

SAN MIGUEL COMMUNITY SERVICES DISTRICT  
BOARD OF DIRECTORS  
GROUNDWATER SUSTAINABILITY AGENCY MEETING MINUTES

**Thursday, June 23, 2022**

MEETING HELD AT DISTRICT OFFICES  
1150 MISSION STREET  
SAN MIGUEL, CA 93451

- I. Call to Order by Director Gregory: 6:00 PM
- II. Pledge of Allegiance led by Director Roney.
- III. Roll Call: Directors Present: Palafox, Roney, Gregory  
Directors Absent: Lara, Kalvans
- IV. Approval of GSA Meeting Agenda:  
Motion by Director Roney to approve Meeting Agenda as presented.  
Seconded by Director Palafox  
Motion was approved by Voice Vote of 3 AYES 0 NOES 2 ABSENT .
- V. ADJOURN TO CLOSED SESSION:
  - A. CLOSED SESSION AGENDA: None
- VI. Call to Order for Regular Board Meeting/Report out of Closed Session: N/A
- VII. Public Comment and Communications for items not on the Agenda:  
**Public Comment:** Owen Davis Speaks
- VIII. Special Presentations/Public Hearings/Other:  
**Public Hearing** for Final Review of the AMENDED Groundwater Sustainability Plan (GSP) For Basin 3-004.06 Salinas Valley Paso Robles Area and consider approval and adoption of the Final GSP by RESOLUTION 2022-02  
*(Link provided in staff report for Amended GSP- due to size)*  
President Gregory introduced staff for small presentation on GSP.  
**Board Comment:** None  
President Gregory opened Public Hearing

**Public Comment:** None

President Gregory Closed Public Hearing

**Board Comment:** None

Motion by Director Roney to approve amended GSP for Basin 3-004.06 and adopting final GSP by Resolution 2022-02

Seconded by Director Palafox

Approved by Voice Vote of 3 AYES, 0 NOES, and 2 Absent

IX. Staff & Committee Reports – Receive & File:

1. **Verbal report on Paso Basin Cooperative Committee meeting**

No-update: Verbal report on Paso Basin Cooperative Committee meeting (last meeting 4/27/2022)

X. CONSENT CALENDAR:

1. **Approval of Board Meeting Minutes:**

a. 04-28-2022 Draft Meeting Minutes

2. **Receive and file Invoices for 3<sup>rd</sup> annual GSP Report:** (GSI)

a. Invoice (SM\_20220422) #5 GSP 3<sup>rd</sup> annual report share of cost \$300.42

3. **Receive and file Invoices for 3<sup>rd</sup> annual GSP audit:** (Todd Groundwater)

a. Invoice (SM\_20220511) #5 (\$70.60) & #6 (\$172.36) Correction Action Plan share of cost \$242.96

4. **Receive and file Invoices for 3<sup>rd</sup> annual GSP Report:** (GSI)

a. Invoice (SM\_20220525) #6 GSP 3<sup>rd</sup> annual report share of cost \$77.87

**Board Comment:** None

**Public Comment:** Owen Davis Spoke

Approved by Voice Vote of 3 AYES, 0 NOES, and 2 Absent. R/P/G

Motion by Director Roney to approve consent calendar as presented

Seconded by Director Palafox

XI. BOARD ACTION ITEMS: None

XII. **BOARD COMMENT:** None

XIII. ADJOURNMENT TO NEXT GSA MEETING: approximately 6:23 P.M.