGHTING	REVENUE	EXPENSE
	BUDGETED ACTUAL YTD % RECEIVE	EIVED BUDGETED ACTUAL YTD REMAINING % EXPENDED
	\$ 101,367 \$ 16,642 16%	\$ 79,065 \$ 15,896 \$ 63,169 20%
	Operating funds	
	Carryover from FY17-18 \$	-
	Received in FY 18-19 \$ 16	16,642
	Expended in FY 18-19 \$ 15	15,896
	Operating Balance \$ 74	746.08
40- WASTEWATER	REVENUE	EXPENSE
	BUDGETED ACTUAL YTD % RECEIV	
	\$ 729,986 \$ 267,495 37% 	7% \$ 811,465 \$ 418,549 \$ 392,916 52%
	Operating funds	Capital funds
	Carryover from FY17-18 \$	- Carryover from FY17-18 \$ -
	Received in FY 18-19 \$ 267	.67,495 Received in FY 18-19 \$ -
	Expended in FY 18-19 \$ 418	18,549 Expended in FY 18-19 \$ -
	Operating Balance \$ (151,05	,054.34) Capital Balance \$ -

## SAN MIGUEL COMMUNITY SERVICES DISTRICT FINANCIAL SUMMARY

		ΓF	

REVENUE							EXPENSE						
BU	JDGETED	AC	TUAL YTD	%	% RECEIVED		ВU	DGETED	AC	TUAL YTD	RE	MAINING	% EXPENDED
\$	847,244	\$	360,759		43%		\$	896,200	\$	573,967	\$	322,233	64%
		Ope	rating fund	S					Cap	ital funds			
Carı	ryover fron	า FY1	7-18	\$	-		Car	ryover from	r FY1	7-18	\$	-	
Rec	eived in FY	18-1	9	\$	360,759		Rec	eived in FY	18-1	9	\$	-	
Exp	ended in F	/ 18-	19	\$	573,967		Ехр	ended in F\	<b>′</b> 18-:	19	\$	-	
Ope	erating Bala	nce		\$ (	213,207.60)		Cap	ital Balance	j		\$	-	

#### **60-SOLID WASTE**

		R	EVENUE			EXPENSE								
BUDGETED ACTUAL YTD % RECEIVED		% RECEIVED	BU	DGETED	ACT	UAL YTD	REN	MAINING	% EXPENDED					
\$	32,323	\$	14,293	44%	\$	16,295	\$	1,122	\$	15,173	7%			

Operating fu	Operating funds							
Carryover from FY17-18	\$	-						
Received in FY 18-19	\$	14,293						
Expended in FY 18-19	\$	1,122						
Operating Balance	\$	13,171.33						

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Claim/ Line #		Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Disc \$ Line \$	PO #	Fund Org	Acct	Object Proj	Cash Account
4202	175000	500 100 50 600 600	100.00					
	17509S	593 ASHLEY SANGSTER	100.00					
		Stipend Oct 25, 2018 meeting 3 11/01/18 Oct 2018 Board Mtg	16.50		20	62000	111	10200
1 2		3 11/01/18 Oct 2018 Board Mtg 3 11/01/18 Oct 2018 Board Mtg	3.00		30	63000	111	10200
3		3 11/01/18 Oct 2018 Board Mtg	40.00		40	64000	111	10200
4		3 11/01/18 Oct 2018 Board Mtg	40.00*		50	65000	111	10200
5		3 11/01/18 Oct 2018 Board Mtg	0.50		60	66000	111	10200
9	000 2010	, 11,01,10 Occ 2010 Board Meg	0.30		00	00000	111	10200
4419	17529s	593 ASHLEY SANGSTER	100.00					
Board	Member S	Stipend Nov 15, 2018 meeting						
1		3 11/01/18 Nov 2018 Board Mtg	16.50		20	62000	111	10200
2	Nov 2018	3 11/01/18 Nov 2018 Board Mtg	3.00		30	63000	111	10200
3	Nov 2018	3 11/01/18 Nov 2018 Board Mtg	40.00		40	64000	111	10200
4	Nov 2018	3 11/01/18 Nov 2018 Board Mtg	40.00*		50	65000	111	10200
5	Nov 2018	3 11/01/18 Nov 2018 Board Mtg	0.50		60	66000	111	10200
		Total for Ver	dor: 200.00					
4391	17506S	535 BRENDLER JANITORIAL SERVICE	275.00					
Janit	orail Ser							
1	1870C 10	)/31/18 October 2018	45.37		20	62000	305	10200
2	1870C 10	)/31/18 October 2018	8.25		30	63000	305	10200
3	1870C 10	)/31/18 October 2018	110.00		40	64000	305	10200
4	1870C 10	)/31/18 October 2018	110.00		50	65000	305	10200
5	1870C 10	)/31/18 October 2018	1.38		60	66000	305	10200
		Total for Ver	dor: 275.00					
4394	17510s	39 BUCKMAN, GIB	100.00					
Board	Member S	Stipend Oct 25, 2018 meeting						
1		3 11/01/18 October 2018 Board Mtg	16.50		20	62000	111	10200
2		3 11/01/18 October 2018 Board Mtg	3.00		30	63000	111	10200
3	Oct 2018	3 11/01/18 October 2018 Board Mtg	40.00		40	64000	111	10200
4	Oct 2018	3 11/01/18 October 2018 Board Mtg	40.00*		50	65000	111	10200
5	Oct 2018	3 11/01/18 October 2018 Board Mtg	0.50		60	66000	111	10200
		<u> </u>						

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Claim/ Line #	Check	Invoice	Vendor #/Name/ #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org	Acct	Object Proj	Cash Account
4418	17530s	39 BI	JCKMAN, GIB	100.00						
Board	Member S	tipend No	ov 15, 2018 meeting							
1			November 2018 Board Mtg	16.50			20	62000	111	10200
2	Nov 2018	11/01/18	November 2018 Board Mtg	3.00			30	63000	111	10200
3	Nov 2018	11/01/18	November 2018 Board Mtg	40.00			40	64000	111	10200
4	Nov 2018	11/01/18	November 2018 Board Mtg	40.00*			50	65000	111	10200
5	Nov 2018	11/01/18	November 2018 Board Mtg	0.50			60	66000	111	10200
			Total for Ven	dor: 200.00	)					
4429	-99758E	416 CA	AT.PERS	66.79						
Annua		d Accrue	d Liability Actuarial Valua		), 2016					
1	15478113	11/01/18	3 Annual Unfunded Accrued L	iab 33.39			40	64000	225	10200
2		, - ,	3 Annual Unfunded Accrued L				50	65000		10200
4430	-99757E	416 CA	ALPERS	880.96						
	l Unfunde Plan 4680		d Liability Actuarial Valua	tion as of June 30	), 2016					
1	15478102	11/01/18	B Annual Unfunded Accrued L	iab 440.48			40	64000	225	10200
2	15478102	11/01/18	3 Annual Unfunded Accrued L	iab 440.48			50	65000	225	10200
			Total for Ven	dor: 947.75	5					
Maint	17492S enance Co ng/X4250L	ntract #6	HAPARRAL BUSINESS MACHINES, 5913-02	87.48						
Acct	No. 01301	4								
1			Maint Contract 11/4-12/3/18	32.50*			40	64000	334	10200
2			Maint Contract 11/4-12/3/18				50	65000		10200
3			Overage Charge 10/4~11/3/18				40	64000		10200
4			Overage Charge 10/4~11/3/18				50	65000	334	10200
			Total for Ven		3					
Acct#	17511S 8245 10 rum Buine	105 00273		309.94						
0	11 /11 /	10 10/	10/10							
	ce 11/11/ 73111101		10/18 /18	103.31			20	62000	375	10200
_	. 5111101	/		100.01				02000	0 / 0	10200

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Claim/ Line #	Check Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Disc \$ Line \$	PO #	Fund Or	g Acct	Object Proj	Cash Account
2	7311110118 11/01/18 Internet/Voice	103.31		40	64000		10200
3	7311110118 11/01/18 Internet/Voice  Total for Ve	103.32 endor: <b>309.94</b>		50	65000	375	10200
1261							
	17507S 473 CHURCHWELL WHITE LLP	107,103.81					
	ssional Services Rendered through September			20	62000	327	10200
1	10/11/18 General Counsel	200.55 36.47		30			
2	10/11/18 General Counsel	486.20		40	63000 64000		10200 10200
3 4	10/11/18 General Counsel 10/11/18 General Counsel	486.20		4 U 5 O	65000		10200
5	10/11/18 General Counsel	6.08		60	66000		10200
6	10/11/18 General Counsel 10/11/18 Steinbeck v SLO	105,109.65*		50	65000		10200
8	10/11/16 Sternbeck V SLO 10/11/18 HR	609.80		20	62000		10200
9	10/11/10 nk 10/11/18 Water	168.86		50	65000		10200
,	10/11/10 Water	100.00		30	03000	527	10200
	17512S 473 CHURCHWELL WHITE LLP ssional Services Rendered through October 3 32433 11/09/18 General Counsel	19,800.39 31 2018 301.32		20	62000	327	10200
2	32433 11/09/18 General Counsel	54.79		30	63000		10200
3	32433 11/09/18 General Counsel	730.48		40	64000		10200
3 4	32433 11/09/18 General Counsel	730.48		50	65000		10200
5	32433 11/09/18 General Counsel	9.13		60	66000		10200
6	32434 11/09/18 Steinbeck v SLO	14,857.79*		50	65000		10200
8	32435 11/09/18 HR	1,335.30		20	62000		10200
9	32435 11/09/18 HR	275.55		40	64000		10200
10	32435 11/09/18 HR	275.55		50	65000		10200
11	32435 11/09/18 HR	110.22		20	62000		10200
12	32435 11/09/18 HR	20.04		30	63000		10200
13	32435 11/09/18 HR	267.20		40	64000		10200
14	32435 11/09/18 HR	267.20		50	65000		10200
15	32435 11/09/18 HR	11.34		60	66000		10200
16	32436 11/09/18 HR Investigation/ Johnson	91.41		20	62000		10200
17	32436 11/09/18 HR Investigation/ Johnson	16.62		30	63000		10200
18	32436 11/09/18 HR Investigation/ Johnson	221.60		40	64000		10200
19	32436 11/09/18 HR Investigation/ Johnson	221.60		50	65000		10200
20	32436 11/09/18 HR Investigation/ Johnson	2.77		60	66000		10200
	Total for Ve						

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Claim/ Line #	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Disc	c \$ PO #	Fund Org	Acct	Object Proj	Cash Account
Facto:		72 COAST ELECTRONICS Service se speaker	295.00					
1	7103500	11/07/18 Factory Repair Speaker	295.00		20	62000	470	10200
		Total for V	endor: 295.00					
	17513S Reconcill	583 COBLENTZ BIEHLE & CRAMER iation 2017	3,255.00					
1		05/17 Bank Reconcilliation 2017	537.08*		20	62000		10200
2		05/17 Bank Reconcilliation 2017	97.65*		30	63000		10200
3	,	05/17 Bank Reconcilliation 2017	1,302.00*		40	64000	325	10200
4		05/17 Bank Reconcilliation 2017	1,302.00*		50	65000	325	10200
5	5017 11/	05/17 Bank Reconcilliation 2017  Total for V	16.27* endor: 3,255.00		60	66000	325	10200
		Total for V	endor: 3,255.00					
4395 Acct#:	17514S 210091	584 CORE & MAIN LP	3,807.38					
1	J72038 1	0/26/18 BL05 MTR (18)	3,807.38		50	65000	525	10200
	17514S 210091	584 CORE & MAIN LP	1,476.48					
		10/26/18 BL05 MTR (7)	1,476.48		50	65000	525	10200
	17514S #2527	584 CORE & MAIN LP	2,305.59					
1		10/26/18 BL05 MTR (8)	2,305.59		50	41010		10200
		Total for V	endor: 7,589.45					
	17493S ate 10/06	581 DAVID TRACEY CONTRACT SVS	500.00					
1		10/23/18 Contract SVS	250.00		40	64000	330	10200
2	2018-05	10/23/18 Contract SVS	250.00		50	65000	330	10200

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Claim/ Check Line #	Vendor #/Name/ Invoice #/Inv Date/Description	• •	Disc \$	Fund Or	g Acct	Object Proj	Cash Account
4399 17515S SVS Date 11/3/		500.00					
	11/08/18 Contract SVS	250.00		40	64000	330	10200
2 2018-06	11/08/18 Contract SVS	250.00		50	65000	330	10200
	Total for Vendo	r: 1,000.00					
4366 17494S Acct#8000653	112 FGL - ENVIRONMENTAL ANALYTICAL	67.00					
1 882600A	10/15/18 Metals	67.00		50	65000	358	10200
4367 17494S Acct#8000653	112 FGL - ENVIRONMENTAL ANALYTICAL	67.00					
	10/11/18 Metals	67.00		50	65000	358	10200
4368 17494S Acct#8000653	112 FGL - ENVIRONMENTAL ANALYTICAL	67.00					
1 882934A	10/11/18 Metals	67.00		50	65000	358	10200
4369 17494S Acct#8000653	112 FGL - ENVIRONMENTAL ANALYTICAL	67.00					
1 882984A	10/11/18 Metals	67.00		50	65000	358	10200
4370 17494S EPA 551.1 ~ EE	112 FGL - ENVIRONMENTAL ANALYTICAL	188.00					
	10/11/18 EPA	188.00		50	65000	359	10200
4371 17494S Acct#8000653	112 FGL - ENVIRONMENTAL ANALYTICAL	67.00					
	10/22/18 Metals	67.00		50	65000	358	10200
4372 17494S Acct#8000653	112 FGL - ENVIRONMENTAL ANALYTICAL	67.00					
	10/18/18 Metals	67.00		50	65000	358	10200

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Claim/ Line #				Document \$/ Line \$	Disc \$	PO #	Fund Org	Acct	Object Proj	Cash Account
	17516S	112 FGL	- ENVIRONMENTAL ANALYTICAL	225.00						
Acct#	8000653	10/10/10 0-	liform-Colilert	25.00			E O	CEOOO	356	10200
_			liform-Colliert liform-Colilert	25.00			50 50	65000 65000		10200
			liform-Colilert	175.00			50	65000		10200
	17516S 8000653	112 FGL	- ENVIRONMENTAL ANALYTICAL	67.00						
1		10/29/18 Me	tals	67.00			50	65000	358	10200
	17516S 8000653	112 FGL	- ENVIRONMENTAL ANALYTICAL	207.00						
		10/31/18 Me	tals SRL 524m-TCP	69.00			50	65000	358	10200
2	883150A	10/31/18 Me	tals SRL 524m-TCP	69.00			50	65000	357	10200
3	883150A	10/31/18 Me	tals SRL 524m-TCP	69.00			50	65000	356	10200
	17516S 8000653	112 FGL	- ENVIRONMENTAL ANALYTICAL	67.00						
1	883201A	10/29/18 Me	tals	67.00			50	65000	358	10200
	17527s 8000653	112 FGL	- ENVIRONMENTAL ANALYTICAL	67.00						
1	883278A	10/29/18 Me	tals	67.00			50	65000	358	10200
			Total for Vendo	r: 1,223.00	)					
Acct		308 FRON' -2818-010412 10-22-18 to		54.00						
1	11/21/1	8 10/22/18 S	CADA	27.00			40	64000	310	10200
2	11/21/1	8 10/22/18 S	CADA	27.00			50	65000	310	10200
Acct		308 FRON' -2015-051216 11/01/18 to		71.88						
1		8 11/01/18 S		35.94			40	64000		10200
2	NOV 201	8 11/01/18 S	CADA Total for Vendo	35.94 r: <b>125.88</b>	3		50	65000	310	10200

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Claim/ Line #		Invoice	Vendor #/Name/ #/Inv Date/Descri	ption	Document \$/ Line \$	Disc \$	PO #	Fund Org	Acct	Object Proj	Cash Account
	Hydrant		ARVIS FREEMAN		650.00						
1	27486.06	10/16/18	3 #10860774 <b>Tota</b>	l for Vend	650.00 or: <b>650.00</b>			50	20550		10200
Acct	17497S A0702 ce Period		REAT WESTERN ALARM		76.45						
1 2			18 Answering Servi 18 Answering Servi		38.23 38.22			40 50	64000 65000		10200 10200
GW-66			REAT WESTERN ALARM		30.00						
1 2			18 Alarm Monitorin 18 Alarm Monitorin <b>Tota</b>	-	15.00 15.00 or: <b>106.45</b>			40 50	64000 65000		10200 10200
	17518S Member S		REEN, JOHN ctober 25, 2018 me	etina	100.00						
1 2	Oct 2018 Oct 2018 Oct 2018 Oct 2018	11/01/18 11/01/18 11/01/18 11/01/18	3 Oct 2018 Board M 3 Oct 2018 Board M	itg itg itg itg	16.50 3.00 40.00 40.00* 0.50			20 30 40 50	62000 63000 64000 65000 66000	111 111 111	10200 10200 10200 10200 10200
	17532S		REEN, JOHN ovember15, 2018 me	etina	100.00						
Board 1 2 3 4 5	Nov 2018 Nov 2018 Nov 2018 Nov 2018	11/01/18 11/01/18 11/01/18 11/01/18	3 Nov 2018 Board M 3 Nov 2018 Board M 3 Nov 2018 Board M 3 Nov 2018 Board M 3 Nov 2018 Board M	itg itg itg itg	16.50 3.00 40.00 40.00* 0.50 pr: 200.00			20 30 40 50	62000 63000 64000 65000 66000	111 111 111	10200 10200 10200 10200 10200

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Claim/ Line #		Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ D	Disc \$	Fund Orç	, Acct	Object Proj	Cash Account
	17533S	406 KALVANS, ANTHONY	100.00					
		tipen Nov 15, 2018 meeting	16.50		0.0	60000	111	10000
1 2		8 11/01/18 Nov 2018 Board Mtg	16.50 3.00		20 30	62000 63000		10200 10200
		8 11/01/18 Nov 2018 Board Mtg 8 11/01/18 Nov 2018 Board Mtg	40.00		40	64000		10200
4		11/01/16 NOV 2016 Board Mtg	40.00*		50	65000		10200
5		11/01/18 Nov 2018 Board Mtg	0.50		60	66000		10200
3	NOV ZUIC	Total for Vend			00	00000	111	10200
	455405	510 - 00-1						
	17519S	510 LOCAL IT EXPERTS	600.00		2.0	60000	250	10000
1 2	- ,	.8/18 IT Service~ Nov 2018 .8/18 IT Service~ Nov 2018	99.00 18.00		20 30	62000 63000		10200 10200
3		.8/18 IT Service~ NOV 2018 .8/18 IT Service~ Nov 2018	240.00		40	64000		10200
4		.8/18 IT Service~ Nov 2018	240.00		50	65000		10200
5		.8/18 IT Service~ Nov 2018	3.00		60	66000		10200
3	137 1171	Total for Vend			00	00000	330	10200
Lease	17498S No. N150 -18 to 22	165 MAILFINANCE INC. 133110 -Nov-2018	1,008.38					
1	N7395047	' 11/23/18 Qtrly Lease of mailing equ	uip 504.19*		40	64000	334	10200
		' 11/23/18 Qtrly Lease of mailing equ			50	65000		10200
		Total for Vend	-					
Hydra	17499S nt Deposi 71 Hydran		498.80					
1	27489-05	5 10/16/18 Water deposit refund	498.80		50	20550		10200
		Total for Vend	dor: 498.80					
	17500S	559 MONSOON VENTURES, INC. Research 10/03/18 ~10/19/18	3,210.00					
1		19/18 GSA	3,210.00		50	65000	324	10200
	/	Total for Vend						

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Claim/ Line #		Ocument \$/ Disc \$ Line \$	PO #	Fund Org	Acct	Object Proj	Cash Account
		815.00					
	2017 Audit						
1	16564 10/31/18 Audit Services	134.48*		20	62000		10200
2	16564 10/31/18 Audit Services	24.45*		30	63000		10200
3	16564 10/31/18 Audit Services	326.00*		40	64000		10200
4	16564 10/31/18 Audit Services	326.00*		50	65000		10200
5	16564 10/31/18 Audit Services	4.07*		60	66000	325	10200
	Total for Vendor:	815.00					
4376	17501S 602 MULLAHEY CHRYSLER DODGE JEEP RAM	1 806.58					
1	78730 10/25/18 Truck 8601~DriveLine	806.58		20	62000	354	10200
	Total for Vendor:	806.58					
4408	17520S 547 PARENT, JOSEPH	100.00					
Board	Member Stipend October 25, 2018 meeting						
1	Oct 2018 11/01/18 Oct 2018 Board Mtg	16.50		20	62000		10200
2	Oct 2018 11/01/18 Oct 2018 Board Mtg	3.00		30	63000		10200
3	Oct 2018 11/01/18 Oct 2018 Board Mtg	40.00		40	64000	111	10200
4	Oct 2018 11/01/18 Oct 2018 Board Mtg	40.00*		50	65000		10200
5	Oct 2018 11/01/18 Oct 2018 Board Mtg	0.50		60	66000	111	10200
	17534S 547 PARENT, JOSEPH	100.00					
	Member Stipend November 15, 2018 meeting						
1	Nov 2018 11/01/18 Nov 2018 Board Mtg	16.50		20	62000		10200
	Nov 2018 11/01/18 Nov 2018 Board Mtg	3.00		30	63000		10200
3	Nov 2018 11/01/18 Nov 2018 Board Mtg	40.00		40	64000		10200
4	Nov 2018 11/01/18 Nov 2018 Board Mtg	40.00*		50	65000		10200
5	Nov 2018 11/01/18 Nov 2018 Board Mtg	0.50		60	66000	111	10200
	Total for Vendor:	200.00					
4409	17521S 202 PASO ROBLES NEWSPAPERS	502.00					
1	88298 10/31/18 HOA Water Conservation 01-2018	502.00		50	65000	393	10200
	Total for Vendor:	502.00					

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Claim/ Line #	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Disc Line \$	\$ PO #	Fund Org	J Acct	Object Proj	Cash Account
	17502S	208 PG&E	1,337.84					
	85659764							
1		8 12th & K Street - 8565976725	11.18		30	63000		10200
2		8 Tract 2605 - 8565976109	45.43		30	63000		10200
3		8 Mission Heights - 8565976482	212.01		30	63000		10200
4		8 9898 River Rd 8565976002	414.32		30	63000		10200
5		8 9898 River Rd 8565976004	55.82		30	63000		10200
6		8 9898 River Rd 8565976008	257.15		30	63000		10200
7		8 9898 River Rd 8565976014	85.74		30	63000		10200
8		8 9898 River Rd 8565976481	55.22		30	63000		10200
9	- ,	8 9898 River Rd 8565976483	24.50		30	63000		10200
10		8 Tract 2710 - 8562053214	69.27		30	63000		10200
11		8 Tract 2710 - 8564394360	30.63		30	63000		10200
12	10/17/1	8 Tract 2710 - 8560673934	76.57		30	63000	381	10200
		Total for Ve	ndor: 1,337.84					
	17503S	209 PG&E	11,753.71					
Acct #	36751868							
1		8 Old Fire Station / 1297 L St	19.91		20	62000		10200
2	10/18/1	8 New Fire Station 1150 Mission	1,702.34		20	62000		10200
3		8 Water Works #1 / Well 3	910.80		50	65000		10200
4	10/18/1	8 Bonita Pl & 16th / Well 4	2,612.28		50	65000		10200
5	10/18/1	8 N St / WWTP	6,050.64		40	64000	381	10200
6		8 2HP Booster Station	9.86		50	65000	381	10200
7	10/18/1	8 Mission Heights Booster	9.86		50	65000	381	10200
8		8 14th St. & K St.	45.84		50	65000	381	10200
9	10/18/1	8 Missn & 12th Lanscape~St light	252.88		30	63000	381	10200
10	10/18/1	8 SLT Well Drink Water	72.30		50	65000	381	10200
11	10/18/1	8 942 Soka Way lift station	67.00		40	64000	381	10200
		Total for Ve	ndor: 11,753.71					
4425	17535s	609 SAN LUIS POWER HOUSE	340.72					
Perfor	m quartle	ey testing and inspection of Kohle	r emergency generator					
		/14/18 Labor~Service	340.72		20	62000	351	10200
		Total for Ve	ndor: 340.72					

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Claim/ Line #	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Disc Line \$	\$ PO #	Fund Ore	g Acct	Object Proj	Cash Account
Acct#3		238 SAN MIGUEL GARBAGE 11-1-18 to 11-30-18	103.98					
1 2		WWTP Monthly Trash Disposal WWTP Monthly Trash Disposal Total for Vendo:			40 50	64000 65000		10200 10200
	17536S Ball Trac	616 SANTA MARIA FAMCON PIPE SUPPLY t 2527	2,295.15					
1	494 11/08	/18 20 Valve Ball ~ Tract 2527 Total for Vendo:	•		50	41010		10200
	17537S e Supplies	352 STAPLES CREDIT PLAN	144.46					
1	Nov8738 1	1/09/18 Logitech Slim Combo ~ Ipad Total for Vendo			20	62000	305	10200
	17523S age Hostin	534 STREAMLINE	200.00					
		10/18 Web Page Monthly Fee Nov	33.00		20	62000	376	10200
2	98712 11/	10/18 Web Page Monthly Fee Nov	6.00		30	63000	376	10200
		10/18 Web Page Monthly Fee Nov	80.00*		40	64000		10200
		10/18 Web Page Monthly Fee Nov	80.00		50	65000		10200
5	98712 11/	10/18 Web Page Monthly Fee Nov	1.00		60	66000	376	10200
		Total for Vendo	r: 200.00					
	17524S Young	280 TEMPLETON UNIFORMS	111.08					
1	114731 11	/05/18 Nomex Shirt	111.08		20	62000	495	10200
		Total for Vendo	r: 111.08					
	17538S mer #OMG2P	289 TOTALFUNDS BY HASLER	500.00					
	~ ~	- 1/09/18 Postage	250.00		40	64000	315	10200
2		1/09/18 Postage	250.00		50	65000	315	10200
		Total for Vendo	r: 500.00					

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For the Accounting Period: 11/18

Claim/ Line #	Check		Vendor #/Name/ #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org	Acct	Object Proj	Cash Account
	17504S mer #7013 SLT		NIVAR USA INC	400.39						
1	F0896666	10/23/18	3 SOD HYPO 12.5 % Liquichlor	400.39			50	65000	483	10200
	17504S mer #7013 3		NIVAR USA INC	668.28						
1	F0896664	10/22/18	3 SOD HYPO 12.5 % Liquichlor	668.28			50	65000	481	10200
	17504S mer #7013 4		NIVAR USA INC	1,079.72						
1	F0896665	10/22/18	S SOD HYPO 12.5 % Liquichlor Total for Vendo		,		50	65000	482	10200
4382	17505S	301 US	S BANK	2,162.73						
1				1,080.57			20	62000	386	10200
2	2647~101	8 10/22/1	8 Training/S. Young 8 FireFighter Bookstore 8 NFPA	244.79			20	62000		10200
3	2647~101	8 10/22/1	.8 NFPA	115.77			20	62000	386	10200
4			.8 USPS Shipping	7.20			20	62000	315	10200
5	2647~101	8 10/22/1	.8 USPS Shipping/Master Meter	14.05			50	65000	315	10200
6	2647~101	8 10/22/1	.8 Rocky Mountain Print	11.50			20	62000	320	10200
7	2647~101	8 10/22/1	.8 Rocky Mountain Print	2.09			30	63000	320	10200
8	2647~101	8 10/22/1	.8 Rocky Mountain Print	27.88			40	64000		10200
9			.8 Rocky Mountain Print	27.88			50	65000		10200
10			.8 Rocky Mountain Print	0.35			60	66000		10200
11			.8 Lowes PVC Primer	114.31			40	64000		10200
12			.8 Lowes PVC Primer	114.31			50	65000		10200
13			.8 Lowes Stagreen	70.03			40	64000		10200
14			.8 Lowes Tide	20.45			20	62000		10200
15			.8 Craigs List	20.00			40	64000		10200
16			.8 Craigs List	20.00			50	65000		10200
17			8 Takkens Boots/Dodds	75.00			40	64000		10200
18			.8 Takkens Boots/Dodds	75.00			50	65000		10200
19	2647~101	8 10/22/1	.8 Office of Water Programs	121.55			40	64000	386	10200
			Total for Vendo	or: 2,162.73	1					

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For the Accounting Period: 11/18

Claim/ Line #		Vendor #/Na Invoice #/Inv Date/	•	Document \$/ Line \$	Disc \$	PO #	Fund Org	Acct	Object Proj	Cash Account
				- ,						
4414	17525S	327 VALLI INFORMA	TION SYSTEMS	75.00						
Web P	osting									
1	49925 10	)/31/18 Web Posting,	Online Maint.	37.50			40	64000	305	10200
2	49925 10	)/31/18 Web Posting,	Online Maint.	37.50			50	65000	305	10200
		<i>,</i> , , , , , , , , , , , , , , , , , ,	Total for Vendo	or: 75.0	0					
4415	17526S	612 WEX BANK		889.14						
1	56234309	0 10/07/18 Fuel #8600		40.43			20	62000	485	10200
7225										
2	56234309	0 10/07/18 Fuel #8630		72.25			20	62000	485	10200
3	56234309	0 10/07/18 Fuel #8632		225.91			40	64000	485	10200
5	56234309	0 10/07/18 Fuel #8632		225.91			50	65000	485	10200
7	56234309	) 10/07/18 Fuel #8601		324.64			20	62000	485	10200
			Total for Vendo	or: 889.1	4					
			# of Claims	62 Total	: 173,172.11					
			Total Ele	ectronic Claims	947.75					
			Total Non-Ele	ectronic Claims	172224.36					

12/05/18 15:34:04

#### SAN MIGUEL COMMUNITY SERVICES DISTRICT Fund Summary for Claims For the Accounting Period: 11/18

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'und Account	Received Current Month	Received YTD	Estimated Revenue	Revenue To Be Received	% Received
20 FIRE PROTECTION DEPARTMENT					
40000					
40220 Weed Abatement Fees	0.00	-302.00	0.00	302.00	**
40300 Fireworks Permit Fees	0.00	0.00	2,200.00	2,200.00	0 %
40320 Fire Impact Fees	0.00	20,976.03	0.00	-20,976.01	** %
40410 Mutual Aid Fires	0.00	0.00	100,000.00	100,000.00	0 %
40420 Ambulance Reimbursement	0.00	1,153.08	4,400.00	3,246.92	26 %
40500 VFA Assistance Grant	0.00	16,436.09	20,000.00	3,563.91	82 %
Account Group Total:	0.00	38,263.18	126,600.00	88,336.82	30 %
43000 Property Taxes Collected					
43000 Property Taxes Collected	48,708.79	69,142.51	390,856.00	321,713.49	18 %
Account Group Total:	48,708.79	69,142.5	390,856.00	321,713.49	18 %
46000 Revenues & Interest					
46000 Revenues & Interest	0.00	77.93	0.00	-77.91	** 응
46150 Miscellaneous Income	0.00	1,000.00	0.00	-1,000.00	** %
46151 Refund/Adjustments	29.77	302.76	0.00	-302.76	** 응
46155 Will Serve Processing Fees	0.00	150.00	0.00	-150.00	** 응
Account Group Total:	29.77	1,530.6	0.00	-1,530.67	** %
Fund Total:	48,738.56	108,936.30	517,456.00	408,519.64	21 %
30 STREET LIGHTING DEPARTMENT					
43000 Property Taxes Collected					
43000 Property Taxes Collected	14,175.05	16,563.32	101,367.00	84,803.68	16 %
Account Group Total:	14,175.05	16,563.32		84,803.68	16 %
16000 Revenues & Interest					
46000 Revenues & Interest	0.00	15.18	0.00	-15.18	** 응
46151 Refund/Adjustments	6.31	64.21	0.00	-64.21	** %
Account Group Total:	6.31	79.39	0.00	-79.39	** %
Fund Total:	14,181.36	16,642.7	101,367.00	84,724.29	16 %
40 WASTEWATER DEPARTMENT					
40000					
40900 Wastewater Sales	64,490.43	252,371.15	675,624.00	423,252.85	37 %
40910 Wastewater Late Charges	1,253.63	3,962.76		-3,962.76	** %
Account Group Total:	65,744.06	256,333.91		419,290.09	38 %
41000 Water Sales					
41012 IRWM Grants	0.00	0.00	177,750.00	177,750.00	0 %
Account Group Total:	0.00	0.00	•	177,750.00	0 %
43000 Property Taxes Collected					
43000 FIODELLY TAXES COTTECTED					

SAN MIGUEL COMMUNITY SERVICES DISTRICT

Statement of Revenue Budget vs Actuals

For the Accounting Period: 11 / 18

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Report ID: B110C For the Accounting Period: 11 / 18

rund	Account	Received Current Month	Received YTD	Estimated Revenue	Revenue To Be Received	% Received
40 WASTE	WATER DEPARTMENT					
	Account Group Total:	7,321.14	8,794.49	54,362.00	45,567.51	16 %
46000 Rev	venues & Interest					
46000	Revenues & Interest	0.00	186.15	0.00	-186.15	** %
46100	Realized Earnings	0.00	1,304.39		-1,304.39	** %
	Miscellaneous Income	0.00	16.74		-16.74	** %
	Refund/Adjustments	72.16	733.94		-733.94	** %
46155	Will Serve Processing Fees	0.00	125.00		-125.00	** %
	Account Group Total:	72.16	2,366.22	0.00	-2,366.22	** %
	Fund Total:	73,137.36	267,494.62	907,736.00	640,241.38	29 %
50 WATER	R DEPARTMENT					
41000 Wat	er Sales					
41000	Water Sales	71,775.07	304,546.18		492,747.82	38 %
41005	Water Late Charges	16,205.28	66,200.79	0.00	-66,200.79	** %
41010	Water Meter Fees	-4,600.74	-11,042.61		11,042.61	** %
	Account Group Total:	83,379.61	359,704.36	797,294.00	437,589.64	45 %
	pperty Taxes Collected					
43000	Property Taxes Collected  Account Group Total:	0.00 <b>0.00</b>	0.00	•	19,950.00 <b>19,950.00</b>	0 % <b>0</b> %
						• •
	restry & Fire Protection Reimbursement State/Federal Grants	0.00	0.00	30,000.00	30,000.00	0 %
44005	Account Group Total:	0.00	0.00		30,000.00	0 %
46000 Rev	venues & Interest					
	Revenues & Interest	0.00	179.09	0.00	-179.09	** %
	Miscellaneous Income	0.00	16.74		-16.74	** %
	Refund/Adjustments	72.16	733.94		-733.94	** %
	Will Serve Processing Fees	0.00	125.00		-125.00	** %
	Account Group Total:	72.16	1,054.77	0.00	-1,054.77	** %
	Fund Total:	83,451.77	360,759.13	847,244.00	486,484.87	43 %
60 SOLID	WASTE DEPARTMENT					
46000 Rev	venues & Interest					
	Franchise Fees	2,631.29	14,292.79	32,323.00	18,030.21	44 %
	Account Group Total:	2,631.29	14,292.79	•	18,030.21	44 %
	Fund Total:	2,631.29	14,292.79	32,323.00	18,030.21	44 %
	Grand Total:	222,140.34	768,125.61	2,406,126.00	1,638,000.39	32 %

## SAN MIGUEL COMMUNITY SERVICES DISTRICT Statement of Expenditure - Budget vs. Actual Report For the Accounting Period: 11 / 18

Pa	age:	1 of 7	
Report	ID:	B100C	

Fund Account	Object	Committed Current Month	Committed YTD	Original Appropriation	Current Appropriation	Available Appropriation Co	% ommitted
20 FIRE PROT	FECTION DEPARTMENT						
62000 Fire							
62000 Fire							
105 S	Salaries and Wages	5,576.24	29,002.97	66,000.00	66,000.00	36,997.03	44 %
111 E	BOD Stipend	148.50	445.50	990.00	990.00	544.50	45 %
120 W	Vorkers' Compensation	0.00	8,019.46	8,000.00	8,000.00	-19.46	100 %
121 F	Physicals	0.00	0.00	2,500.00	2,500.00	2,500.00	0 %
	Volunteer firefighter stipends	2,733.28	21,700.48	72,000.00	72,000.00	·	30 %
	Strike Team Pay - VFF	0.00	3,538.56	100,000.00	100,000.00	·	4 %
	Payroll Tax - FICA	141.66	1,537.01	9,000.00	9,000.00		17 %
	Payroll Tax - Medicare	120.02	796.99	4,000.00	4,000.00		20 %
	Payroll Tax - SUI	106.00	926.35	5,000.00	5,000.00		
	Payroll Tax - ETT	2.65	23.15	300.00	300.00	·	
	Payroll Tax - FUTA	0.00	284.08	7,000.00	7,000.00		
	Insurance - Health	81.04	416.65	800.00	800.00	·	
	Insurance - Nealth Insurance - Dental	23.59	110.09	600.00	600.00		
		3.82	17.67				
	Insurance - Vision			100.00	100.00		
	Retirement - PERS expense	124.95	680.36	1,600.00	1,600.00		43 %
	perations and maintenance	210.28	1,193.17	6,000.00	6,000.00	·	20 %
	Phone and fax expense	0.00	0.00	800.00	800.00		0 %
	Postage, shipping and freight	7.20	36.75	100.00	100.00		37 %
	Printing and reproduction	11.50	117.48	200.00	200.00		59 %
	Professional svcs - Accounting	671.56	7,713.75	4,950.00	4,950.00	·	
	Professional svcs - Legal (General)	2,648.60	7,319.00	25,000.00	25,000.00	·	29 %
	Insurance - prop and liability	0.00	11,733.68	12,000.00	12,000.00		98 %
331 F	Professional Services - Legal	0.00	0.00	8,250.00	8,250.00	8,250.00	0 %
334 M	Maintenance Agreements	0.00	600.77	0.00	0.00	-600.77	*** 응
335 M	Meals - Reimbursement	0.00	50.01	600.00	600.00	549.99	8 %
340 M	Meetings and conferences	0.00	0.00	500.00	500.00	500.00	0 %
345 M	Mileage expense reimbursement	70.59	162.12	500.00	500.00	337.88	32 %
350 F	Repairs and maint - computers	99.00	862.74	3,000.00	3,000.00	2,137.26	29 %
351 F	Repairs and maint - equip	340.72	1,766.45	8,000.00	8,000.00	6,233.55	22 %
	Repairs and maint - structures	0.00	0.00	1,000.00	1,000.00		0 %
	Repairs and maint - vehicles	806.58	8,829.48	15,000.00	15,000.00		59 %
	Dispatch services (Fire)	0.00	10,355.38	8,000.00	8,000.00		
	Internet expenses	103.31	516.55	660.00	660.00	·	78 %
	Webpage- Upgrade/Maint	33.00	165.00	400.00	400.00		41 %
	Jtilities - alarm service	0.00	0.00	200.00	200.00		0 %
	Jtilities - electric	1,722.25	1,835.15	4,000.00	4,000.00		
	Jtilities - erectric Jtilities - propane	0.00	0.00	450.00	450.00	·	0 %
		0.00					28 %
	Dues and subscriptions		1,125.00	4,000.00	4,000.00	·	
	Education and training	1,441.13	1,527.76	5,000.00	5,000.00		31 %
	Advertising and public notices	0.00	143.90	500.00	500.00		29 %
	LAFCO Allocations	0.00	965.41	1,010.00	1,010.00		
	Community Outreach	0.00	1,462.23	1,500.00	1,500.00		
	Software	0.00	0.00	1,500.00	1,500.00	·	0 %
	Office Supplies	0.00	62.11	400.00	400.00		16 %
	EMS supplies	0.00	664.55	3,500.00	3,500.00	·	19 %
455 F	Fire Safety Gear & Equipment	0.00	884.53	10,000.00	10,000.00	9,115.47	9 %
	/FF Assistance Grant	0.00	4,679.49	40,000.00	40,000.00	35,320.51	12 %
165.0	Cell phones, radios and pagers	34.85	157.25	500.00	500.00	342.75	31 %

#### SAN MIGUEL COMMUNITY SERVICES DISTRICT Statement of Expenditure - Budget vs. Actual Report Report ID: B100C For the Accounting Period: 11 / 18

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Fund Account Object	Committed Current Month	Committed YTD	Original Appropriation	Current Appropriation	Available Appropriation C	% ommitte
20 FIRE PROTECTION DEPARTMENT						
470 Communication equipment	295.00	295.00	3,000.00	3,000.0	0 2,705.00	10 %
475 Computer supplies and upgrades	0.00	254.93	3,000.00	· ·	·	
485 Fuel expense	437.32	2,718.23	6,500.00	· ·	·	
490 Small tools and equipment	0.00	0.00	3,500.00	3,500.0	3,500.00	0 %
495 Uniform expense	111.08	659.20	3,500.00	3,500.0	2,840.80	19 %
503 Weed Abatement Costs	0.00	0.00	3,200.00	3,200.0	3,200.00	0 %
505 Fire Training Gounds	0.00	0.00	3,000.00	3,000.0	3,000.00	0 %
510 Fire station addition	0.00	0.00	10,000.00	10,000.0	10,000.00	0 %
710 County hazmat dues	0.00	2,000.00	2,000.00	2,000.0	0.00	100 %
715 Licenses, permits and fees	0.00	200.00	800.00	800.0	0 600.00	25 %
960 Property tax expense	0.00	210.70	400.00	400.0	189.30	53 %
Account Total:	18,105.72	138,767.09	484,310.00	484,310.0	345,542.91	29 9
Account Group Total: Fund Total:	18,105.72 18,105.72	138,767.09 138,767.09		•	•	
30 STREET LIGHTING DEPARTMENT						
63000 Lighting						
63000 Lighting 105 Salaries and Wages	678.48	4,272.73	10,000.00	10 000 0	5,727.27	43 %
111 BOD Stipend	27.00	81.00	180.00	· ·	•	
120 Workers' Compensation	0.00	37.22				
130 Payroll Tax - Fed W/H	0.00	0.00	500.00			
135 Payroll Tax - FICA	0.00	0.00	500.00			
140 Payroll Tax - Medicare	10.21	67.20				
155 Payroll Tax - SUI	0.00	0.00	100.00			
160 Payroll Tax - ETT	0.00	0.00	100.00			
165 Payroll Tax - FUTA	0.00	0.00	150.00			
205 Insurance - Health	46.96	283.89	500.00			
210 Insurance - Dental	5.13	27.89	75.00	75.0	0 47.11	37 9
215 Insurance - Vision	0.80	4.42	20.00	20.0	0 15.58	22 9
225 Retirement - PERS expense	46.58	276.15	500.00	500.0	0 223.85	55 9
305 Operations and maintenance	8.25	41.25	2,000.00	2,000.0	1,958.75	2 9
310 Phone and fax expense	0.00	0.00	120.00	120.0	0 120.00	0 9
320 Printing and reproduction	2.09	2.09	100.00	100.0		
325 Professional svcs - Accounting	122.10	1,406.00	900.00	900.0	0 -506.00	156 9
327 Professional svcs - Legal (General)	127.92	569.48	4,500.00	· ·	·	
328 Insurance - prop and liability	0.00	413.30	500.00			
331 Professional Services - Legal	0.00	0.00	1,500.00	•	·	
334 Maintenance Agreements	0.00	109.23	0.00	0.0		
340 Meetings and conferences	0.00	0.00	350.00			
345 Mileage expense reimbursement	14.98	34.39	150.00			
350 Repairs and maint - computers	18.00	150.99	1,000.00	· ·		
351 Repairs and maint - equip	0.00	0.00	1,000.00 24,000.00			
	0.00	0.00	24.000 00	24 DDD 01	0 24,000.00	0 9
353 Repairs & Maint- Infrastructure						
353 Repairs & Maint- Infrastructure 375 Internet expenses 376 Webpage- Upgrade/Maint	0.00	0.00		120.0	120.00	0 %

#### SAN MIGUEL COMMUNITY SERVICES DISTRICT Statement of Expenditure - Budget vs. Accurate Report Report ID: B100C For the Accounting Period: 11 / 18

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Fund Account Object	Committed Current Month	Committed YTD	Original Appropriation	Current Appropriation	Available Appropriation C	% Committed
30 STREET LIGHTING DEPARTMENT						
382 Utilities - propane	0.00	0.00	100.00	100.00	100.00	0 %
385 Dues and subscriptions	0.00	0.00	300.00			
386 Education and training	0.00	15.75	1,500.00			1 %
393 Advertising and public notices	0.00	3.69	100.00	·	·	
394 LAFCO Allocations	0.00	175.53	200.00	200.00	24.47	88 %
405 Software	0.00	0.00	500.00	500.00	500.00	0 %
410 Office Supplies	0.00	11.29	0.00			) *** %
465 Cell phones, radios and pagers	8.20	37.00	0.00	0.00	-37.00	) *** 응
475 Computer supplies and upgrades	0.00	46.35	0.00			
485 Fuel expense	0.00	0.00	100.00			
490 Small tools and equipment	0.00	0.00	1,000.00			
Account Total:	2,713.42	15,895.92				
Account Group Total:	2,713.42	15,895.92	•		,	
Fund Total:	2,713.42	15,895.92	79,065.00	79,065.00	63,169.08	3 20 %
40 WASTEWATER DEPARTMENT						
64000 Sanitary						
64000 Sanitary						
105 Salaries and Wages	11,883.07	64,562.92	163,500.00	163,500.00	98,937.08	39 %
109 Stand-by Hours	387.00	3,267.70	7,500.00			
111 BOD Stipend	360.00	1,080.00	2,400.00	2,400.00	1,320.00	
120 Workers' Compensation	0.00	4,922.00	5,000.00	5,000.00	78.00	98 %
135 Payroll Tax - FICA	0.00	2.57	0.00	0.00	-2.57	*** %
140 Payroll Tax - Medicare	173.33	966.35	2,000.00		1,033.65	
155 Payroll Tax - SUI	0.00	1.66				
160 Payroll Tax - ETT	0.00	0.04	200.00	200.00	199.96	0 %
165 Payroll Tax - FUTA	0.00	0.00	2,000.00	2,000.00	2,000.00	0 %
205 Insurance - Health	1,276.70	6,740.09	25,000.00	25,000.00	18,259.91	
206 Insurance - CalPers Health Retiree	0.00	58.15	0.00	0.0	-58.15	j *** 응
210 Insurance - Dental	89.19	432.86	1,000.00	1,000.00	567.14	
215 Insurance - Vision	14.33	69.68	200.00	200.00	130.32	
225 Retirement - PERS expense	1,430.55	7,164.26	12,250.00	12,250.00	5,085.74	
305 Operations and maintenance	261.81	1,833.75	6,000.00	6,000.00	·	
310 Phone and fax expense	62.94	394.15	1,200.00	1,200.00	805.85	33 %
315 Postage, shipping and freight	250.00	1,421.08	3,000.00	3,000.00		
320 Printing and reproduction	27.88	186.38	600.00	600.00	413.62	31 %
325 Professional svcs - Accounting	1,628.00	18,700.00	9,000.00	·		
326 Professional svcs - Engineering	0.00	3,190.00	24,000.00			
327 Professional svcs - Legal (General)	1,705.48	7,749.40	30,000.00		·	
328 Insurance - prop and liability	0.00	8,260.99	8,400.00	·		
329 New Hire Screening	0.00	0.00	100.00			
330 Contract labor	500.00	1,575.00	5,000.00			
331 Professional Services - Legal	275.55	275.55	·	•	·	
334 Maintenance Agreements	547.93	4,316.52			·	
335 Meals - Reimbursement	0.00	0.00				
340 Meetings and conferences	0.00	0.00	750.00			
345 Mileage expense reimbursement	171.16	392.98	500.00	500.00	107.02	79 %

#### SAN MIGUEL COMMUNITY SERVICES DISTRICT Page: 4 of 7 Statement of Expenditure - Budget vs. Actual Report For the Accounting Period: 11 / 10 For the Accounting Period: 11 / 18

Fund Account (	Object	Committed Current Month	Committed YTD	Original Appropriation	Current Appropriation	Available Appropriation Co	% committed
40 WASTEWATER	R DEPARTMENT						
350 Re	epairs and maint - computers	240.00	2,013.15	3,000.00	3,000.00	986.85	67 %
351 Re	epairs and maint - equip	0.00	0.00	21,000.00	21,000.00	21,000.00	0 %
	epairs and maint - structures	0.00	0.00	1,500.00			0 %
	epairs & Maint- Infrastructure	0.00	180.00	3,000.00			
	epairs and maint - vehicles	0.00	540.27			·	
	esting & Supplies (WWTP)	0.00	356.00	·			
	nternet expenses	103.31	516.55	1,600.00	·	·	32 %
	ebpage- Upgrade/Maint	80.00	400.00	•			*** %
	tilities - alarm service	53.23	273.35	1,000.00			27 %
	tilities - electric	6,117.64	31,698.41				
	tilities - propane	0.00	0.00	·	·		0 %
	tilities - trash	51.99	267.64	650.00			
	ues and subscriptions	0.00	720.00				
	ducation and training	121.55	331.55	1,500.00		•	
	dvertising and public notices	20.00	69.20		·	·	
	AFCO Allocations	0.00	2,340.38	2,440.00			
	ommunity Outreach	0.00	0.00	·			
	oftware	0.00	0.00	6,100.00		·	0 %
	ffice Supplies	0.00	150.58			·	
	tility Rate Design Study	0.00	2,836.85	0.00			
	cada - Maintenance Fees	0.00	2,830.83			•	7 7 7 5 %
	ell phones, radios and pagers	82.00	370.00	1,000.00			
	omputer supplies and upgrades	0.00	618.02	5,000.00	·		
	uel expense	225.91	957.26				
	mall tools and equipment	0.00	720.04	6,000.00			
	niform expense	75.00	215.70				29 %
	apital Outlay	0.00	44,825.40		•		100 %
	ewer System Mngmt Plan (SSMP)	0.00	8,388.75	8,500.00			
	epairs, Maint. and Video Sewer Lines	0.00	0.00	•			
	WTP Expansion	0.00	2,582.50	45,000.00		·	
	WTP Plant Maintenance	70.03	1,517.43	12,000.00			
	ludge Removal Project	0.00	0.00	·			0 %
	WTF Ground Water Recharging Study	0.00	177,750.00		•		100 %
	aste Discharge Fees/Permits	0.00	0.00	•	·	·	0 %
	icenses, permits and fees	0.00	273.50	•	•		27 %
960 Pi	roperty tax expense	0.00	17.54				
	Account Total:	28,285.58	418,548.96	588,890.00	811,465.40	392,916.44	52 %
	Account Group Total:	28,285.58	418,548.96	,	,	,	52 %
	Fund Total:	28,285.58	418,548.96	588,890.00	811,465.40	392,916.44	52 %

50 WATER DEPARTMENT

65000 Water

#### SAN MIGUEL COMMUNITY SERVICES DISTRICT SAN MIGUEL COMMUNITY SERVICES DISTRICT Page: 5 of 7 Statement of Expenditure - Budget vs. Actual Report Report ID: B100C

Page: 5 of 7

109 Stand-by Hours 387.00 3,267.68 7,500.00 7,500.00 4,223.23 4 111 BOD Stipends 360.00 1,080.00 0.00 0.00 -1,080.00 ** 120 Workers' Compensation 0.00 4,388.16 4,000.00 4,000.00 -388.16 11.135 Payroll Tax * FICA 0.00 0.00 2.57 0.00 0.00 -2.57 ** 140 Payroll Tax * FICA 0.00 0.00 1.66 1,500.00 1,500.00 1,500.00 1,502.50 1,500.70 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,408.34 160 Payroll Tax * SUT 0.00 0.00 0.04 200.00 200.00 199.96 165 Payroll Tax * FITA 0.00 0.00 0.04 200.00 200.00 199.96 165 Payroll Tax * FITA 0.00 0.00 0.04 25.00 0.00 1,500.00 1,5	15:44:47		of Expenditure - the Accounting Pe			Re	eport ID: B100C	
105 Salaries and Wages	Fund Account	Object			<del>-</del>			
105 Salarles and Wages	50 WATER DE	EPARTMENT						
109 Stand-by Hours	65000 Wate	er						
111 BOD Stripend 120 Workers' Compensation 120 Workers' Compensation 120 Workers' Compensation 131 Payroll Tax - FICA 132 Payroll Tax - FICA 133 Payroll Tax - FICA 140 Payroll Tax - SUI 150 Payroll	105	Salaries and Wages	11,060.31					41 %
120 Workers   Compensation	109	Stand-by Hours	387.00	3,267.68	7,500.00	7,500.00	J 4,232.32	44 %
135 Payroll Tax - PICA	111	BOD Stipend	360.00	1,080.00	0.00	0.00	J -1,080.00	*** %
140 Fayroll Tax - Medicare	120	Workers' Compensation	0.00	4,388.16	4,000.00	4,000.00		
155 Payroll Tax - SUI	135	Payroll Tax - FICA	0.00	2.57	0.00	0.00		*** %
160 Payroll Tax - FUTA	140	Payroll Tax - Medicare	161.25	997.05	2,500.00	2,500.00	J 1,502.95	40 %
165 Payroll Tax - PUTA	155	Payroll Tax - SUI	0.00	1.66	1,500.00	1,500.00	1,498.34	0 %
205 Insurance - Realth	160	Payroll Tax - ETT	0.00	0.04	200.00	200.00	199.96	0 %
206 Insurance - CalPers Health Retiree	165	Payroll Tax - FUTA	0.00	0.00	1,500.00	1,500.00	1,500.00	0 %
210 Insurance - Dental 84.41 42.71 1,200.00 1,200.00 757.29 3 215 Insurance - Vision 13.57 71.27 200.00 200.00 128.73 3 225 Retirement - PERS expense 1,333.51 7,442.67 12,500.00 12,500.00 5,057.33 6 305 Operations and maintenance 261.81 1,275.41 8,000.00 8,000.00 6,724.59 1 310 Phone and fax expense 62.94 394.15 1,200.00 1,200.00 805.85 3 315 Postage, shipping and freight 264.05 1,435.12 3,000.00 3,000.00 1,564.88 4 320 Printing and reproduction 27.88 186.36 600.00 600.00 413.64 3 324 Professional Svcs - GSA-GSP 3,210.00 25,966.65 30,000.00 3,000.00 4,033.55 8 325 Professional svcs - Accounting 1,628.00 18,700.00 9,000.00 9,000.00 -9,700.00 22 326 Professional svcs - Legal (General) 1,674.34 15,974.60 40,000.00 40,000.00 24,025.00 327 Professional svcs - Legal (General) 1,674.34 15,974.60 40,000.00 40,000.00 24,025.40 4 328 Insurance - prop and liability 0.00 12,986.27 13,000.00 13,000.00 3,425.00 3 331 Professional Services - Legal 275.55 20,000.00 25,000.00 3,425.00 3 332 Professional Services - Legal 275.55 20,000.00 25,000.00 3,425.00 3 331 Professional Services - Legal 19,674.44 306,802.86 250,000.00 25,000.00 3,425.00 3 332 Professional Services - Legal 275.55 20,000.00 25,000.00 3,425.00 3 333 Professional Services - Legal 19,674.44 306,802.86 250,000.00 25,000.00 1,9744.45 322 Professional Services - Legal 275.55 20,000.00 25,000.00 3,425.00 3 335 Medals - Reimbursement 0.00 90.92 200.00 200.00 199.08 4 340 Meetings and conferences 0.00 13.50 00 50.00 75	205	Insurance - Health	1,142.08	6,170.24	25,000.00	25,000.00	18,829.76	25 %
215 Insurance - Vision	206	Insurance - CalPers Health Retiree	0.00	58.15	0.00	0.00	J -58.15	*** %
225 Retirement - PERS expense	210	Insurance - Dental	84.41	442.71	1,200.00	1,200.00	J 757.29	37 %
305 Operations and maintenance 261.81 1,275.41 8,000.00 8,000.00 6,724.59 1 310 Phone and fax expense 62.94 394.15 1,200.00 1,200.00 805.85 3 315 Postage, shipping and freight 264.05 1,435.12 3,000.00 3,000.00 1,564.88 4 324 Professional Svcs- GSA-GSF 3,210.00 25,966.65 30,000.00 30,000.00 4,033.35 8 325 Professional svcs- Accounting 1,628.00 18,700.00 9,000.00 9,000.00 -9,700.00 2 326 Professional svcs- Engineering 0.00 2,970.00 25,000.00 25,000.00 22,030.00 1 327 Professional svcs- Legal (General) 1,874.34 15,974.60 40,000.00 40,000.00 24,025.40 4 328 Insurance- prop and Hability 0.00 12,986.27 13,000.00 13,000.00 13,000.00 13,000.00 30,000.00 13,700.00 13,000.00 13,700.00 13	215	Insurance - Vision	13.57	71.27	200.00	200.00	128.73	36 %
310 Phone and fax expense	225	Retirement - PERS expense	1,333.51	7,442.67	12,500.00	12,500.00	5,057.33	60 %
315 Postage, shipping and freight 264.05 1,435.12 3,000.00 3,000.00 1,564.88 4 320 Printing and reproduction 27.88 186.36 600.00 600.00 413.64 3 324 Professional Svcs- GSA-GSP 3,210.00 25,966.65 30,000.00 30,000.00 4,033.35 8 25 Professional svcs - Accounting 1,628.00 18,700.00 9,000.00 9,000.00 -9,700.00 22,030.00 1327 Professional svcs - Legal (General) 1,874.34 15,974.60 40,000.00 40,000.00 24,025.40 4 328 Insurance - prop and liability 0.00 12,986.27 13,000.00 13,000.00 13,73 10 329 New Hire Screening 0.00 0.00 1,575.00 5,000.00 5,000.00 150.00 150.00 150.00 330 Contract labor 500.00 1,575.00 5,000.00 5,000.00 3,425.00 3 31 Professional Services - Legal 275.55 275.55 20,000.00 20,000.00 19,724.45 332 Professional Services - Legal 119,967.44 306.802.86 250,000.00 20,000.00 19,724.45 333 Maintenance Agreements 547.93 4,316.52 0.00 0.00 -4,316.52 ** 335 Meals - Reimbursement 0.00 90.92 200.00 200.00 199.08 4 340 Meetings and conferences 0.00 90.92 200.00 200.00 109.08 4 340 Meetings and conferences 0.00 151.15 5,000 500.00 500.00 107.02 7 350 Repairs and maint - computers 240.00 2,131.5 5,000.00 5,000.00 2,986.85 4 351 Repairs and maint - equip 0.00 151.55 4,000.00 4,000.00 3,884.85 352 Repairs and maint - wehicles 0.00 540.26 2,000.00 2,000.00 1,459.74 2 356 Testing & Supplies - Well #3 (Water) 94.00 1,025.09 2,500.00 2,500.00 1,474.91 4 357 Testing & Supplies - Well #3 (Water) 94.00 1,025.09 2,500.00 2,500.00 1,474.91 4 357 Testing & Supplies - Well #3 (Water) 94.00 1,025.09 2,500.00 2,500.00 1,474.91 4 357 Testing & Supplies - StT Well (Water) 94.00 652.09 2,500.00 2,500.00 1,474.91 4 357 Testing & Supplies - Well #3 (Water) 94.00 652.09 2,500.00 2,500.00 1,474.91 4 357 Testing & Supplies - Well #4 (Water) 94.00 652.09 2,500.00 2,500.00 1,474.91 4 357 Testing & Supplies - Well #4 (Water) 94.00 652.09 2,500.00 2,500.00 1,474.91 4 357 Testing & Supplies - Well #4 (Water) 94.00 652.09 2,500.00 2,500.00 1,474.91 4 357 Testing & Supplies - Well #4 (Water) 94.00 652.09 2,500.00 2,500.00 1,474.91 4 357 Testing & S	305	Operations and maintenance	261.81	1,275.41	8,000.00	8,000.00	J 6,724.59	16 %
320 Printing and reproduction 27.88 186.36 600.00 600.00 413.64 3 3 324 Professional Svcs - GSA-GSP 3,210.00 25,966.65 30,000.00 30,000.00 4,033.35 8 325 Professional svcs - Accounting 1,628.00 18,700.00 9,000.00 9,000.00 -9,700.00 20 20 20 20 20 20 20 20 20 20 20 20 2	310	Phone and fax expense	62.94	394.15	1,200.00	1,200.00	3 805.85	33 %
324 Professional Svcs- GSA-GSP	315	Postage, shipping and freight	264.05	1,435.12	3,000.00	3,000.00	1,564.88	48 %
325 Professional svcs - Accounting 1,628.00 18,700.00 9,000.00 -9,000.00 -9,700.00 20 326 Professional svcs - Engineering 0.00 2,970.00 25,000.00 25,000.00 22,030.00 1 327 Professional svcs - Legal (General) 1,874.34 15,974.60 40,000.00 40,000.00 24,025.40 4 328 Insurance - prop and liability 0.00 12,986.27 13,000.00 13,000.00 13.00 150.00 150.00 330 Contract labor 500.00 1,575.00 5,000.00 5,000.00 3,425.00 3 311 Professional Services - Legal 275.55 275.55 20,000.00 5,000.00 3,425.00 3 327 Professional Services - Legal 119,967.44 306,802.86 250,000.00 250,000.00 -56,802.86 12 334 Maintenance Agreements 547.33 4,316.52 0.00 0.00 -4,316.52 ** 434 Maintenance Agreements 0.00 90.92 200.00 200.00 109.08 434 Miletage expense reimbursement 0.00 90.92 200.00 200.00 109.08 434 Miletage expense reimbursement 171.16 392.98 500.00 500.00 107.02 7 350 Repairs and maint - computers 240.00 2,013.15 5,000.00 5,000.00 2,986.85 4 351 Repairs and maint - equip 0.00 115.15 4,000.00 4,000.00 3,884.85 352 Repairs and maint - structures 0.00 138.04 1,500.00 1,500.00 1,361.96 353 Repairs and maint - structures 0.00 2,705.46 30,000.00 3,000.00 27,294.54 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	320	Printing and reproduction	27.88	186.36	600.00	600.00	3 413.64	31 %
326 Professional svcs - Engineering	324	Professional Svcs- GSA-GSP	3,210.00	25,966.65	30,000.00	30,000.00	0 4,033.35	87 %
327 Professional svcs - Legal (General)	325	Professional svcs - Accounting	1,628.00	18,700.00	9,000.00	9,000.00	0 -9,700.00	208 %
327 Professional svcs - Legal (General)	326	Professional svcs - Engineering	0.00	2,970.00	25,000.00	25,000.00	22,030.00	12 %
328 Insurance - prop and liability 0.00 12,986.27 13,000.00 13,000.00 13.703 10 329 New Hire Screening 0.00 0.00 150.00 150.00 150.00 30 330 Contract labor 500.00 1,575.00 5,000.00 5,000.00 3,425.00 3 331 Professional Services - Legal 275.55 275.55 20,000.00 20,000.00 19,724.45 20,000.00 20,000.	327	Professional svcs - Legal (General)	1,874.34	15,974.60			24,025.40	40 %
329 New Hire Screening 0.00 0.00 150.00 150.00 150.00 150.00 330 Contract labor 500.00 1,575.00 5,000.00 5,000.00 3,425.00 3 331 Professional Services - Legal 275.55 275.55 20,000.00 20,000.00 19,724.45 322 Professional Services - Legal 119,967.44 306,802.86 250,000.00 250,000.00 -56,802.86 12 334 Maintenance Agreements 547.93 4,316.52 0.00 0.00 -4,316.52 4 335 Meals - Reimbursement 0.00 90.92 200.00 200.00 109.08 4 340 Meetings and conferences 0.00 0.00 750.00 750.00 750.00 750.00 345 Mileage expense reimbursement 171.16 392.98 500.00 500.00 107.02 7 350 Repairs and maint - computers 240.00 2,013.15 5,000.00 5,000.00 2,986.85 4 351 Repairs and maint - equip 0.00 115.15 4,000.00 4,000.00 3,884.85 352 Repairs and maint - structures 0.00 138.04 1,500.00 1,500.00 1,361.96 353 Repairs and maint - vehicles 0.00 138.04 1,500.00 1,500.00 27,294.54 354 Repairs and maint - vehicles 0.00 540.26 2,000.00 2,000.00 1,459.74 2 356 Testing & Supplies - Well #3 (Water) 94.00 1,025.09 2,500.00 2,500.00 1,474.91 4 357 Testing & Supplies - Well #4 (Water) 94.00 652.09 2,500.00 2,500.00 1,847.91 2 358 Testing & Supplies - SLT Well (Water) 672.00 2,249.97 5,000.00 5,000.00 2,750.00 375 1,750.00 375 Internet expenses 103.32 516.60 1,600.00 1,600.00 7,750.20 375 Internet expenses 103.32 516.60 1,600.00 1,600.00 1,003.00 1,003.00 381 Utilities - alarm service 53.22 273.35 1,000.00 1,000.00 7,003.00 382.36 4 385 Dues and subscriptions 0.00 720.00 3,900.00 3,900.00 3,180.00 1	328	Insurance - prop and liability						100 %
331 Professional Services - Legal 275.55 275.55 20,000.00 20,000.00 19,724.45 332 Professional Services - Legal 119,967.44 306,802.86 250,000.00 250,000.00 -56,802.86 12 334 Maintenance Agreements 547.93 4,316.52 0.00 0.00 -4,316.52 ***  335 Meals - Reimbursement 0.00 90.92 200.00 200.00 109.08 4 340 Meetings and conferences 0.00 0.00 750.00 750.00 750.00 345 Mileage expense reimbursement 171.16 392.98 500.00 500.00 107.02 7 350 Repairs and maint - computers 240.00 2,013.15 5,000.00 4,000.00 2,986.85 4 351 Repairs and maint - structures 0.00 115.15 4,000.00 4,000.00 3,884.85 352 Repairs and maint - structures 0.00 138.04 1,500.00 1,500.00 1,361.96 353 Repairs and maint - vehicles 0.00 2,705.46 30,000.00 2,000.00 2,724.54 354 Repairs and maint - vehicles 0.00 540.26 2,000.00 2,000.00 1,474.91 4 357 Testing & Supplies - Well #3 (Water) 94.00 652.09 2,500.00 2,500.00 1,847.91 2 358 Testing & Supplies - Well #4 (Water) 94.00 652.09 2,500.00 5,000.00 2,7500.00 1,847.91 2 358 Testing & Supplies - Well #4 (Water) 94.00 652.09 2,500.00 5,000.00 2,7500.00 1,847.91 2 359 Testing & Supplies - Other 363.00 2,312.71 5,000.00 5,000.00 2,687.29 4 362 Cross-Connection Control Srvcs. 0.00 202.80 1,000.00 1,000.00 797.20 2 375 Internet expenses 103.22 516.60 1,600.00 1,600.00 1,000.00 797.20 2 375 Internet expenses 103.32 516.60 1,600.00 1,000.00 797.20 2 375 Internet expenses 103.32 516.60 1,600.00 1,000.00 1,000.00 797.20 2 381 Utilities - alarm service 53.22 273.35 1,000.00 40,000.00 1,000.00 726.65 2 382 Utilities - propane 0.00 500.00 500.00 500.00 383 Utilities - propane 0.00 720.00 3,900.00 3,900.00 3,900.00 3,800.00 3,800.00 3			0.00	0.00				0 %
331 Professional Services - Legal 275.55 275.55 20,000.00 20,000.00 19,724.45 332 Professional Services - Legal 119,967.44 306,802.86 250,000.00 250,000.00 -56,802.86 12 334 Maintenance Agreements 547.93 4,316.52 0.00 0.00 -4,316.52 ***  335 Meals - Reimbursement 0.00 90.92 200.00 200.00 109.08 4 340 Meetings and conferences 0.00 0.00 750.00 750.00 750.00 345 Mileage expense reimbursement 171.16 392.98 500.00 500.00 107.02 7 350 Repairs and maint - computers 240.00 2,013.15 5,000.00 4,000.00 2,986.85 4 351 Repairs and maint - structures 0.00 115.15 4,000.00 4,000.00 3,884.85 352 Repairs and maint - structures 0.00 138.04 1,500.00 1,500.00 1,361.96 353 Repairs and maint - vehicles 0.00 2,705.46 30,000.00 2,000.00 27,294.54 354 Repairs and maint - vehicles 0.00 540.26 2,000.00 2,000.00 1,474.91 4 357 Testing & Supplies - Well #3 (Water) 94.00 652.09 2,500.00 2,500.00 1,847.91 2 358 Testing & Supplies - Well #4 (Water) 94.00 652.09 2,500.00 5,000.00 2,7500.00 1,847.91 2 358 Testing & Supplies - Well #4 (Water) 94.00 652.09 2,500.00 5,000.00 2,7500.00 1,847.91 2 359 Testing & Supplies - Other 363.00 2,312.71 5,000.00 5,000.00 2,687.29 4 362 Cross-Connection Control Srvcs. 0.00 202.80 1,000.00 1,000.00 797.20 2 375 Internet expenses 103.22 516.60 1,600.00 1,600.00 1,000.00 797.20 2 375 Internet expenses 103.32 516.60 1,600.00 1,600.00 1,000.00 797.20 2 375 Internet expenses 103.32 516.60 1,600.00 1,000.00 1,000.00 797.20 2 382 Utilities - alarm service 53.22 273.35 1,000.00 40,000.00 40,000.00 18,310.60 5 382 Utilities - propane 0.00 500.00 500.00 500.00 383 Utilities - propane 0.00 720.00 3,900.00 3,900.00 3,900.00 3,800.00 3,800.00 3	330	Contract labor	500.00	1,575.00	5,000.00	5,000.00	3,425.00	32 %
332 Professional Services - Legal 119,967.44 306,802.86 250,000.00 250,000.00 -56,802.86 12 334 Maintenance Agreements 547.93 4,316.52 0.00 0.00 -4,316.52 ** 335 Meals - Reimbursement 0.00 90.92 200.00 200.00 109.08 4 340 Meetings and conferences 0.00 0.00 750.00 750.00 750.00 750.00 345 Mileage expense reimbursement 171.16 392.98 500.00 500.00 107.02 7 350 Repairs and maint - computers 240.00 2,013.15 5,000.00 5,000.00 2,986.85 4 351 Repairs and maint - equip 0.00 115.15 4,000.00 4,000.00 3,884.85 352 Repairs and maint - structures 0.00 138.04 1,500.00 1,500.00 1,361.96 353 Repairs & Maint- Infrastructure 0.00 2,705.46 30,000.00 30,000.00 27,294.54 354 Repairs and maint - vehicles 0.00 540.26 2,000.00 2,000.00 1,459.74 2 356 Testing & Supplies - Well #3 (Water) 94.00 1,025.09 2,500.00 2,500.00 1,474.91 4 357 Testing & Supplies - Well #4 (Water) 94.00 1,025.09 2,500.00 2,500.00 1,847.91 2 358 Testing & Supplies - SLT Well (Water) 672.00 2,249.97 5,000.00 5,000.00 2,750.03 4 359 Testing & Supplies- Other 363.00 2,312.71 5,000.00 5,000.00 2,687.29 4 362 Cross-Connection Control Srvcs. 0.00 202.80 1,000.00 1,000.00 797.20 2 375 Internet expenses 103.32 516.60 1,600.00 1,000.00 797.20 2 375 Internet expenses 103.32 516.60 1,600.00 1,000.00 797.20 2 381 Utilities - alarm service 53.22 273.35 1,000.00 1,000.00 797.20 2 381 Utilities - electric 3,660.94 21,689.40 40,000.00 40,000.00 18,310.00 382.36 4 385 Dues and subscriptions 0.00 720.00 3,900.00 3,900.00 3,823.36 4 385 Dues and subscriptions	331	Professional Services - Legal	275.55			20,000.00	19,724.45	1 %
334 Maintenance Agreements 547.93 4,316.52 0.00 0.00 -4,316.52 ** 335 Meals - Reimbursement 0.00 90.92 200.00 200.00 109.08 4 340 Meetings and conferences 0.00 0.00 750.00 750.00 750.00 750.00 345 Mileage expense reimbursement 171.16 392.98 500.00 500.00 107.02 7 350 Repairs and maint - computers 240.00 2,013.15 5,000.00 5,000.00 2,986.85 4 351 Repairs and maint - equip 0.00 115.15 4,000.00 4,000.00 3,884.85 352 Repairs and maint - structures 0.00 138.04 1,500.00 1,500.00 1,361.96 353 Repairs & Maint - Infrastructure 0.00 2,705.46 30,000.00 30,000.00 27,294.54 364 Repairs and maint - vehicles 0.00 540.26 2,000.00 2,000.00 1,474.91 4 357 Testing & Supplies - Well #3 (Water) 94.00 652.09 2,500.00 2,500.00 1,847.91 2 358 Testing & Supplies - SIT Well (Water) 94.00 652.09 2,500.00 2,500.00 1,847.91 2 359 Testing & Supplies - Other 363.00 2,312.71 5,000.00 5,000.00 2,687.29 4 362 Cross-Connection Control Srvcs 0.00 20.80 1,000.00 1,000.00 797.20 2 375 Internet expenses 103.32 516.60 1,600.00 1,000.00 797.20 2 375 Internet expenses 103.32 516.60 1,600.00 1,000.00 726.65 2 381 Utilities - electric 3,660.94 21,689.40 40,000.00 40,000.00 18,310.60 5 382 Utilities - propane 0.00 0.00 500.00 500.00 18,310.60 5 382 Utilities - trash 51.99 267.64 650.00 3,900.00 3,900.00 3,180.00 1								123 %
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362 Cross-Connection Control Srvcs.     0.00     202.80     1,000.00     1,000.00     797.20     2       375 Internet expenses     103.32     516.60     1,600.00     1,600.00     1,003.40     3       376 Webpage- Upgrade/Maint     80.00     400.00     960.00     960.00     560.00     4       380 Utilities - alarm service     53.22     273.35     1,000.00     1,000.00     726.65     2       381 Utilities - electric     3,660.94     21,689.40     40,000.00     40,000.00     18,310.60     5       382 Utilities - propane     0.00     0.00     500.00     500.00     500.00     500.00       383 Utilities - trash     51.99     267.64     650.00     650.00     382.36     4       385 Dues and subscriptions     0.00     720.00     3,900.00     3,900.00     3,180.00     1								46 %
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381 Utilities - electric     3,660.94     21,689.40     40,000.00     40,000.00     18,310.60     5       382 Utilities - propane     0.00     0.00     500.00     500.00     500.00     500.00     500.00       383 Utilities - trash     51.99     267.64     650.00     650.00     382.36     4       385 Dues and subscriptions     0.00     720.00     3,900.00     3,900.00     3,180.00     1		1 3 13						27 %
382 Utilities - propane       0.00       0.00       500.00       500.00       500.00         383 Utilities - trash       51.99       267.64       650.00       650.00       382.36       4         385 Dues and subscriptions       0.00       720.00       3,900.00       3,900.00       3,180.00       1								54 %
383 Utilities - trash       51.99       267.64       650.00       650.00       382.36       4         385 Dues and subscriptions       0.00       720.00       3,900.00       3,900.00       3,180.00       1								0 %
385 Dues and subscriptions 0.00 720.00 3,900.00 3,900.00 1								41 %
								18 %
386 Education and training 0.00 875.00 2,500.00 2,500.00 1,625.00 3								35 %

## SAN MIGUEL COMMUNITY SERVICES DISTRICT Page: 6 of 7 Statement of Expenditure - Budget vs. Actual Report For the Accounting Period: 11 / 18

Fund Account Object	Committed Current Month	Committed YTD	Original Appropriation	Current Appropriation	Available Appropriation Co	% ommitted
50 WATER DEPARTMENT						
393 Advertising and public notices	522.00	571.20	600.00	600.00	28.80	95 %
394 LAFCO Allocations	0.00	2,340.38	2,440.00	2,440.00	99.62	96 %
395 Community Outreach	0.00	0.00	1,200.00	1,200.00	1,200.00	0 %
405 Software	0.00	0.00	6,100.00	6,100.00	6,100.00	0 %
410 Office Supplies	0.00	194.96		·	·	39 %
415 Office Equipment	0.00	0.00	1,500.00	1,500.00	1,500.00	0 %
431 SLT Blending Line - CDBG Project	0.00	1,210.00				***
432 Utility Rate Design Study	0.00	2,836.85			·	*** %
459 Scada - Maintenance Fees	0.00	54.81				5 %
465 Cell phones, radios and pagers	79.95	360.75		•		*** %
475 Computer supplies and upgrades	0.00	618.02				12 %
481 Chemicals- Well #3	668.28	1,836.33	•	·	·	
482 Chemicals-Well #4	1,079.72	2,377.44	3,000.00	·	·	
483 Chemicals-SLT Well	400.39	756.64	1,500.00	•		
485 Fuel expense	225.91	957.24				
490 Small tools and equipment	0.00	0.00				
495 Uniform expense	75.00	215.70	750.00		·	
520 Water Main Valves Replacement	0.00	0.00				0 %
525 Water meter replacement	5,283.86	11,340.23	•	•		76 %
535 Water Lines Repairs	0.00	1,331.86	·	·	·	4 %
605 USDA Loan Payment	0.00	-23,788.72	·	·	·	
715 Licenses, permits and fees	0.00	76.50		·	·	1 %
930 Interest Fees	0.00	49,755.52	•	•	•	± * * %
	0.00	49,755.52				
940 Bank service charges						
Account Total:	157,080.81	573,966.73	896,200.00	896,200.00	322,233.27	64 %
Account Group Total:	157,080.81	573,966.73	•	•	•	64 %
Fund Total:	157,080.81	573,966.73	896,200.00	896,200.00	322,233.27	64 %
60 SOLID WASTE DEPARTMENT						
66000 SOLID WASTE						
66000 SOLID WASTE						
105 Salaries and Wages	135.25	370.95	4,500.00	4,500.00	4,129.05	8 %
110 Payroll tax expense	0.00	0.00	400.00	400.00	400.00	0 %
111 BOD Stipend	4.50	13.50	30.00	30.00	16.50	45 %
120 Workers' Compensation	0.00	6.20	100.00	100.00	93.80	6 %
140 Payroll Tax - Medicare	1.92	5.30	400.00	400.00	394.70	1 %
165 Payroll Tax - FUTA	0.00	0.00	50.00	50.00	50.00	0 %
205 Insurance - Health	19.96	43.08	500.00	500.00	456.92	9 %
210 Insurance - Dental	0.68	1.45	50.00	50.00	3 48.55	3 %
215 Insurance - Vision	0.11	0.23	0.00	0.00	0 -0.23	*** %
225 Retirement - PERS expense	16.98	37.22	500.00	500.00	462.78	7 %
305 Operations and maintenance	1.38	6.90				3 %
310 Phone and fax expense	0.00	0.00				0 %
320 Printing and reproduction	0.35	0.35				1 %
325 Professional svcs - Accounting	20.34	230.25				154 %
327 Professional svcs - Legal (General		246.91	5,750.00			4 %
328 Insurance - prop and liability	0.00	68.89	100.00	•	•	69 %

Grand Total:

#### SAN MIGUEL COMMUNITY SERVICES DISTRICT Statement of Expenditure - Budget vs. Actual Report Report ID: B100C For the Accounting Period: 11 / 18

Page: 7 of 7

Fund Account	Object	Committed Current Month	Committed YTD	Original Appropriation		Available Appropriation C	% Committed
60 SOLID WAS	STE DEPARTMENT						
331 E	Professional Services - Legal	0.00	0.00	250.00	250.00	250.00	0 %
334 N	Maintenance Agreements	0.00	18.20	0.00	0.00	-18.20	*** %
340 N	Meetings and conferences	0.00	0.00	200.00	200.00	200.00	0 %
345 N	Mileage expense reimbursement	0.00	0.00	50.00	50.00	50.00	0 %
350 F	Repairs and maint - computers	3.00	25.15	50.00	50.00	24.85	50 %
375 1	Internet expenses	0.00	0.00	25.00	25.00	25.00	0 %
376 V	Webpage- Upgrade/Maint	1.00	5.00	15.00	15.00	10.00	33 %
382 t	Jtilities - propane	0.00	0.00	50.00	50.00	50.00	0 %
384 7	Trash Recepticles	0.00	0.00	2,000.00	2,000.00	2,000.00	0 %
385 I	Dues and subscriptions	0.00	0.00	50.00	50.00	50.00	0 %
386 E	Education and training	0.00	2.63	250.00	250.00	247.37	1 %
393 <i>I</i>	Advertising and public notices	0.00	0.61	500.00	500.00	499.39	0 %
394 I	LAFCO Allocations	0.00	29.25	0.00	0.00	-29.25	*** %
405 8	Software	0.00	0.00	50.00	50.00	50.00	0 %
410 0	Office Supplies	0.00	1.88	0.00	0.00	-1.88	*** 응
475 (	Computer supplies and upgrades	0.00	7.72	0.00	0.00	7.72	*** %
	Account Total:	234.79	1,121.67	16,295.00	16,295.00	15,173.33	7 %
	Account Group Total:	234.79	1,121.67	16,295.00	16,295.00	15,173.33	
	Fund Total:	234.79	1,121.67	16,295.00	16,295.00	15,173.33	7 %

206,420.32 1,148,300.37 2,064,760.00 2,287,335.40 1,139,035.03 50 %

#### SAN MIGUEL COMMUNITY SERVICES DISTRICT Cash Report For the Accounting Period: 11/18

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Fund/Account	Beginning Balance	Received	Transfers In	Disbursed	Transfers Out	Ending Balance
10 ADMINISTRATION DEPARTMENT						
10200 Operating Cash - Premier	-812,765.53	0.00	0.00	38,611.06	0.00	-851,376.59
10250 HOB - Payroll	709,709.62	38,611.06	0.00	0.00	0.00	748,320.6
Total Fund	-103,055.91	38,611.06		38,611.06		-103,055.9
20 FIRE PROTECTION DEPARTMENT						
10200 Operating Cash - Premier	492,867.01	48,738.56	0.00	0.00	9,087.03	532,518.5
10250 HOB - Payroll	-223 <b>,</b> 677.12	0.00	0.00	0.00	9,018.69	-232,695.8
10260 Pac Western BankVehicle Replm	30,130.01	0.00	0.00	0.00	0.00	30,130.0
10350 HOB - Capital Reserve Acct.	159,192.55	0.00	0.00	0.00	0.00	159,192.5
10360 HOB - Capital Projects Acct	1,650.14	0.00	0.00	0.00	0.00	1,650.1
10460 Cantella & Co. Investment Acct.	22,942.05	0.00	0.00	0.00	0.00	22,942.0
Total Fund	483,104.64	48,738.56			18,105.72	513,737.4
30 STREET LIGHTING DEPARTMENT						
10200 Operating Cash - Premier	333,952.98	14,181.36	0.00	0.00	1,902.08	346,232.2
10250 HOB - Payroll	-5,881.12	0.00	0.00	0.00	811.34	-6,692.4
10260 Pac Western BankVehicle Replm	10,125.06	0.00	0.00	0.00	0.00	10,125.0
10350 HOB - Capital Reserve Acct.	59,672.42	0.00	0.00	0.00	0.00	59,672.4
10360 HOB - Capital Projects Acct	350.03	0.00	0.00	0.00	0.00	350.0
10460 Cantella & Co. Investment Acct.	4,862.28	0.00	0.00	0.00	0.00	4,862.2
Total Fund	403,081.65	14,181.36			2,713.42	414,549.5
40 WASTEWATER DEPARTMENT						
10150 Cash in SLO County	96,941.47	0.00	0.00	0.00	0.00	96,941.4
10200 Operating Cash - Premier	321,394.38	65 <b>,</b> 476.58	814.23	289.53	13,252.12	374,143.5
10250 HOB - Payroll	-260,090.10	0.00	0.00	0.00	15,033.46	-275 <b>,</b> 123.5
10260 Pac Western BankVehicle Replm	3,125.84	0.00	0.00	0.00	0.00	3,125.8
10340 HOB Bank Water Projects 6598	41,660.00	0.00	0.00	0.00	0.00	41,660.0
10350 HOB - Capital Reserve Acct.	118,073.74	0.00	0.00	0.00	0.00	118,073.7
10360 HOB - Capital Projects Acct	4,000.34	0.00	0.00	0.00	0.00	4,000.3
10460 Cantella & Co. Investment Acct.	56,896.43	0.00	0.00	0.00	0.00	56,896.4
Total Fund	382,002.10	65,476.58	814.23	289.53	28,285.58	419,717.8
50 WATER DEPARTMENT						
10150 Cash in SLO County	67 <b>,</b> 278.96	0.00	0.00	0.00	0.00	67 <b>,</b> 278.9
10200 Operating Cash - Premier	173,541.78	70,006.27	0.00	164.70	149,685.22	93,698.1
10250 HOB - Payroll	-310,122.01	0.00	0.00	0.00	13,959.36	-324,081.3
10260 Pac Western BankVehicle Replm	3,127.01	0.00	0.00	0.00	0.00	3,127.0
10340 HOB Bank Water Projects 6598	53,249.88	0.00	0.00	0.00	0.00	53,249.8
10350 HOB - Capital Reserve Acct.	-2,083.89	0.00	0.00	0.00	0.00	-2,083.8
10360 HOB - Capital Projects Acct	3,982.83	0.00	0.00	0.00	0.00	3,982.8
10400 HOB - USDA Reserve	66,903.94	0.00	0.00	0.00	0.00	66,903.9
10460 Cantella & Co. Investment Acct.	55,617.05	0.00	0.00	0.00	0.00	55,617.0
Total Fund	111,495.55	70,006.27		164.70	163,644.58	17,692.5
60 SOLID WASTE DEPARTMENT						
10200 Operating Cash - Premier	84,446.82	2,631.29	0.00	0.00	59.89	87,018.2
10250 HOB - Payroll	-774.61	0.00	0.00	0.00	174.90	-949.5
10460 Cantella & Co. Investment Acct.	4.21	0.00	0.00	0.00	0.00	4.2
Total Fund	83,676.42	2,631.29			234.79	86,072.9

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#### SAN MIGUEL COMMUNITY SERVICES DISTRICT Cash Report

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For the Accounting Period: 11/18

Beginning Transfers Transfers Ending Fund/Account Balance Received In Disbursed Out Balance 71 PAYROLL CLEARING FUND 0.00 0.00 0.00 10200 Operating Cash - Premier 55.85 0.00 55.85 10250 HOB - Payroll 32,068.09 0.00 38,997.75 31,129.28 0.00 39,936.56 Total Fund 32,123.94 38,997.75 31,129.28 39,992.41 73 CLAIMS CLEARING FUND 10200 Operating Cash - Premier 596,732.94 0.00 173,172.11 947.75 0.00 768,957.30 10350 HOB - Capital Reserve Acct. 42,206.61 0.00 0.00 0.00 42,206.61 0.00 Total Fund 638,939.55 173,172.11 947.75 811,163.91 Totals 2,031,367.94 239,645.12 71,142.32 212,984.09 2,199,870.74 212,984.09

<sup>\*\*\*</sup> Transfers In and Transfers Out columns should match. There are a couple exceptions to this: 1) Canceled Electronic Checks and 2) Payroll Journal Vouchers that include local deductions set up with receipt accounting. Please see cash reconciliation procedure in manual or call for more details.

SAN MIGUEL COMMUNITY SERVICES DISTRICT Statement of Revenue Budget vs Actuals For the Accounting Period: 11 / 18

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Fund	Received Current Month	Received YTD	Estimated Revenue	Revenue To Be Received	% Received
20 FIRE PROTECTION DEPARTMENT	48,738.56	108,936.36	517,456.00	408,519.64	21 %
30 STREET LIGHTING DEPARTMENT	14,181.36	16,642.71	101,367.00	84,724.29	16 %
40 WASTEWATER DEPARTMENT	73,137.36	267,494.62	907,736.00	640,241.38	29 %
50 WATER DEPARTMENT	83,451.77	360,759.13	847,244.00	486,484.87	43 %
60 SOLID WASTE DEPARTMENT	2,631.29	14,292.79	32,323.00	18,030.21	44 %
Grand Total:	222,140.34	768,125.61	2,406,126.00	1,638,000.39	32 %



#### San Miguel Community Services District

## **Board of Directors Staff Report**

December 20, 2018 AGENDA ITEM: XI-3

**SUBJECT:** Review and Discuss using a Payroll Service.

**STAFF RECOMMENDATION:** To Implement a Payroll Services (Paychex)

#### **BACKGROUND:**

The CPA has recommended a payroll service to alleviate the district from IRS and EDD tax liability. Over the past year and a half, the district has committed a lot of time and resources to correcting errors in the districts payroll accounts. The documentation will also prevent future unauthorized transactions in the district payroll funds. The cost of using Paychex has an offset that will reduce the time and resources committed to perform all the duties Paychex can provide.

#### **FISCAL IMPACT:**

The fiscal impact for the district is \$5782.00 per year, Employee W-2/Form \$162.50, Annual Fee \$113.00.

Total: \$6057.50 per Fiscal Year

#### STAFF RECOMMENDATION:

Provide direction to staff regarding the District payroll service and to Implement a Payroll Services (Paychex)

#### PREPARED BY:

Rob Roberson, Interim General Manager & Paola Freeman, Bookkeeper



#### San Miguel Community Services District

## **Board of Directors Staff Report**

December 20, 2018 AGENDA ITEM: XI-4

**SUBJECT:** Review & Approve **Resolution 2018-39** Formation of the Personnel Committee.

#### STAFF RECOMMENDATION:

Approve **Resolution 2018- 39** Formation of the Personnel Committee

#### **BACKGROUND:**

On May 18, 2017, the San Miguel Community Services District ("<u>District</u>") Board of Directors ("<u>Board</u>") dissolved the District's Organization & Personnel Committee. (Committee Board Members at the time the committee was dissolved: Director Green, Director Parent with alternate Director Reuck)

At the November 15, 2018, Board meeting, direction by the majority of the Board was given in close session to staff to form a Personnel Committee for the sole purpose of evaluating the District's Personnel Rules for possible revision. The Personnel Committee will work closely with the Interim General Manager and General Counsel to ensure that the Personnel Rules are legally compliant and that they comport with the District's current practices.

**FISCAL IMPACT:** None.

#### STAFF RECOMMENDATION:

Staff recommends that the Board approve **Resolution 2018-39**, which forms a Personnel Committee.

PREPARED BY:

Douglas L. White, District General Counsel

#### **RESOLUTION NO. 2018-39**

## A RESOLUTION OF THE BOARD OF DIRECTORS OF THE SAN MIGUEL COMMUNITY SERVICES DISTRICT TO FORM A PERSONNEL COMMITTEE AND APPOINT TWO BOARD MEMBERS

**WHEREAS**, the District Board of Directors ("<u>Board</u>") desires to form a committee (the "<u>Personnel Committee</u>") for the sole purpose of reviewing and providing recommendations to the Board concerning the San Miguel Community Services District's current Personnel Rules; and

<b>WHEREAS</b> , the Personnel Committee will provide its recommendations to the full Board prior to any formal Board action to amend the Personnel Rules; and
WHEREAS, the District hereby appoints Director and Director to the Personnel Committee for purposes of reviewing and evaluating the District's Personnel Rules, and providing a recommendation to the Board; and
<b>NOW THEREFORE, BE IT RESOLVED,</b> the Board does, hereby, adopt this Resolution for the purposes specified herein.
On the motion of Director, seconded by Director and on the following roll call vote, to wit:
AYES: NOES: ABSENT: ABSTAINING:
the foregoing Resolution is hereby passed and adopted this 20 <sup>th</sup> day of December 2018.
, Board President
ATTEST:
Douglas I White District General Counsel Interim General Manager Rob Roberson