

# San Miguel Community Services District

## **BOARD OF DIRECTORS**

John Green, President Anthony Kalvans, Director Ashley Sangster, Vice President Hector Palafox, Director Joseph Parent, Director

# THURSDAY, NOVEMBER 14th, 2019 6:00 P.M. Opened Session \*FUNCTIONAL SPACE WORK SESSION\* BOARD OF DIRECTORS SPECIAL MEETING AGENDA

SMCSD Boardroom 1150 Mission St. San Miguel, CA 93451

**Cell Phones:** As a courtesy to others, please silence your cell phone or pager during the meeting and engage in conversations outside the Boardroom.

**Americans with Disabilities Act:** If you need special assistance to participate in this meeting, please contact the CSD Clerk at (805) 467-3388. Notification 48 hours in advance will enable the CSD to make reasonable arrangements to ensure accessibility to this meeting. Assisted listening devices are available for the hearing impaired.

**Public Comment:** Please complete a "Request to Speak" form located at the podium in the boardroom in order to address the Board of Directors on any agenda item. Comments are limited to three minutes, unless you have registered your organization with CSD Clerk prior to the meeting. If you wish to speak on an item not on the agenda, you may do so under "Oral Communications." Any member of the public may address the Board of Directors on items on the Consent Calendar. Please complete a "Request to Speak" form as noted above and mark which item number you wish to address.

**Meeting Schedule:** Regular Board of Director meetings are generally held in the SMCSD Boardroom on the fourth Thursday of each month at 7:00 P.M. Agendas are also posted at: <a href="www.sanmiguelcsd.org">www.sanmiguelcsd.org</a>

**Agendas:** Agenda packets are available for public inspection 72 hours prior to the scheduled meeting at the Counter/ San Miguel CSD office located at 1150 Mission St., San Miguel, during normal business hours. Any agenda-related writings or documents provided to a majority of the Board of Directors after distribution of the agenda packet are available for public inspection at the same time at the counter/ San Miguel CSD office at 1150 Mission St., San Miguel, during normal business hours.

I.	Call to Order:	6:00 PM			
II.	Pledge of Allegiance:				
III.	Roll Call: Green Parent Palafox Kalvans Sangster				
IV.	Approval of Special Meeting Agenda:				
	M	S	V		
V.	ADJOURN TO CLOSED SESSION: None				
VI.	Call to Order for Regular Board Meeting/Report out of Closed Session: None				
VII.	Public Comment and Communications for items not on the Agenda: None				
placed			t this time; however, no action will be taken until complete a "Request to Speak" form and place in		

- VIII. Special Presentations/Public Hearings/Other: None
- IX. Staff & Committee Reports Receive & File: None
- X. CONSENT CALENDAR: None

The items listed below are scheduled for consideration as a group and one vote. Any Director or a member of the public may request an item be withdrawn from the Consent Agenda to discuss or to change the recommended course of action. Unless an item is pulled for separate consideration by the Board, the following items are recommended for approval without further discussion.

### XI. BOARD WORK SESSION ITEMS:

1. Discuss, District Functional Space in a Work Session.

**Recommendation:** Discuss and provide direction to staff.

**Public Comments:** (Hear public comments prior to Board Direction)

### XII. BOARD COMMENT:

This section is intended as an opportunity for Board members to make brief announcements, request information from staff request future agenda item(s) and/or report on their own activities related to District business. No action is to be taken until an item is placed on a future agenda.

### XIII. ADJOURNMENT TO NEXT SPECIAL MEETING OF 11-21-2019

### ATTEST:

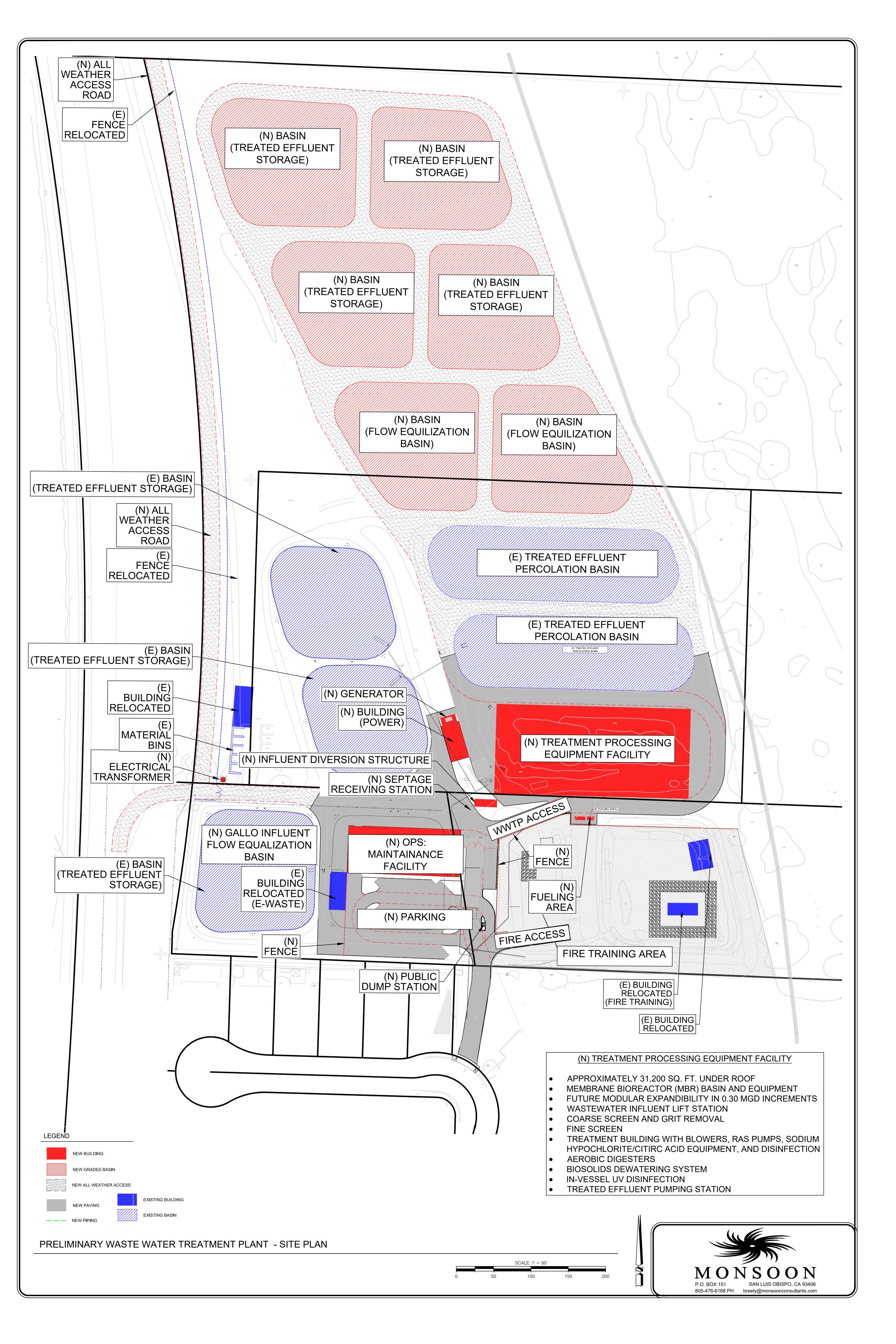
STATE OF CALIFORNIA	)
COUNTY OF SAN LUIS OBISPO	) ss.
COMMUNITY OF SAN MIGUEL.	)

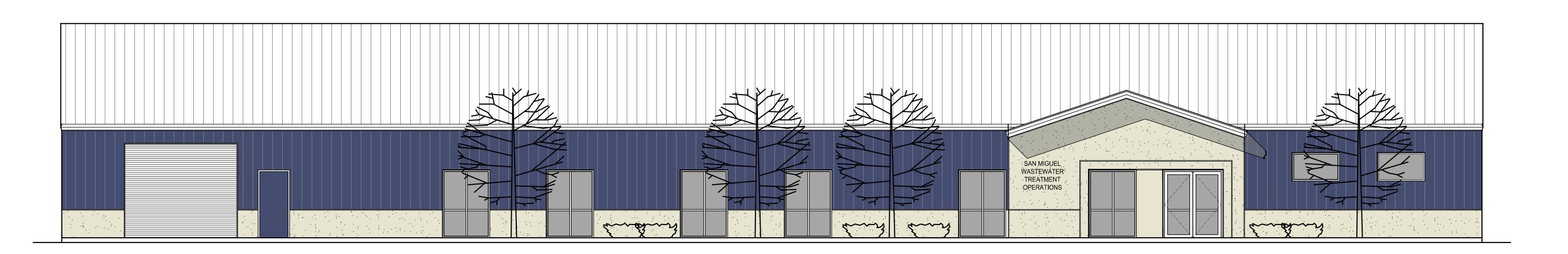
 $I, Tamara\ Parent,\ Board\ Clerk/Accounts\ Manager\ of\ San\ Miguel\ Community\ Services\ District,\ hereby\ certify\ that\ I\ caused\ the\ posting\ of\ this\ agenda\ at\ the\ SMCSD\ office\ on\ 11-7-2019$ 

**Robert Roberson** Interim General Manager

John Green President Green, SMCSD

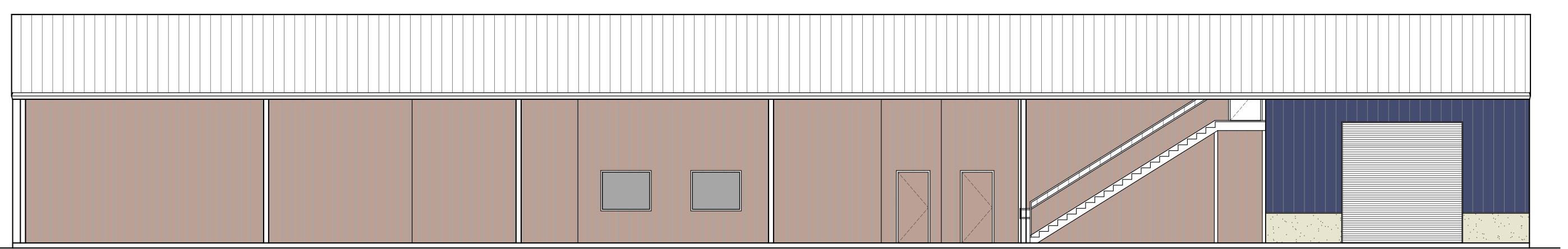
Tamara Parent Board Clerk/ Accounts Manager





# FRONT ELEVATION

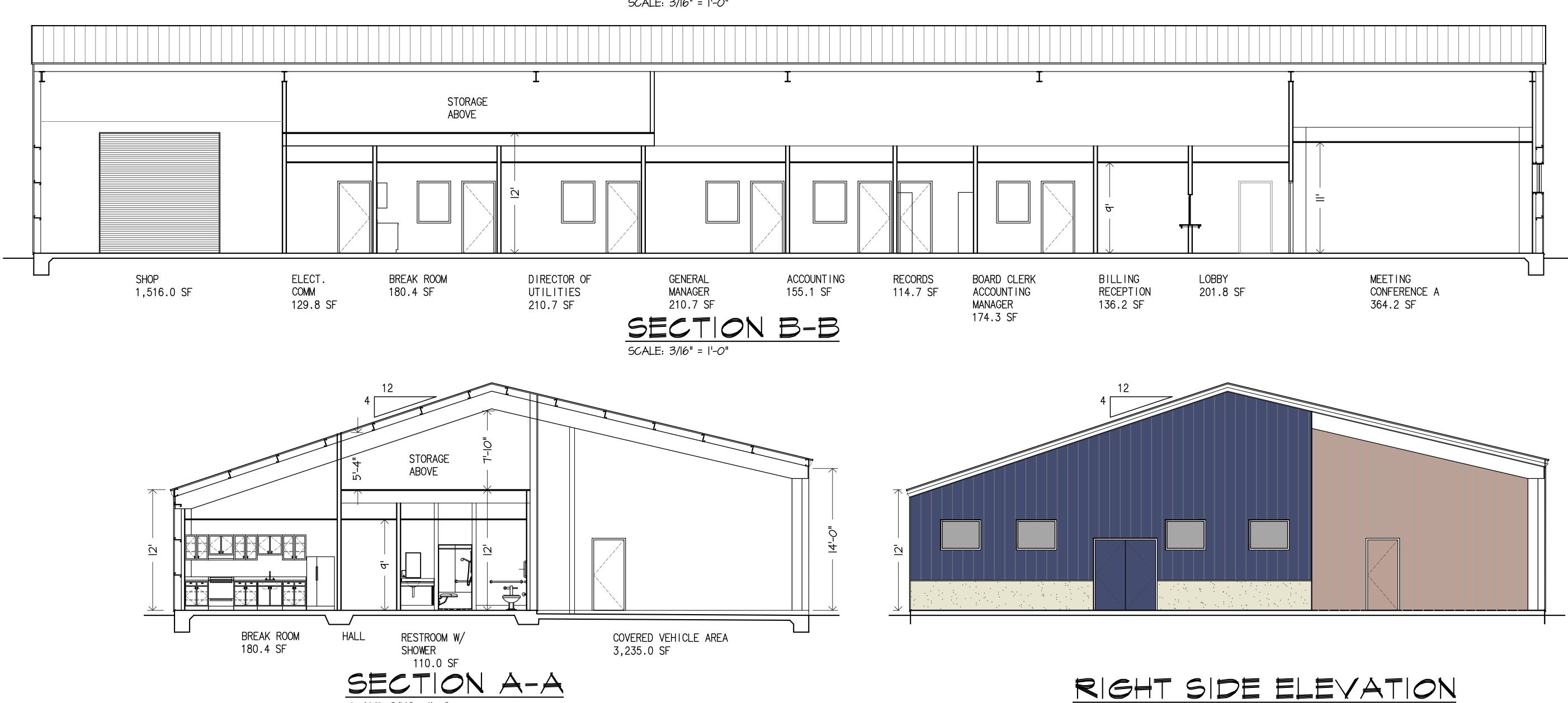
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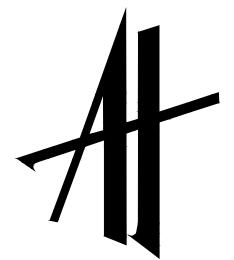
# REAR ELEVATION

SCALE: 3/16" = 1'-0"

SCALE: 3/16" = 1'-0"



SCALE: 3/16" = 1'-0"



# Albert N. Hopper, Jr. ARCHITECT

P. O. Box ABC Bisbee, AZ 85603 Phone: 520-432-5795 Cell: 520-249-6691 ahopperarch@gmail.com

<u>CONSULTANTS</u> CIVIL ENGINEER: Monsoon Consultants San Luis Obispo, CA STRUCTURAL ENGINEER:

MECHANICAL ENGINEER:

ELECTRICAL ENGINEER:

LANDSCAPE ARCHITECT:

# OPERATIONS BUILDING for the SAN MIGUEL MW TREATMENT FACILITY

SAN MIGUEL, CA

SHEET ISSUE DATE: November 14, 2019 **REVISIONS** 

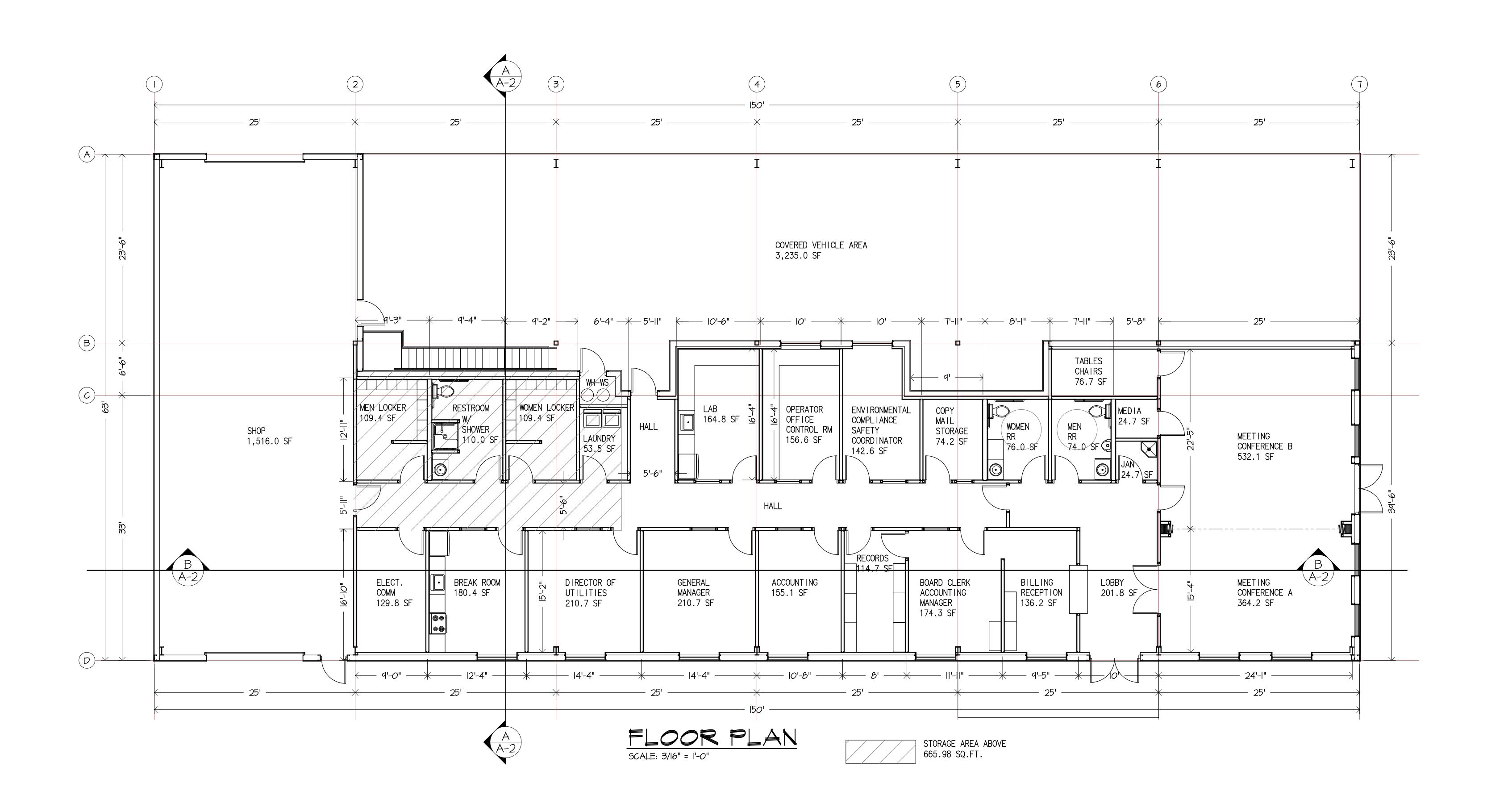
SHEET MANAGEMENT Drawn By: A. Hopper Checked By: A. Hopper

DRAWINGS ON THIS SHEET

ELEVATIONS

SECTIONS







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# OPERATIONS BUILDING for the SAN MIGUEL WW TREATMENT FACILITY

SAN MIGUEL, CA

SHEET ISSUE

DATE: November 14, 2019

REVISIONS

1
2
3
4

SHEET MANAGEMENT
Comm. No.
Drawn By: A. Hopper
Checked By: A. Hopper

DRAWINGS ON THIS SHEET

FLOOR PLAN

SHE

