



Agenda

San Miguel Community Services District

BOARD OF DIRECTORS

John Green, President

Anthony Kalvans, Director

Larry Reuck, Vice President

Gib Buckman, Director

Travis Dawes, Director

THURSDAY OCTOBER 27, 2016 6:00 P.M.

BOARD OF DIRECTORS SPECIAL AND REGULAR MEETING AGENDA

**SMCSD Boardroom 1150 Mission St.
San Miguel, CA 93451**

Cell Phones: As a courtesy to others, please silence your cell phone or pager during the meeting and engage in conversations outside the Boardroom.

Americans with Disabilities Act: If you need special assistance to participate in this meeting, please contact the CSD Clerk at (805) 467-3388. Notification 48 hours in advance will enable the CSD to make reasonable arrangements to ensure accessibility to this meeting. Assisted listening devices are available for the hearing impaired.

Public Comment: Please complete a "Request to Speak" form located at the podium in the boardroom in order to address the Board of Directors on any agenda item. Comments are limited to three minutes, unless you have registered your organization with CSD Clerk prior to the meeting. If you wish to speak on an item not on the agenda, you may do so under "Oral Communications." Any member of the public may address the Board of Directors on items on the Consent Calendar. Please complete a "Request to Speak" form as noted above and mark which item number you wish to address.

Meeting Schedule: Regular Board of Director meetings are generally held in the SMCSD Boardroom on the fourth Thursday of each month at 7:00 P.M. Agendas are also posted at: www.sanmiguelcsd.org

Agendas: Agenda packets are available for the public inspection 72 hours prior to the scheduled meeting at the Counter/ San Miguel CSD office located at 1150 Mission St., San Miguel, during normal business hours. Any agenda-related writings or documents provided to a majority of the Board of Directors after distribution of the agenda packet are available for public inspection at the same time at the counter/ San Miguel CSD office at 1150 Mission St., San Miguel, during normal business hours.

- I. Call to Order: 6:00 PM**
- II. Pledge of Allegiance:**
- III. Roll Call:**

- IV. Adoption of Special and Regular Meeting Agendas**

- V. Public Comment and Communications (for items not on the agenda):**

Persons wishing to speak on a matter not on the agenda may be heard at this time; however, no action will be taken until placed on a future agenda. Speakers are limited to three minutes. Please complete a "Request to Speak" form and place in basket provided.

- VI. ADJOURN TO CLOSED SESSION:**
 - A. CLOSED SESSION AGENDA:**
 - 1. CONFERENCE WITH DISTRICT GENERAL COUNSEL—Anticipated Litigation**
Pursuant to Government Code Section 54956.7 (2) (d) (1 case)
 - 2. PUBLIC EMPLOYEE PERFORMANCE EVALUATION**
Pursuant to Government Code Section 54957(b) (1):
Title: General Manager
 - 3. DISTRICT GENERAL COUNSEL PERFORMANCE EVALUATION**
Pursuant to Government Code Section 54957(b) (1):
Title: District General Counsel
 - B. RECONVENE TO OPEN SESSION**
 - C. REPORT OUT OF CLOSED SESSION**
 - 3. Report out of Closed Session by District General Counsel**

VII. Call to Order for Regular Board Meeting (approximately 7:00 pm)

VIII. Public Comment and Communication:

Persons wishing to speak on a matter not on the agenda may be heard at this time; however, no action will be taken until placed on a future agenda. Speakers are limited to three minutes. Please complete a "Request to Speak" form and place in basket provided.

IX. Staff & Committee Reports – Receive & File:

Non-District Reports:

- | | | |
|----|---|-----------|
| 1. | San Luis Obispo County Sheriff | No Report |
| 2. | San Luis Obispo County Board of Supervisors | No Report |
| 3. | San Luis Obispo County Planning and/or Public Works | No Report |
| 4. | San Miguel Area Advisory Council | No Report |
| 5. | Camp Roberts—Army National Guard | No Report |

District Staff & Committee Reports:

- | | | | |
|-----|------------------------------------|---------------------------|--------------------|
| 6. | General Manager | (Mr. Gentry) | Verbal |
| 7. | District General Counsel | (Attorney White) | Verbal |
| 8. | Utility Supervisor | (Mr. Dodds) | Report Attached |
| 9. | Fire Chief | (Chief Roberson) | Report Attached |
| 10. | District Engineer | (Mr. Tanaka) | Report Attached |
| 11. | Finance/Budget Committee | (Director Dawes, Chair) | No Report Attached |
| 12. | Organization/Personnel Committee | (Director Green, Chair) | No Meeting Held |
| 13. | Equipment & Facilities Comm. | (Director Kalvans, Chair) | No Meeting Held |
| 14. | Water Resources Advisory Committee | (Director Kalvans, Rep) | Verbal |

X. CONSENT ITEMS:

The items listed below are scheduled for consideration as a group and one vote. Any Director or a member of the public may request an item be withdrawn from the Consent Agenda to discuss or to change the recommended course of action. Unless an item is pulled for separate consideration by the Board, the following items are recommended for approval without further discussion.

15. Board Minutes:
- 15 a. Approval of Special Board Meeting Minutes for October 14, 2016
 - 15 b. Approval of Special and Regular Board Minutes for September 22, 2016
 - 15.c Approval of Special Board Meeting Minutes for September 15, 2016

XI. BOARD ACTION ITEMS:

PUBLIC HEARING:

16. Conduct a public hearing and Consider approving **Resolution No. 2016-34** to form a Groundwater Sustainability Agency (GSA) pursuant to the State Groundwater Sustainability Act.

STAFF RECOMMENDATION:

Staff recommends that the Board of Directors approve **Resolution No. 2016-34** to initiate the process for forming a Groundwater Sustainability Agency (GSA) pursuant to the State Groundwater Sustainability Act.

Public Comments: (Hear public comments prior to Board Action)

M _____ S _____ V _____

XII. BOARD COMMENT:

This section is intended as an opportunity for Board members to make brief announcements, request information from staff, request future agenda item(s) and/or report on their own activities related to District business. No action is to be taken until an item is placed on a future agenda.

XIII. ADJOURNMENT

Time: _____

ATTEST:
STATE OF CALIFORNIA)
COUNTY OF SAN LUIS OBISPO) ss.
COMMUNITY OF SAN MIGUEL)

I, Tamara Parent, Account Clerk/Operations Coordinator of San Miguel Community Services District, hereby certify that I caused the posting of this agenda at the SMCSO office on October 20, 2016.

Date: October 20, 2016

Tamara Parent

Tamara Parent, Account Clerk/Operations Coordinator

Next Scheduled Regular Board Meeting is November 17, 2016.

Meeting is rescheduled due to upcoming Thanksgiving Holiday.