

San Miguel Groundwater Sustainability Agency

BOARD OF DIRECTORS

John Green, President Joseph Parent, Director Anthony Kalvans, Director Hector Palafox, Director Ashley Sangster, Director

THURSDAY, January 24, 2019 5:30 TO 6:00 P.M. OPENED SESSION BOARD OF DIRECTORS MEETING AGENDA

SMCSD Boardroom 1150 Mission St. San Miguel, CA 93451

Cell Phones: As a courtesy to others, please silence your cell phone or pager during the meeting and engage in conversations outside the Boardroom.

Americans with Disabilities Act: If you need special assistance to participate in this meeting, please contact the CSD Clerk at (805) 467-3388. Notification 48 hours in advance will enable the CSD to make reasonable arrangements to ensure accessibility to this meeting. Assisted listening devices are available for the hearing impaired.

Public Comment: Please complete a "Request to Speak" form located at the podium in the boardroom in order to address the Board of Directors on any agenda item. Comments are limited to three minutes, unless you have registered your organization with CSD Clerk prior to the meeting. If you wish to speak on an item not on the agenda, you may do so under "Oral Communications." Any member of the public may address the Board of Directors on items on the Consent Calendar. Please complete a "Request to Speak" form as noted above and mark which item number you wish to address.

Meeting Schedule: Regular Board of Director meetings are generally held in the SMCSD Boardroom on the fourth Thursday of each month at 7:00 P.M. Agendas are also posted at: www.sanmiguelcsd.org

Agendas: Agenda packets are available for public inspection 72 hours prior to the scheduled meeting at the Counter/ San Miguel CSD office located at 1150 Mission St., San Miguel, during normal business hours. Any agenda-related writings or documents provided to a majority of the Board of Directors after distribution of the agenda packet are available for public inspection at the same time at the counter/ San Miguel CSD office at 1150 Mission St., San Miguel, during normal business hours.

| l. | Call to Order: | 6:00 PM | | | |
|-------------|--|--|--|----|--|
| II. | Pledge of Allegiance | e: | | | |
| III. | Roll Call: Green Parent Buckman Kalvans Sangster | | | | |
| IV. | Approval of GSA Meeting Agenda: | | | | |
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| | M | | V | | |
| V. A. | ADJOURN TO CLOSE CLOSED SESSION AG | | | | |
| VI. VII. | | ular Board Meeting/Repord Communications for item | | | |
| taken | s wishing to speak on a m | natter not on the agenda may b genda. Speakers are limited to | e heard at this time; however, no action w three minutes. Please complete a "Reques | | |
| VIII. | Special Presentation | s/Public Hearings/Other: N | one | | |
| IX. | Staff & Committee Re | eports – Receive & File: No | ne | | |
| Χ. | CONSENT CALENDAL | R: | | | |
| 1. | • • | e Board Meeting Minutes | utos | | |
| | a. 10-25-2018 GSA Regular Board Meeting Minutes The items listed above are scheduled for consideration as a group and one vote. Any Director or a | | | | |
| | member of the public member of the recommend | ay request an item be withdraw | n from the Consent Agenda to discuss or titem is pulled for separate consideration b | to | |
| XI. | BOARD ACTION ITEM | S: | | | |
| 1 | | eceive and File the Invoice of the "Paso Robles Basin (| #5 (SM20181012-5) for payment for GSP" for \$3,724.30 | | |
| | Public Comments: (H | Hear public comments pric | r to Board Action) | | |
| | M | | V | | |
| 2 | | eceive and File the Invoice of the "Paso Robles Basin (| #6 (SM20181102-6) for payment for GSP" for \$2671.07 | | |
| | Public Comments: (| Hear public comments pric | r to Board Action) | | |
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| Μ | S | V |
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| | ss, Receive and File the Invoice nare of the "Paso Robles Basin | e #8 (SM20190110-8) for payment for GSP" for \$952.81 |
| Public Commer | its: (Hear public comments pric | or to Board Action) |
| Μ | | V |
| BOARD COMME | NT: | |
| information from staff, request future | | mbers to make brief announcements, request eir own activities related to District business. Nagenda. |
| ADJOURNMENT | TO NEXT GSA MEETING | |
| STATE OF CALIFORNIA COUNTY OF SAN LUIS COMMUNITY OF SAN | OBISPO) ss. | |
| | ard Clerk/Accounts Manager of San Mig f this agenda at the SMCSD office on Jan | guel Community Services District, hereby certify th nuary 2019 |
| Date: January , 2019 | | |
| Rob Roberson Rob Roberson, Fire C | hief/Interim General Manager | |
| John Green, Approved by: Presid | ent Green | |
| Tamara Parent | | |