

San Miguel Community Services District

BOARD OF DIRECTORS

John Green, President Anthony Kalvans, Director

Gib Buckman, Director

Larry Reuck, Vice President Travis Dawes, Director

FRIDAY JULY 29, 2016 2:00 P.M.

BOARD OF DIRECTORS SPECIAL MEETING AGENDA

SMCSD Boardroom 1150 Mission St. San Miguel, CA 93451

Cell Phones: As a courtesy to others, please silence your cell phone or pager during the meeting and engage in conversations outside the Boardroom.

Americans with Disabilities Act: If you need special assistance to participate in this meeting, please contact the CSD Clerk at (805) 467-3388. Notification 48 hours in advance will enable the CSD to make reasonable arrangements to ensure accessibility to this meeting. Assisted listening devices are available for the hearing impaired.

Public Comment: Please complete a "Request to Speak" form located at the podium in the boardroom in order to address the Board of Directors on any agenda item. Comments are limited to three minutes, unless you have registered your organization with CSD Clerk prior to the meeting. If you wish to speak on an item not on the agenda, you may do so under "Oral Communications." Any member of the public may address the Board of Directors on items on the Consent Calendar. Please complete a "Request to Speak" form as noted above and mark which item number you wish to address.

Meeting Schedule: Regular Board of Director meetings are generally held in the SMCSD Boardroom on the fourth Thursday of each month at 7:00 P.M. Agendas are also posted at: www.sanmiguelcsd.org

Agendas: Agenda packets are available for the public inspection 72 hours prior to the scheduled meeting at the Counter/ San Miguel CSD office located at 1150 Mission St., San Miguel, during normal business hours. Any agenda-related writings or documents provided to a majority of the Board of Directors after distribution of the agenda packet are available for public inspection at the same time at the counter/ San Miguel CSD office at 1150 Mission St., San Miguel, during normal business hours.

- I. Call to Order: 2:00 PM
- II. Pledge of Allegiance:
- III. Roll Call:
- IV. Adoption of Special and Regular Meeting Agendas

V. Public Comment and Communications (for items not on the agenda):

Persons wishing to speak on a matter not on the agenda may be heard at this time; however, no action will be taken until placed on a future agenda. Speakers are limited to three minutes. Please complete a "Request to Speak" form and place in basket provided.

VI. ADJOURN TO CLOSED SESSION:

A. CLOSED SESSION AGENDA:

1. CONFERENCE WITH DISTRICT GENERAL COUNSEL—Existing Litigation

Pursuant to Government Code Section 54956.9 (d) (1)

Case: Steinbeck v. City of Paso Robles, Santa Clara County Superior Court Case No. 1-14-CV-265039 and **Case:** Eidemiller v. City of Paso Robles, Santa Clara County Superior Court Case No. 1-14-CV-269212

2. CONFERENCE WITH DISTRICT GENERAL COUNSEL—Anticipated Litigation

Pursuant to Government Code Section 54956.7 (2) (d) (1 case)

- B. RECONVENE TO OPEN SESSION
- C. REPORT OUT OF CLOSED SESSION
 - 3. Report out of Closed Session by District General Counsel

VII. Call to Order for Regular Board Meeting (estimated to be 3:00 pm)

VIII. Public Comment and Communications:

Persons wishing to speak on a matter not on the agenda may be heard at this time; however, no action will be taken until placed on a future agenda. Speakers are limited to three minutes. Please complete a "Request to Speak" form and place in basket provided.

IX. Staff & Committee Reports – Receive & File:

Non-District Reports:

| 1. | San Luis Obispo County Sheriff | No Report |
|-----------|---|-----------|
| 2. | San Luis Obispo County Board of Supervisors | No Report |
| 3. | San Luis Obispo County Planning and/or Public Works | No Report |
| 4. | San Miguel Area Advisory Council | No Report |
| 5. | Camp Roberts—Army National Guard | No Report |

District Staff & Committee Reports:

| 6. | General Manager | (Mr. Gentry) | Verbal |
|----|--------------------------|------------------|-----------------|
| 7. | District General Counsel | (Attorney White) | Verbal |
| 8. | Utility Supervisor | (Mr. Dodds) | Report Attached |
| 9. | Fire Chief | (Chief Roberson) | Report Attached |

- 10. District Engineer (Mr. Tanaka) Report Attached
- 11. Finance/Budget Committee (Director Dawes, Chair) Report Attached
- 12. Organization/Personnel Committee (Director Green, Chair) Summary Attached
- 13. Equipment & Facilities Comm. (Director Kalvans, Chair) Summary Attached
- 14. Water Resources Advisory Committee (Director Kalvans, Rep) Verbal

X. CONSENT ITEMS:

The items listed below are scheduled for consideration as a group and one vote. Any Director or a member of the public may request an item be withdrawn from the Consent Agenda to discuss or to change the recommended course of action. Unless an item is pulled for separate consideration by the Board, the following items are recommended for approval without further discussion.

- **15.** Board Minutes:
 - **15 a.** Approval of Special Board Meeting/Workshop Minutes for June 9, 2016
 - **15 b.** Approval of Special Board Meeting/Workshop Minutes for June 16, 2016
 - 15 c. Approval of Special & Regular Board Meeting Minutes for May 26, 2016
 - 15 d. Approval of Special & Regular Board Meeting Minutes for April 30, 2016
 - **15 e.** Approval of Special & Regular Board Meeting Minutes for June 23, 2016
- **16.** Review and Discuss Finance & Budget Committee recommendation to approve May and June 2016 YTD and Monthly Financial Reports with Treasurer's Report.
- 17. Approval of **Resolution No. 2016- 23** requesting General Election Consolidation of District's Biennial Election with the November 8, 2016 Consolidated General Election.
- 18. Approval of **Resolution No. 2016-27** Authorizing the establishment of a Capital Projects Fund Account with Rabobank and authorize specific banking power signatures for this account.

XI. BOARD ACTION ITEMS:

19. Review and Discuss New Bids for Purchase of New Copier/Printer Replacement

STAFF RECOMMENDATION:

Staff recommends that the Board of Directors approve **Resolution No. 2016-24** authorizing a new copier/printer replacement purchase.

| Public Comments: | (Hear public comments | prior to Board Action) |
|-------------------------|-----------------------|------------------------|
| M | S | V |

20. Review and Discuss **Resolution No. 2016-25** accepting the FY 2014-15 District Financial Audit.

STAFF RECOMMENDATION:

Staff recommends that the Board of Directors approve **Resolution No. 2016-25** accepting the FY 2014-15 District Financial Audit Report.

| | | i ubiic Commen | its. (Treat public comments p | Thor to board Action) | | | | | | | | |
|-------|---------|---|---|---|--|--|--|--|--|--|--|--|
| | | M | S | V | | | | | | | | |
| | 21. | Review and Disc FY 2016-17 Oper Operations & Ma | Review and Discuss approving Resolution No. 2016-22 and adoption of FY 2016-17 Operations & Maintenance Budget and approval of FY 2017-18 Operations & Maintenance Budget for planning purposes. | | | | | | | | | |
| | | 2016-17 Operation | ons & Maintenance Budget at 6-17 O & M Budget, and app | ommends that the Board discuss FY and approve Resolution No. 2016-22 proving FY 2017-18 O & M Budget | | | | | | | | |
| | | Public Commen | ts: (Hear public comments p | prior to Board Action) | | | | | | | | |
| | | M | <u>S</u> | V | | | | | | | | |
| | 22. | | Work Program and General M | o. 2016- 26 adopting the 2016-17 Manager's Goals and District | | | | | | | | |
| | | 26 approving 201 for General Mana | 16-17 District Improvement F | nd Approve Resolution No. 2016- Plan Goals for District, Set goals t's Annual 2016-17 Work Program. | | | | | | | | |
| | | | S | | | | | | | | | |
| XII. | ROA | RD COMMENT: | | | | | | | | | | |
| | This se | ection is intended as an ation from staff, reque | opportunity for Board members t | o make brief announcements, request eport on their own activities related to d on a future agenda. | | | | | | | | |
| XIII. | ADJ | OURNMENT | Time: | | | | | | | | | |
| | COUN | ST: E OF CALIFORNIA TY OF SAN LUIS OBIS MUNITY OF SAN MIGU | | | | | | | | | | |
| | | | erk/Operations Coordinator of San M g of this agenda at the SMCSD office | Miguel Community Services District, hereby e on July 22, 2016. | | | | | | | | |
| | | July 22, 2016 Dara Parent | | | | | | | | | | |
| | | | k/Operations Coordinator | | | | | | | | | |

SAN MIGUEL COMMUNITY SERVICES DISTRICT

AGENDA ITEM# IX.8

UTILITY REPORT

Well Status:

MCL = maximum contaminate level ---- ppb = parts per billion ---- ppm = parts per million

- SLT well Arsenic levels are 11 ppb; MCL is 10 ppb Sampled 6/6/16
- SLT well Nitrate levels are 4.1 ppb; MCL is 45 ppb Sampled 6/6/16
- Arsenic levels on Oak Drive are 7 ppb; MCL is 10 ppb Sampled 6/6/16
- Well 3 and 4 are both in operation.
- Well 4 water static level 80.6 4/18/16
- SLT Water static level 156' 4/5/16

Water System status:

Water leaks this month: 0 This year: 3

Water related calls through the alarm company after hours this month: 0 this Year: 9

• SLT Well is being run to system, blending in the Terrace Tank. Current trending is shown in chart attached.

Sewer System status:

Sewer overflows this month: 0 this year: 0

Sewer related calls through the alarm company this month: 5 this Year: 8

• Continuing to work on SSMP (Sewer System Management Plan) audit corrections

WWTP status:

- SOP's (Standard Operating Procedures) and O&M (Operation and Maintenance) manuals for the plant are being updated and developed to comply with our SSMP
- Evaluation study completed for treatment plant loading, report is being scheduled for review by committee

Lighting status:

• Applications are in for the requested street light work. PGE should be scheduling this work within the next 45-60 days

Project status:

• Continuing raising valves and manholes around town.

SCADA progress:

• Installation is complete and final corrections are being made.

Grants/ funding:

• CDBG for blending line for the SLT well. Surveying and Biological review are underway Still working out what engineer will be used for the plans.

• CDBG grant proposal to County for Hydrant replacements Contract was awarded to Whitaker Construction, Construction started 2/16/16 and was completed 2/29/16 finalizing paperwork with the county and waiting on paperwork from Whitaker

Development:

Currently working with;

- Tract 2637 (Nino--60 lots) All phases of infrastructure has been installed and inspected. Phase 2-3 home construction is underway again
- Tract 2647 (Hastings--12 Lots) Infrastructure is complete development is selling individual lots. (no update)
- Tract 2710 (Peoples Self help Housing-24 Lots) Water and sewer lines are complete and have been tested and passed
- Tract 2527 (Peoples Self help Housing 60 lots) –all plans are approved.
 Construction estimated to begin next Spring
- Tract 2779 (Fortune Co. 34 lots) revised plans have been submitted to the county. (no update)
- Tract 2723 (Wittstrom 37 Lots) Will serve is expired and they want to get a new will serve and update information. (no update)
- 968 L street 4 unit development a preliminary will serve was issued and we are waiting on complete set of plans
- 972 K street commercial a preliminary will serve was issued and we are waiting on complete set of plans

Potential development:

- 965 L street 4 unit development Information is being requested for an expired project
- 1010 L street Single Family home Plans have been submitted and approved, no timeline for construction. (no update)
- 1222 N street 22 unit development (no update)

San Miguel Community Cleanup:

- Chipping has been suspended until further notice
- Community Cleanup TBD

SLO County in San Miguel:

• Park improvements: The County has provided plans for both the park and L Street improvements to which the District provided a response. We will be proposing to replace the water main in K between 12th and 13th as well as making some necessary relocation to the hydrants on L Street to accommodate the proposed sidewalk. The preliminary schedule for L Street is November 2016 and the Park will follow in January 2017 which means that we need to be completed with our part prior to those months. The District and the County are working together to minimize costs to the District.

Caltrans in San Miguel:

• Caltrans is underway on improvements to the HWY 101 corridor

Rain in San Miguel:

Calendar year as measured at our WWTP

2014 total 14.25" 2015 total 5" 1/4-10/16 2" 1/18-19/16 .75" 1/31/16 .75"

2/17/16 Not measureable

3/4-6/16 1.5" 3/7-15/16 2.25" 2016 total 7.25"

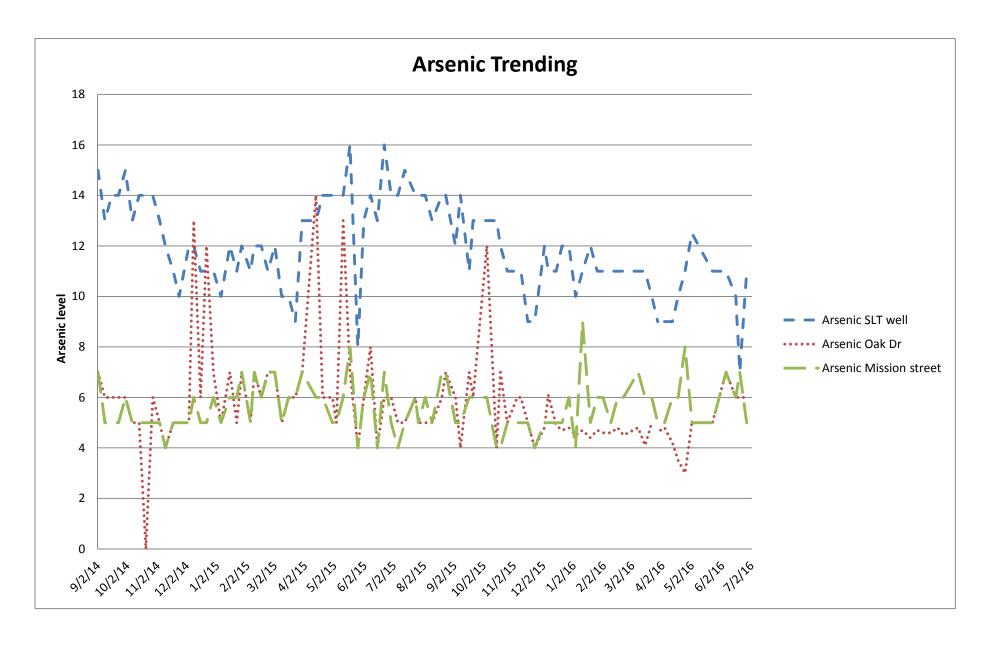
PREPARED BY:

Kelly Dodds Darrell Gentry

APPROVED BY:

Kelly Dodds Darrell W. Gentry Utility Supervisor General Manager

Date: July 22, 2016





San Miguel Community Services District Board of Directors Meeting

Staff Report

July 29, 2016 AGENDA ITEM: <u>IX 9</u>

SUBJECT: Fire Chief Report for June 2016

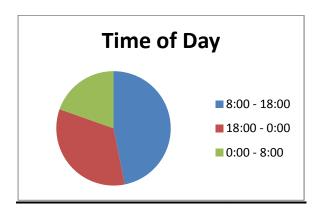
STAFF RECOMMENDATION: Receive and File Monthly Reports for the Fire Department

INCIDENTS:

Total Incidents for June 42

Time of Day

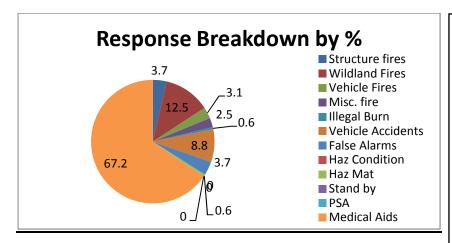
0800 to 1800 21 **50** % 1800 to 0000 17 **40**% 0000 to 0800 4 **10**%

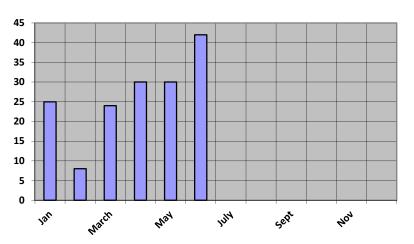


Emergency Response Man Hours **401** 2016 total 692 Stand-By Man Hours **195** 356 1048

Emergency Response Man Hours per Call = 6.8 hr. Stand–By Average per Call = 3.4 hr.

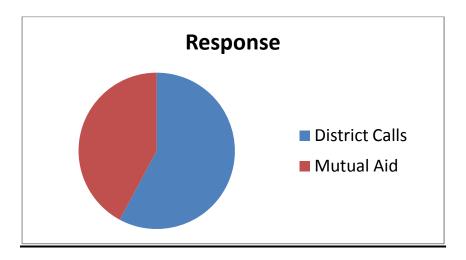
Average Calls per Month in 2016 26.5 Total calls for the year to date 159





| For 159 calls for 6 Months in 2016 | | | | | | | | | | | |
|---|-------|--|--|--|--|--|--|--|--|--|--|
| District Calls | 57.3% | | | | | | | | | | |
| Mutual Aid | 42.7% | | | | | | | | | | |
| xxxxxxxxxxxxxxxxxxxxxxxxx | | | | | | | | | | | |
| Structure fires | 3.7% | | | | | | | | | | |
| Wildland Fires | 12.5% | | | | | | | | | | |
| Vehicle Fires | 3.1% | | | | | | | | | | |
| Misc. fire | 2.5% | | | | | | | | | | |
| Illegal Burn | .6% | | | | | | | | | | |
| Vehicle Accidents | 8.8% | | | | | | | | | | |
| False Alarms | 3.7% | | | | | | | | | | |
| Haz Condition | 0% | | | | | | | | | | |
| Haz Mat | .6% | | | | | | | | | | |
| Stand by | 0% | | | | | | | | | | |
| PSA | 0% | | | | | | | | | | |
| Medical Aids | 67.2% | | | | | | | | | | |
| | | | | | | | | | | | |

| | June | YTD | |
|---------------------|-----------------|-----------------|--|
| District calls | 10 23.8% | 92 57.8% | |
| Mutual aid calls | 32 76.1% | 67 42.1% | |
| Assist Camp Roberts | 18 | 29 | |



Personnel:

1 Chief

1 Assistant Chief

We currently have 15 active members.

- 3 Fire Captains
- 2 Engineers
- 8 Firefighters
- 0 new recruits

Equipment:

• All equipment is in service.

Activities:

June

| Date Subject matter | Jate S | ubject matte | er |
|---------------------|--------|--------------|----|
|---------------------|--------|--------------|----|

- 7 Wildland Progressive Hose Lays
- Engine Company Operations / Mission Response
- Vehicle Extrication
- 28 Association Meeting

<u>Date</u> <u>Other activities</u> <u>Time</u>

- 4 Structure Fire Training Burn 08:00- 16:00
- 10 Start Weed Abatement
- 20 Finish Weed Abatement
 - Work Day on training Site

<u>July</u>

Date Subject matter

- 5 ICS Operations / Fire Response
- 12 RIC Team Ops
- 19 Medical Heat Related Injuries, Patient Assessment
- Association Meeting

<u>Date Other activities</u> <u>Time</u> Cleanup 0800-1200

July 4th coverage

Information:

| Prepared By: | Approved By: |
|---------------------|-----------------------|
| Rob Roberson | Darrell W. Gentry |
| Rob Roberson, Chief | Darrell W. Gentry, GM |

| SAN MIGUEL FIRE DEPARTMENT 2016 RESPONSES IX-9 | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----------|------------|----------|------------|----------|------------|----------|------------|----------|------------|----------|------------|----------|------------|----------|------------|----------|------------|----------|------------|----------|------------|----------|------------|----------|------------|
| | JA | N | Fl | EB | M | AR | AI | PR | M | AY | JU | JN | J | JL | ΑŪ | JG | SI | EΡ | 00 | СТ | NO | OV | DI | EC | TO | ΓAL |
| San Miguel Fire Dept. | District | Mutual Aid |
| Structure Fires | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 2 | 0 | 1 | | | | | | | | | | | | | 2 | 4 |
| Veg. Fires | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 6 | 1 | 9 | | | | | | | | | | | | | 3 | 17 |
| Vehicle Fires | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 | | | | | | | | | | | | | 1 | 4 |
| Misc. Fires | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | | | | | | | | | | | | | 4 | 0 |
| Illegal Burning | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | | | 1 | 0 |
| Vehicle Accidents | 1 | 1 | 1 | 0 | 1 | 2 | 2 | 1 | 2 | 0 | 0 | 2 | | | | | | | | | | | | | 7 | 7 |
| False Alarms | 2 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | | | | | | | | | | | | | 5 | 1 |
| Hazardous Condition | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | | | 0 | 0 |
| Hazardous Materials | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | | | 1 | 0 |
| Standby | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | | | 0 | 0 |
| Pub.Svc.Asst. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | | | 0 | 0 |
| Medical Aids | 15 | 4 | 4 | 2 | 10 | 6 | 19 | 4 | 11 | 2 | 8 | 18 | | | | | | | | | | | | | 67 | 40 |
| Call TOTALS | 19 | 6 | 5 | 3 | 15 | 9 | 23 | 7 | 19 | 11 | 10 | 32 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 91 | 68 |
| Call TOTALS | 2 | 5 | | 8 | 2 | 24 | 3 | 0 | 3 | 0 | 4 | 2 | • | 0 | • | 0 | (|) | • | 0 | • |) | (|) | 15 | 59 |
| CPR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mutual Aid SLO/Mon. | 6 | 0 | 1 | 1 | 9 | 0 | 7 | 0 | 11 | 0 | 32 | 0 | | | | | | | | | | | | 0 | 6 | 7 |
| Camp Bob Asst. | C |) | (|) | | 3 | (|) | 8 | 3 | 1 | 8 | | | | | | | | | C |) | | | 2 | 9 |
| Average Calls Per | Мог | nth | 26.5 | Do | ау | 0.7 | S | SLO C | o. Ma | 4 | 6 | 6 | Mo | ntrey | Co. N | 1A | 1 | 1 | | C | PR T | TOTA | L | | 0 |) |

Fire Equipment 2016 Mileage / Fuel Report

| Mileage/ Fuel | Janu | uary | Febr | uary | Ma | rch | Ар | ril | M | ay June | | To | tal | Avg. MPG | |
|---------------|------|-------|------|------|-----|------|-----|------|-----|---------|--------|------|------|----------|------|
| Diesel | mi. | gal. | mi. | gal. | mi. | gal. | mi. | gal. | mi. | gal. | mi. | gal. | mi. | gal. | |
| E-8696 | 106 | 19.5 | 70 | 11 | 144 | 35.4 | 19 | 0 | 138 | 40.5 | 275 | | 752 | 106.4 | 7.1 |
| E-8687 | 39 | 15 | 12 | 8 | 80 | 24 | 15 | 10 | 225 | 65.2 | 129 | | 500 | 122.2 | 4.1 |
| E-8668 | 18 | 0 | 44 | 7.8 | 64 | 8 | 38 | 8.5 | 75 | 13 | 24 | | 263 | 37.3 | 7.1 |
| | | | | | | | | | | 6 M | onth T | otal | 1515 | 265.9 | 5.7 |
| Gas | mi. | gal. | mi. | gal. | mi. | gal. | mi. | gal. | mi. | gal. | mi. | gal. | mi. | gal. | |
| U-8630 | 468 | 37.95 | 330 | 19.9 | 681 | 51.1 | 213 | 19.1 | 506 | 53.12 | 936 | 62.5 | 3134 | 243.7 | 12.9 |
| C-8600 | 592 | 46.4 | 335 | 31 | 420 | 51.1 | 509 | 54.8 | 467 | 36.7 | 564 | 45 | 2887 | 265 | 10.9 |
| | | | | | | | | | | 6 M | onth T | otal | 6021 | 508.7 | 11.8 |

| Mileage / Fuel | Ju | ıly | Aug | gust | Septe | mber | Oct | ober | Nove | mber December | | | То | tal | Avg. MPG |
|----------------|---------------|------|-----|------|-------|------|-----|------|------|---------------|--------|------|------|-------|----------|
| Diesel | mi. | gal. | mi. | gal. | mi. | gal. | mi. | gal. | mi. | gal. | mi. | gal. | mi. | gal. | |
| E-8696 | | | | | | | | | | | | | 752 | 106.4 | 7.1 |
| E-8687 | | | | | | | | | | | | | 500 | 122.2 | 4.1 |
| E-8668 | | | | | | | | | | | | | 263 | 37.3 | 7.1 |
| | 6 Month Total | | | | | | | | | | | | 1515 | 265.9 | 5.7 |
| Gas | mi. | gal. | mi. | gal. | mi. | gal. | mi. | gal. | mi. | gal. | mi. | gal. | mi. | gal. | |
| U-8630 | | | | | | | | | | | | | 3134 | 243.7 | 12.9 |
| C-8600 | | | | | | | | | | | | | 2887 | 265 | 10.9 |
| | | | | | | | | | | 6 N | onth T | otal | 6021 | 508.7 | 11.8 |

| YTD 2016 Total | mi. | gal. | Avg. MPG |
|----------------|-------|-------|----------|
| Diesel | 3030 | 531.8 | 5.7 |
| Gas | 12042 | 1017 | 11.8 |

San Miguel Community Services District

Darrell Gentry, General Manager Post Office Box 180 San Miguel, CA 93451 (805) 467-3300

BOARD OF DIRECTORS

John Green, President Larry Reuck, Vice President Anthony Kalvans Gib Buckman Travis Dawes

MONTHLY DISTRICT ENGINEER'S REPORT June 2016

DATE: July 28, 2016

TO: Board of Directors

VIA: Darrell Gentry, General Manager

FROM: Steven G. Tanaka, P.E.

SUBJECT: Monthly District Engineer's Report – June 2016

SUMMARY OF ACTIVE PROJECTS

- 1. Salt & Nutrient Management Plan
- 2. Water Well Quality/Radioactivity
- 3. Sewer System Management Plan (SSMP) Audit
- 4. Capital Improvements Planning
- 5. San Miguel Park (County)
- 6. L Street Improvements (County)
- 7. 2015 CDBG Grant Cycle
- 8. 2016 CDBG Grant Cycle
- 9.CDBG Fire Hydrant Replacements
- 10. Active Will Serves, Plan Checks and Inspections:
 - a. Butterfield Downtown Mixed Use
 - b. Mission Garden Estates 60 Single Family Residential (SFR) Units
 - c. Nino (formerly Ritter) Tract 2637, River Road
 - d. People's Self Help, Tract 2710
 - e. Arciero (formerly Stuntman) Tract 2750
 - f. Hasting Family Trust, Tract 2647

11. Inactive Will Serves

- g. Wittstrom 38 SFR Units (Will serve expired; Developer indicated desire to pursue new will serve, no update).
- h. Paulo Pecora Laundromat and Retail, 1143 Mission Street

DISCUSSION:

1. Salt & Nutrient Management Plan (S&NMP). The final S&NMP was submitted by the City

of Paso Robles to the Regional Board on 5/13/15, fulfilling this region's requirements of the State's recycled water policy. This document is intended to be a working document that adapts over time as the groundwater basin changes. It is anticipated that this Plan will be incorporated into a future Groundwater Sustainability Plan required by the recently enacted Sustainable Groundwater Management Act. A full hard copy of this document will be forthcoming from the City of Paso Robles in the near future. **No change from prior report**.

- 2. Water Well Quality/Radioactivity. Re-testing of radioactivity levels in Wells 3 and 4 indicate compliance with primary drinking water standards, and State Division of Drinking Water (formerly California Department of Public Health (CDPH)) acknowledged keeping the wells in service. Although the re-testing yielded positive results in this regard, it is a reminder that radioactivity levels in both wells will continue to be a growing concern over the coming years. No change from prior report.
- 3. SSMP Update (2015) and Audit (2016). District Engineer completed the bi-annual SSMP audit with staff in 2014, and the final audit report was transmitted to the General Manager. The audit has been on file at the District office. This audit is required every two years. The audit does not require adoption/certification by the Board, but must remain on file at the District's office. District staff is working on SSMP audit corrections/updates at this time.
- 4. Capital Improvements Planning. DE and staff met on December 15, 2015, to discuss various water and sewer system capital improvement projects anticipated for the coming years. Based on this meeting, DE and staff prepared a CIP memorandum, laying out general recommendations for upcoming needed CIPs in the coming years. This report has been reviewed by utilities staff, and now is currently being reviewed by the General Manager. It is expected that this report will be presented at an upcoming committee meeting. In June, DE provided staff with a budgetary cost breakdown for WWTP upgrade hard and soft costs, for use in funding.
- 5. San Miguel Park. The County and Wallace Group Design team continue moving forward with Park design activities. A draft 50% design package was reviewed by staff and DE, and comments submitted to the County/Wallace Group design team. The County and the WG design team expect to finalize San Miguel Park and L Street Plans as a single package, by end of July 2016. Construction is projected to start January 2017. Staff has been advised to plan to replace the water main in the area of the Park during this time, to avoid costs of street/pavement restoration. A fire hydrant on 12th Street may require relocation to accommodate the Park Improvements; however, at this time it is not clear if the County will pay for relocation as part of the Park Project, or will request the District to implement the FH relocation.
- **6.** <u>L Street Improvements</u>. See San Miguel Park update above. Next month, San Miguel Park and L Street Improvements will be combined into a single item in this Report.
- 7. 2015 CDBG Grant Cycle. Staff submitted one application (SLT well blending piping to tank) for possible grant funding consideration by the County, and addressed the Board of Supervisors at the 10/23/14 public hearing to express the District's needs for various infrastructure projects. County has indicated that this Project will be funded through CDBG

grant funds. DE submitted a letter proposal to District staff a letter proposal in early December 2015 for professional services. Staff is in the process of acquiring services for a biologist and archaeologist to address CEQA/NEPA requirements. District staff is reviewing other engineering proposals for possible selection to perform the Work.

- 8. 2016 CDBG Grant Cycle. A needs workshop was conducted on 9/8/15 by the County Planning staff, to hear from various project proponents seeking CDBG grant funds during this cycle. General Manager attended this meeting. The District should consider submitting applications for additional CDBG funds for various water/sewer related improvement projects. District Staff and DE will discuss and identify potential projects to pursue grant funding. No change from prior report.
- CDBG Fire Hydrant Replacements. The project was awarded to Whitaker Construction.
 The physical work is complete, and District staff is in the process of closing out the Project.

 No change from prior report.
- 10. <u>Active Will Serves.</u> The following is a summary of the active "Will Serves" staff is currently reviewing, or Inspecting during Construction:
 - a) <u>Butterfield Downtown Mixed Use</u>. Butterfield submitted plans for a mixed use project on Mission Street. Staff conducted preliminary review of the plans, and met with Mr. Butterfield to discuss the project. Final plan check comments were issued in November 2009, and District Staff/District Engineer and Fire Chief signed and approved the plans at that time. Recent discussions with the Developer indicate the possibility that early phases of the Project may be moving forward in the near future. If so, District Staff will issue a new preliminary will-serve letter for the Development, and will conduct a rereview of the plans since nearly 3 years has elapsed since approval of the prior plans. No change from prior report.
 - b) <u>People's Self Help (Tract 2527, formerly Mission Garden Estates)</u>. Plans have been approved, construction expected to begin Spring 2017.
 - c) Nino (formerly Ritter). This Development Project, Tract 2637, is complete with all phases of infrastructure improvements. Phase 2 and 3 home construction is under way.
 - **d)** People's Self Help (Tract 2710). Construction of water and sewer lines complete, tested and passed inspection.
 - e) Arciero (formerly Stuntman) Tract 2750. See Utilities Supervisor report on the status of this Project. The final home is being constructed at this time, and is nearing overall project completion. No change from prior report.
 - *f)* Hasting Family Trust, Tract 2647. Development construction is complete, and individual lots are in progress of being sold.

M:\406-San Miguel CSD\0406-002 District Engineering\District Engineer's Reports\2016 Reports\2016_07_28_Engineers Report_SMCSD.docx.





SAN MIGUEL COMMUNITY SERVICES DISTRICT FINANCE & BUDGET COMMITTEE

MEETING SUMMARY NOTES

For Wednesday, July 6, 2016 - 2:30 pm

- I. Called to Order at 2:31pm by Chair Dawes
- II. Pledge of Allegiance lead by Director Buckman
- III. Roll Call Director Buckman Present Director Dawes – Present

Others in Attendance: Bob Crosby, District Financial Auditor, Utility Supervisor Dodds and Laverne Buckman

- IV. Public Comment None
- V. Special Status Report & Discussion on Financial Audit Progress by District Auditor—Bob Crosby, Crosby Company

General Manager introduced the purpose for this special status report and discussion with Auditor about the FY 2014-15 District Financial Audit which remains pending at this point. Mr. Crosby was invited to provide his status report directly to Committee Members. General Manager also indicated that the July 29th Board Meeting is scheduled to present this audit report for acceptance and approval by the Board. Mr. Crosby has been advised of deadlines for getting the Final Audit report to Board on this date.

Mr. Crosby gave a brief verbal status report outlining the items that he is still finalizing which includes review of fixed asset information just received from former District Auditor, Bloomberg, Griffin. He also spoke about 4 pages of manual journal voucher adjustments that he is reviewing so he can finalize the FY 2014-15 Audit report. He stated that the last Management Letter he has done was in 2011. He assured the Committee Members that all the numbers provided by District staff are "good" numbers and spoke about all the personnel changes that have been a factor for the District accounting function over the past 2-3 years. He spoke about needing details of miscellaneous accounts that have been provided by District staff. It is also necessary to understand what reverse journal entries and how to handle them for purposes of

simplifying auditing process. He stated his belief that the District has very solid and good people in place who know what they are doing.

Mr. Crosby asked if there were any questions by the Committee. Director Buckman asked if he was going to be ready with Audit for the July 29th meeting. Mr. Crosby replied yes, he would have the report to District by July 22nd for Board review.

Director Dawes asked Mr. Crosby to clarify his understanding about his understanding of problems that have or are contributing to delay in finalizing audit, and to describe what was not being produced for his use, a District problem or someone else.

Mr. Crosby stated that former auditor could not readily provide data regarding fixed assets, depreciation schedule used for their audit work performed. There were delays by that former auditor that complicated and delayed his work. He spoke about his work being done to review supporting documentation for various accounts.

Director Dawes called for any public questions.

Laverne Buckman asked about availability of other documents needed. Mr. Crosby stated he has been able to get documents and other requested information directly from District. Ms. Buckman also asked if miscellaneous accounts were properly labeled or was there anything unusual in accounts. Mr. Crosby answered no nothing unusual but his pre-analytical review showed 3 accounts, in particular, that needed have supportive documentation. Those were the old improvement district bonds payment schedule, the fixed assets and depreciation. He had also questioned a figure of \$3,000 in expenses that is needs to be supported by documentation. He believes there may be an adjustment error that can easily be fixed once located. He reemphasized that there is nothing unusual going on.

Director Dawes asked if this was the first time that Mr. Crosby had worked with the Black Mountain System for accounting and was he aware of other agencies using Black Mountain. Mr. Crosby stated that yes, it was his first time auditing a Black Mountain accounting system documentation. He was not aware of any other agency using Black Mountain System for utility billing or accounting in this area. He believed he remembered Nipomo CSD, years ago, taking a look but not going forward with acquisition.

Director Dawes asked Mr. Crosby if he wants to continue as District Auditor. Mr. Crosby answered yes. He is doing a lot of work but wants to continue. He is aware of District staff's desire to achieve a certificate of excellence in financial reporting from CSDA.

There were no further questions. Committee thanked Mr. Crosby for appearing to answer questions and provide a status report. Committee also asked him about scheduling and availability to complete the FY 2015-16 Audit much earlier than current effort. Mr. Crosby indicated that he is prepared to begin work in August on FY 2015-16 Audit.

VI. AGENDA:

1. Review and Discuss Monthly Financial Report for May and June 2016

General Manager gave a brief review of written report in packet for the May-June Financial Report. He summarized where the preliminary year-end of accounts highlighting total revenues and expenses.

Chair Dawes asked to proceed with Committee examination of the Treasurer's Report. He asked if the Water Project account would be shifted as a result of changes in FY 2016-17 O & M Budget with these monies being used for meter replacements as originally intended by the grant funds received some years ago. GM replied that yes, this account will be closed out as funds are expended for meter replacement and account becomes zeroed out.

Chair Dawes asked if there were any other questions. There were none.

Chair Dawes began a review of Claims Detail Report. He asked GM to note any items to be follow-up with Committee and respond in written within a reasonable time period. GM replied that notes would be taken and follow-up done so Committee has an understanding of responses to those items.

Chair asked about mileage reimbursement for Director Kalvans and asked to verify dates attending were not duplicates. GM noted for follow-up.

Laverne Buckman asked Committee about the Union Bank account. GM explained background for setting up this account for Capital Projects, however, there has been a significant amount of bank staff confusion about the type of account needed and their internal policies that he has ended the account application and will request Board action for setting up this account with another bank. The Claims Detail report will show a reversal to fund account contributing to account in next reporting period.

There were questions about Fund 20 Fire Department expenses listed as landscape maintenance. GM replied that those expenses were for contractual services done for annual weed abatement under the fire safety program. Committee asked for verification and follow-up.

Chair Dawes questioned the expenses for Fund 40 Wastewater for air conditioning repairs. Utility Supervisor replied that those expenses were split between Fund 40 and 50 for servicing the utility vehicle air conditioning unit.

Director Buckman asked about a centrifuge pump rental expense listed for Fund 40. Utility Supervisor explained that this pump rental was needed for the time when the WWTP pumps were down for repairs.

Director Dawes asked about expense for iPad case shown in Fund 50 and also asked about the Frontier Communication expenses for SCADA. GM indicated that the iPad case was charged to Fund 50 but would follow-up in response to Committee. Utility Supervisor replied to question

about Frontier who provides wireless service for water well communications that tie into the SCADA system.

There were no further questions by Committee or public.

Chair Dawes began a review of Statement of Revenues by asking GM to getting the report adjustments to the YTD column done because there is still missing information. GM noted for a follow-up response.

Laverne Buckman asked the Committee about fire impact fees being less than projected in budget. GM replied to Committee that fees received are 82% of budget projections but 2 development projects have not progressed as quickly as determined possible which has resulted in the target projection being missed. GM also stated that fire impact fees, like water and wastewater connections fees, are to be used for fire equipment or facility purchases and not counted for general O & M expenses or uses.

Chair Dawes questioned Fund 50 water meter fees YTD figure and asked GM to note for follow-up and clarification. GM noted the item for follow-up.

Chair Dawes asked about the seemingly duplicated line items that describe waste contract and franchise fees. He asked why are there two account line items and aren't they the same thing. GM explained that District receives franchise fees that are required by the franchise contract. The duplication is confusion and is noted for follow-up.

There were no further questions by the Committee or public.

Chair Dawes began a review of the Statement of Expenditures Report.

Laverne Buckman questioned the Committee about expenses for training being over budget and what was it for. GM explained that expenses were for the Special Board training session by BHI Consulting on April 30th. A journal entry or a manual year-end adjustment may be needed to resolve. She also asked Committee about the overage on Workers Comp expenses. GM replied that this item was under budgeted for the fiscal year but there were added expenses due to premium calculations. She asked for clarification about bank service charges listed in Fund 20 and expenses for licenses, permits and fees listed in Fund 40. GM replied to Committee that the Fund 20 bank service charges appear to be a figure that reflects a beginning balance, not an actual YTD number. GM noted for follow-up to the Committee.

The Fund 40 licenses, permits should show adjustment to correct budget figures for Waste Discharge fees/permits and other licenses, permits and fees that is being questioned. GM noted for follow-up to the Committee.

Chair Dawes noted that accounts that did not have a budget amount should be eliminated, if possible, from report or shows a dollar amount just to reduce confusion.

Director Buckman asked for an explanation of over budget expense for repairs and maintenance of equipment. Utility Supervisor Dodds explained that recent motor and pump repairs have resulted in the over budget expenses shown. These were unanticipated expenses.

Chair Dawes asked GM to follow-up on dues and subscriptions expenses and to provide information about how these costs were incurred. He also asked for follow-up Item 459 SCADA expenses, especially why there is no appropriated amount listed.

There were Committee questions about water main valve replacements and meter replacement that Utility Supervisor answered by explaining the number of meters replaced throughout the district this year. He also explained that the chemical expenses in question were previously listed by well location but there was a shift to aggregate those into a single line item. He believes that a correction to journal entry can show budget vs. actual expenses for chemicals.

Director Buckman questioned expenses for manholes and valve raising and whether or not this was work done for County's River Road project. Utility Supervisor replied no but was uncertain about the YTD figure. GM noted item for follow-up to the Committee.

There were no further questions by Committee or public.

Committee recommended monthly financial reports be forwarded to Board for action.

2. Discuss and recommend approval to Board authorize use of janitorial services to Brendler Janitorial Service.

General Manager gave a brief overview of written report provided to Committee. The request is seeking janitorial services not to exceed \$3,600 yearly for twice a month cleaning services at District Administrative and Fire Station building. GM described the need for such services and effort to obtain several quotes but having received only the quote by Brendler Janitorial provided in Committee packet. The quote provided is within the Purchasing Policy limits authorized for GM approval. GM brought the item to Committee since there has been no past or may never janitorial services provided.

Committee Members reviewed the specific areas to be cleaned should be listed in any agreement. Committee asked why there were no other quotes received. GM explained that several vendors called but only one came to District for an inspection and based their submitted quote on that inspection. GM indicated that the Committee may asked for additional quotes by other vendors and to bring item back for consideration.

Committee directed GM to seek out added quotes from other services and bring the item back to Committee for consideration.

There were no other comments or questions.

(continued on next page)

3. Review and Discuss a Change Order request for Tesco Controls, Inc. for Change Order #1 to install backup floats at the wastewater treatment plant wet well at a cost of \$2,800.00 to SCADA system.

General Manager gave a brief summary of written report in Committee packet and asked Utility Supervisor Dodds to elaborate on the reason for the Change Order. Utility Supervisor explained the need as related to an event involving the complete failure of either the SCADA controls or the transducer unit. These backup floats function to as backup in this type of event to assure that there are inadvertent contaminations, spills or violation of State permit standards. The backup float system that has been in place since plant upgrades in 2001 did not actually work, which was done by TESCO too.

He also explained that TESCO did not properly configure the 2001 installation of backup floats so they would be integrated into the WWTP system. These 2001 backup floats were not identified in the SCADA RFP originally distributed for bidding because staff was unaware of the issue and original installation work done. The backup float is a required redundancy for permit compliance.

The fiscal impact of the requested Change Order is \$2,869. An appropriation must be approved by the Board from Wastewater Capital Reserves since the budgeted amount for SCADA purchase did not include this added cost.

Committee Members had no questions of staff. There were no public comments or requests to speak.

Committee unanimously recommended that the Board approve this requested Change Order.

4. Review and Discuss a proposal for property appraisal services.

General Manager gave a brief summary of written report in Committee's packet and explained concerns that only 1 firm had responded. The responding firm, Schenberger, Taylor, McCormick & Jecker (STMJ) is a reputable firm with public agency appraisal requirements having performed these services since 1972 in San Luis Obispo area.

The STMJ quote for requested appraisal services has a range of \$11,500 to \$14,500 depending on how many parcels are finalized for appraisal by the District. These services would include, as quoted, parcels north and south of Fire Station with a limit on northern area to be no further north than 12th Street which would be an estimated 4 lots north of District property line.

The Committee Members make several comments about the cost of these services, why is a public agency appraisal needed and how to solicit more quotes. GM explained that staff can redouble effort to get more quotes to consider prior to making a recommendation to the Board. The value of a public agency appraisal is if eminent domain proceeding is needed or required then an appraisal, like other types, can help determine the property value(s) especially if a court proceeding is ultimately involved with the matter.

Committee requested that staff seek out more quotes for these services and bring the item back to Committee. GM noted the request.

VII. COMMITTEE COMMENTS

There were no additional comments by Committee Members.

VIII. ADJOURNMENT <u>Time: 4:17 PM</u>

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SAN MIGUEL COMMUNITY SERVICES DISTRICT ORGANIZATION & PERSONNEL COMMITTEE

MEETING SUMMARY NOTES

For Thursday, July 8, 2016 - 9:00 am

- I. <u>Call to Order-</u> 9:05 A.M Chair Green
- II. Pledge of Allegiance Lead by Director Kalvans
- **III.** Roll Call: Directors Green and Kalvans were present.
- **IV.** Oral and Written Communications: There was no oral or written communications. No person requested to speak.

V. AGENDA:

1. Review and Discuss Amendments to Section 2020 – Existing Personnel Policies for Recruitment and Hiring.

Chair Green introduced agenda item and asked staff for a brief report based on written report in the agenda packet. General Manager Gentry reported suggested changes to Section 202 of the Personnel Policy if the pending comprehensive Personnel Policy Manual being considered on July 29th should fail to pass.

The recommended amendment changes to Section 2020, as described by GM, included the addition of language that would base Board's review and approval of a hiring selection on background checks, drug testing and citizenship verification with a GM statement of qualifications for selection.

Director Kalvans asked about the requirement for criminal background checks as well as the credit checks. GM explained that the proposed language specifies background checks, including criminal and credit.

Director Green commented that language should spell out the intended background checks. He questioned why this item was being discussed since the Section 2020 already requires Board review and approval of hiring. GM answered that the Committee had requested this item to be brought back with

additional language that would spell out the background checks, drug testing and citizenship verification requirements.

Director Green spoke about including criminal, credit, employment references prior to a job offer for any full and part time permanent employment until the Board has reviewed and approved a GM selection choice.

Committee asked staff to modify and forward to Board the proposed amendments to Section 2020 as discussed with these added changes.

2. Review and Discuss of continuing District Engineer services.

Director Green introduced the agenda item and asked staff to give a report. GM presented a verbal summary of the written staff report. GM spoke about the existing long-time contractual services provided by the Wallace Group. GM indicated that over the past 2 years the increased use of competitive bidding procedures and the Board adopted Purchasing Policies has allowed the District to realize competitive bids for equipment and services. GM reviewed the past 2 years of expenses for District Engineer services and what the District got in return. GM also spoke about the future needs of District for engineering being very different than past services provided. As a result, GM provided some options for purpose of determining the direction of the District Board. The options included the distribution of an RFP for services, re-negotiating a new services agreement with the Wallace Group or continue the existing contract with present terms and conditions.

Committee spoke briefly about a desire to solicit competitive bids from Engineering firms using an RFP process. Director Green asked if an RFP could be circulated prior to Board making a selection choice. GM replied that it could be done that way.

Director Kalvans asked if GM had spoken to other CSD's about sharing personnel and costs for this position. GM replied that there had been no conversation with other CSD GM's about sharing costs or personnel for these services, but would be open to find out what type of a response might be forthcoming from other districts. Committee discussed this option further and asked GM to follow-up with inquiries and discussions as may be fruitful in addition to an RFP.

Committee gave direction as stated in its discussion and asked staff to bring this item back for future discussion and/or action.

3. Review and Discuss of 2016-17 O & P Committee Work Program.

Chair Green introduced this agenda item and asked staff to present. GM stated that the purpose of this Committee Work Program was to provide the Board with

a listing of comprehensive Annual Work Program for all committees. This Work Program is intended to replace the previous "punch list" which did have measurable metric for assessing performance or assuring that Board goals were precise for budgeting and tracking. GM also presented a preliminary listing of Committee Work Program objectives and asked for Committee input on list and to discuss priority ranking.

Committee discussed the preliminary listing which included 8 listed items. Committee agreed to delete the first item listed and keep it with the E & F Committee solely. The remainder items were discussed in detail. The Committee agreed the remaining items were important and ranked the items as follows:

| Work Program Items: | Priority Rank |
|--|----------------------|
| District Engineer Services | #1 |
| Review of GM strategy plan for operations & performance | #2 |
| Review and update of District Records Retention Policy | #3 |
| Review of Board of Directors Handbook | #4 |
| Review of Master Plan of Facilities, Current and Projected | #5 |
| Review of Preliminary District Disaster Preparedness Plan | #6 |
| Conduct Annual Site Visit to all District Facilities | #7 |

Committee agreed that since the District Engineer services was under evaluation and direction had been given earlier in the agenda to keep as first priority. Also Committee agreed that the annual site visit should be scheduled for after January.

There were no other items discussed or to be added at this time.

VI. COMMITTEE COMMENTS:

Committee discussed a calendar date and time for its next meeting. Committee members agreed to set August 19, 2016 9AM for the next meeting.

VII. Chair Green adjourned meeting at: Time: 9:42 AM

Submitted by

John Green, Chair -- O & P Committee



SAN MIGUEL COMMUNITY SERVICES DISTRICT

EQUIPMENT & FACILITIES COMMITTEE MEETING SUMMARY NOTES

For Thursday, July 14, 2016 - 12:00 noon

- I. Called to Order at 12:00 p.m. by Chair Kalvans.
- II. Pledge of Allegiance
- III. Roll Call Director Kalvans Present Director Reuck – Present

Other Persons in Attendance: Jordan Garbayo—County Energy Watch Specialist, Aron Kardashian, San Miguel Garbage Company, Tamara Parent, District Staff—Operations Coordinator

- IV. Oral and Written Communication None
- VI. AGENDA
 - 1. Consider and Discuss a Presentation for On Bill financing to purchase new aerator motors for Machado WWTP as energy efficiency replacement equipment.

This item was a request to discuss informational presentation about On Billing Financing process and procedures of capital equipment purchase at the WWTP facility. General Manager (GM) introduced the written report and discussed the background information related to the recent Energy Audit done for District facilities reviewed by the Board of Directors approximately two months ago.

The Committee was advised that the WWTP aerator motors for WWTP facility is significant factor for energy efficiency replacement as well as operational efficiency. Replacement of aerator motors, in the near term, can be achieved through various options, including: capital purchase with District Board authorization; use of loan financing at market rate interest; funds or loans available through state and/or federal programs; use of available state or federal grants; or by on bill financing by a PG&E/CPUC program.

All of these options have various contributions by the District, which represent an "out-of-pocket" payment with interest. State and federal grants can be a funding source with a match contribution to a grant amount. Typically, matching funds will be 25% but can be, depending on the type of grant and source, up to 50% matching dollars contributed by the District.

As discussed in presentation, on bill financing does not have a structural debt obligation like a commercial or governmental loan. On bill financing uses PG& E energy efficient component that finances a capital purchase of items like the WWTP aerator motors when there has been a Large Audit report prepared, such as the District's, showing a need for equipment replacement.

Jordan Garbayo from County Energy Watch Program was asked to provide additional information about the On Bill Financing mechanism that potentially can be used by the District in purchasing needed aerator motors. He discussed the need to look at using the method of Preponderance of Evidence to support "early retirement" claim of motors as a means of realizing energy efficiencies in WWTP operations.

Director Kalvans asked staff and Mr. Garbayo to reply to the question of "What are disadvantages to using OBF method to replace the motors?" Mr. Garbayo replied that there are challenges to the Preponderance process due to its requirements for detailed explanation to support an "early retirement" in realizing energy efficiencies in operations and to address the tie-in to OBF repayment since OBF is a zero interest program. OBF needs to structure as an incentive, customized to specific operations, such as SMCSD. The Preponderance path is the clearest means to state the energy efficiencies to be realized for the PG&E/CPUC program.

A chief component for PG &E/CPUC is whether or not an agency has completed a Very Large Energy Audit and is working toward action steps that implement recommendations. SMCSD has such an Audit and has begun implementation even with this current and any further discussions by Committee and/or the Board. These would be documented in a statement to PG &E/CPUC for their consideration in an OBF method of purchasing the aerator motors.

The simple payback, as Mr. Garbayo points, could be structured for a 3.9-year term at 0% interest that would be done through monthly billing to the District. Annual cost savings (\$/yr) would be an estimated \$36,700 with a purchase cost of \$168,000. The estimated incentive for early retirement and improved energy efficiency is \$22,692.

GM pointed out that these estimates were revised, as requested by the Board's discussion previously, and directly tie-in to satisfying the Preponderance criteria for incentives as well as a short pay-back period. Ideally, the District should consider the purchase of submerged aerator motors in ponds #3 & 4 with fine pore

bubble diffusers that can increase the interfacial area of smaller bubbles. An oxygen transfer of 15% could be realized through this equipment. This bubble mixing process is desired for sufficient mixing to disperse dissolved oxygen (DO) in the system. Mixing is often a reason for aeration energy usage rather than oxygen demand.

The use of OBF would allow the District to achieve these results, improve energy efficiency and improve overall system operations by a more desirable oxygen mixing operation.

Director Reuck had questions about the OBF program details, specifically how likely is it that the District can use this program?

Mr. Garbayo replied that there is a lot of paperwork to be done but some important steps have already been done, specifically the Very Large Audit. He indicated that the next steps will be for the preparation of an RFP to prepare engineering documents in support of an OBF request by the District. He states that County Energy Watch is ready to assist with this effort in conjunction with District GM and staff. He also stated that a part of documentation will be to conduct a "test-in" which is PG&E's verification of energy usage by the facility but this work is done later in the process.

GM indicated that District is already working with Mr. Garbayo and Mr. Griesser at County Energy Watch.

Director Kalvans asked if the Committee should review OBF documents and/or other further actions prior to making a recommendation to the Board. GM replied that the Committee can request this information be brought back to Committee for review before going to the Board.

There were no further questions or comments. Committee agreed, unanimously, to have the RFP and other OBF documents brought back to the Committee prior to forwarding any recommendation to the Board.

Chair Kalvans thanked Mr. Garbayo for attending and to continue working with staff. He is generally supportive of the approach. Direction given to GM.

2. Consider and Discuss a presentation on potential organic recycling facility related to WWTP operations and potential opportunities for public-private partnership.

This item is a request to consider and to discuss the potential for organic/food waste recycling facility related to WWTP operations and the potential opportunities for public-private partnership. General Manager (GM) gave a summary of written staff report and supportive documents in the report.

GM spoke about the April 1st State law requiring organic/food waste recycling operations. This item is requesting Committee discussion and direction to staff for follow-up work needed prior to a Board recommendation being given.

GM spoke about reasons for this proposal discussion being the opportunity for new solid waste operations that can also benefit the WWTP operations. GM outlined 4 specific District goals that should be used to guide discussions and future decisions.

GM spoke about the potential use of anaerobic digestion to process food waste and organics that presently are a part of the wastewater stream from non-residential and residential sources. This organics and food waste processing can provide 2-3 products for other revenue or beneficial use, specifically CNG for vehicle fuel or power to motors; compost materials from sludge processing for sale to commercial vendors (fertilizer companies or to others) and carbon credits to be available to others requiring AB 32 Climate Change emission reduction credits as an offset to their operations.

GM explained the Zero Waste Energy (ZWE) facility as a scalable operation based on modules that can be begin with small volumes of food and organics waste stream processing. GM indicated that research shows similar ZWE operations in Oxnard, South San Francisco and Monterey (Marina) California which uses an anaerobic digestion process producing the 3 products described above.

GM also described the number of meetings that have already occurred with San Miguel Garbage owners about this approach and discovered their knowledge and experience with this type of recycling facility was very detailed. Staff had also recently met with Bill Worrell, SLO Integrated Waste Management Authority, who also had working knowledge about ZWE processes. Mr. Worrell indicated a desire to provide resources to the District in pursuit of this type of project.

GM pointed out that the Staff Report shows sample information about costs associated with the set-up and operation of a 20,000 to 25,000 ton/yr recycling facility. Also discussed what has been happening in SLO County with no indication that northern SLO County areas, municipalities or others are aware or performing any analysis about such a recycling facility. GM indicated that the written Staff Report provides further information about State law requirements for now and in the immediate future for such recycling opportunities and additional information about ZWE facilities.

GM asked that the Committee hold discussions and give direction to staff at conclusion of this requested item.

Chair Kalvans asked Aron Kardashian, San Miguel Garbage official to provide any comments or input for discussions by the Committee, Mr. Kardashian thanked the Committee for opportunity to speak and also thanked staff for launching this effort. He is aware of the ZWE operations in Monterey and South San Francisco and described his knowledge and experience about those facilities. Mr. Kardashian also spoke about the State law requirements and the importance of what is being attempted for this type of recycling facility.

He stated that he is aware of what Kampogas in City of SLO is attempting to do with residential food waste recycling for gas generation and composting. He stated that he is aware of why the City is focused on residential food waste recycling instead of non-residential.

He discussed the importance of waste stream volume for any recycling facility as the key. He believes that the feedstock of food waste and organics should be mixed, perhaps along percentage lines. Feedstock may, if deemed suitable, include grape residues from winemaking processors. He stated that he was in agreement with the written report in terms of the potential sources that could be captured.

He has met with District GM and staff to discuss and brainstorm about this type of facility and to share knowledge/experience. He believes that this would be an important step for the District to be forward looking but also entrepreneurial in an approach to the benefit of District ratepayers and facility operations. He hopes to continue working cooperatively with District leadership and staff on this concept.

There were a number of questions by Committee members about various costs for solid waste hauling, price of CNG per gallon and power that might be estimated from gas generation. Mr. Kardashian indicated that price of CNG is relatively stable at about \$2.50 per gallon and generally remains near or at that price locally. He stated that a one ton truck hauls 7 tons of waste. A recycling facility initial operational volume of 15 tons per day would mean 2 truckloads to a facility location but ultimately a facility should be designed and sized for up to 25,000 tons per year. He spoke about an initial operation ideal volume being about 75-80 tons per day.

He is aware that there are state and federal grants to assist with setting up and initially operating these types of facilities. Such facilities should be able, in short time periods, show that fees can sustain and operate the facility while producing the 3 products for sale or use that the GM described.

Mr. Kardashian also stated that this new legislation went into effect in April and very little attention has been given to it, except for the residential program that will launch in south county later this year. He knows that the new law tights the mandated requirements for more food/organic waste recycling beginning in 2017 and continues until 2021 to capture a planned 100% of this waste stream from landfill disposal. The federal government has plans for a similar effort in near future because of concerns about methane gases emitted from such waste stream sources, food and organics.

GM stated that the ZWE facility, smallest one, can process 5,000 tons per year for the Monterey facility which also sells power to the adjoining WWTP facility. South San Francisco began their operations approximately 1 year ago and is currently operating at maximum capacity that has caused them to look for other places to send the excess waste stream.

Committee commented that this type of forward looking project has merit for further investigation and asked GM to bring this item back once there was more detailed information about site specific costs and projected revenues and more detailed answers to the listed questions on page 3 of written staff report.

3. Review of State Office of Technical Assistance Grant process for a planning and design study leading to expansion of existing WWTP operations and facilities.

GM gave a brief presentation about the grant process for seeking a technical assistance grant from State Office of Technical Assistance (OTA) as described in written staff report.

GM described how the classification of disadvantaged community allows for the assistance being offered by OTA and its partner, Rural Communities Assistance Corporation (RCAC) who is under contract with the State for this type of assistance.

GM reviewed the criteria for grant assistance and the type of application materials and information needed that are described in the written report to the Committee. The relevance to the E & F Committee is the involvement and knowledge about the grant assistance process to respond appropriately and timely to equipment and facility information or operational questions during this grant process.

An important component to the grant assistance application is support projected costs by showing how the District would employ the use of Prop 218 process for any future needed rate increases that may be necessary for plant operations and debt repayment.

The projected costs for the planning and design study are estimated to be slightly less than \$500,000 which is the maximum amount that can be awarded by OTA to an agency for this work.

Chair Kalvans expressed concern about committing to doing a Prop 218 process when there has been past opposition to any rate increases. GM explained that the OTA is asking the District to provide information about how ongoing operational cost and debt obligations, if any, can be sustained over time. There is no requirement to "obligate this or future Boards to increasing rates".

RCAC will prepare the grant application, at no cost to the District, based on data and information provided by the District. A checklist of data and information needed has been provided to GM.

Director Reuck commented that he is glad to see this item moving forward after the recent Loading Study was received by the Board a couple of months ago. He knows the plant has to be expanded and thinks that this informational report should be shared with the Board simply as an informational report.

Chair Kalvans agreed and requested a future update and/or review of a grant application be provided to Committee. GM indicated that an update will be provided.

VII. COMMITTEE COMMENTS:

Director Reuck stated that this meeting had been very productive in his opinion and pleased to see that District is looking forward, not just being reactive.

Chair Kalvans asked GM to get a report on Vehicle Replacement Assessment to Committee as quickly as possible.

Committee discussed next meeting briefly but only determined that the 3rd week in August was the best timeframe. GM indicated that a mid-August date with a noontime start will be provided to Committee for their selection.

Chair Kalvans adjourned meeting at 2pm.

Submitted by: Anthony Kalvans, Chair Equipment & Facility Committee

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SAN MIGUEL COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS June 9, 2016 SPECIAL MEETING MINUTES MEETING HELD AT DISTRICT OFFICES 1150 MISSION STREET SAN MIGUEL, CA 93451

I. Meeting Called to Order by President Green—6:00 pm

II. Pledge of Allegiance: lead by Director Kalvans

III. Roll Call: Directors Present: Buckman, Dawes, Green, Kalvans and Reuck

IV. Adoption of Special Meeting Agendas: Motion by Director Reuck to adopt Special Meeting Agendas as presented. Seconded by Director Kalvans. Motion was approved by vote of 4 AYES, 1 NOES (Director Dawes objected to including FY 17-18) AND 0 ABSTAINS.

V. Public Comment and Communications: None

VI. BOARD WORKSHOP—FY 2016-17 AND FY 2017-18 BUDGETS

President Green asked General Manager to begin presentation on proposed FY budgets. He reminded all that this was a workshop only and no action on the proposed budgets would be taken until this workshop, perhaps a 2nd workshop, is finished.

Director Kalvans excused himself because of a prior commitment and left room at 6:02 pm prior to start of budget presentation. He returned at 7:05 PM.

General Manager began presentation by briefing the Board Members on the purpose of workshop was to obtain Board Member comments and questions as well as public input about the proposed budgets. GM stated that this year's budget as proposed includes proposed increases to staffing and operations to address critical needs, especially in utility operations and personnel. The other critical need being addressed in the proposed FY 2016-17 O & M Budget was the critical need to improve and upgrade District's computer system/equipment. Manager cited the recent work done by new I T service provider and security safeguards needs for existing and future computer operations.

The staffing needs are being proposed in order to maintain operational permit requirements for WWTP and Water system operations. The continued use of the present crew size represents a significant deficiency to system operations.

Lastly, the ongoing litigation involving District interests for water rights case and personnel matters has caused a proposed increase for legal expenses that cannot be avoided. As a result,

the budget reflects those projected increases across the board and may result in slow down of capital projects. In fact, there were no capital projects proposed for FY 2016-17 but there will be a carryover of the Fire Station Finish Improvements from the existing fiscal year budget.

General Manager spoke about maintaining and adding to the Vehicle Replacement, Capital Project and Capital Reserves Funds as well as contributing toward District Investment Fund account from net revenues resulting from FY 2015-16 year end monies available.

General Manager also spoke about the use of Fund 10 Administration Department as the location of specific district-wide expenses, such as annual LAFCO fees, District General Counsel, webpage maintenance, CSDA membership and others identified in Fund 10 proposed budget.

President Green asked that Board begin by reviewing each proposed revenue fund then Board could proceed with proposed expenses by each fund account. He indicated that he may have to leave meeting early.

Board began with discussion of Fund 10 Revenues which included transfers in by other departmental fund accounts that would be used to pay for district wide expenses.

The proposed revenues include split contributions based on formula, Fire-16.5%, Lighting-3.0%, Wastewater - 40%, Water - 40% and Solid Waste - 0.5%

There was some discussion about including shifting other district wide expenses which would then change the proposed revenues. Discussed shifting cell phone reimbursement, internet, phones, I T services, office supplies and copier/printer purchase in addition to District General Counsel, Board Stipend and Insurance. The general consensus of the discussion was to identify all those types of district wide expenses and how much revenue would need to be shifted or transferred into Fund 10 account. Board asked GM to include this approach into a revised version of budget numbers.

The Board also asked about the Myers restitution payment and indicated that GM should not count this money as ordinary income either until or if it is ever received. GM was asked to revise the projected Fund account revenues to not show any monies received in the revenues.

Fund 20- Fire Department revenues were discussed, especially the fire impact fees which are being shown in projected budget. GM was asked to revise the Department revenues without using fire impact fees included as ordinary income.

GM explained that while the impact fees may or may not be used or shown as ordinary income/revenue, per Board policy, the monies received would still be shown as income received and be identified as fiscal year revenues for reallocated by the Board twice a year. The Board would, twice a year, be asked to allocate these impact fees received for equipment/facilities expenses. Such funds cannot be used for salaries or benefits. The twice a year allotment would be structured and timed to match the property tax disbursements twice a year.

GM was also asked about projected property taxes for Fire Department. GM explained that those projected figures are based on County Tax Collector's conservative estimates of property taxes anticipated. GM pointed out the County Tax Collector has been very conservative on its estimate for the past 3 years.

This year, the Tax Collector is projected a 5% growth in revenues. As GM, he is proposing a more conservative estimate of only 3% increase. If the County is correct in projection then District will realize more revenues by using this more conservative approach.

Director Dawes wanted to discuss the property taxes shown as projected and actual received for the current year, which are shown as exceeding the original projected revenue. He asked if the conservative approach was the correct to project this type of ordinary income/revenue for the Department. GM indicated that the property tax projections were the most reasonable figures for revenues since the other identified revenue sources, like strike team reimbursement, forestry reimbursement.

There were no public questions.

Fund 30—Lighting Department revenues were discussed, especially in terms of low expenses compared to revenues received.

There were no further questions.

Fund 40—Wastewater Department revenues were discussed with several comments about wastewater sale revenues. Director Buckman questioned when the District might have to raise rates. General Manager replied that wastewater sales only is not a "trigger" to knowing when rates should be adjusted because Prop 218 requirements specify more than that factor alone.

There was additional discussion about Wastewater hook-up or connection fee revenues, especially when to count and when to not count. GM explained that actual revenues shown on Statement of Revenues are identified as ordinary income. Twice a year, the Board can expect to allocate those revenues that are hook-up or connection fees to various fund accounts, such as Capital Reserves, Vehicle Replacement, Capital Projects or Investment. Funds are tracked by category within the Fund Account.

Director Dawes asked about how to eliminate those line items that either do not have a budget number or have any historical data. GM explained that the Black Mountain System does allow that function to happen and can be done before the final version of the FY 2016-17 Budget is presented for Board adoption.

There were no further questions.

Fund 50—Water Department revenues were noted as lower than projected FY expenses, which means that the fund will be a deficit account but overall total budget is balanced with a net income at projected year's end.

Director Dawes asked how the current FY revenue figures were lower than originally projected, especially the water sales numbers. GM explained that voluntary drought conservation by many customers resulted in a reduction of sales over the course of the year plus some development projects have not come online as quickly as believe would happen. He further explained that recent water sales are showing a spike upward in sales including a 2% increase in recent month sales. It is anticipated that the warmer weeks and months ahead would see continuing increases.

Director Dawes asked about Will Serve Letters and whether or not the projected revenue was too high or too low. GM and Utility Supervisor Dodds responded that this number is low but the District has seen a lower trend in number of Will Serve Letter request so it is appropriate to keep this revenue projection low.

There were no further questions.

Fund 60—Solid Waste Department revenues were briefly discussed. Board recognized that all the revenues for this account were from franchise fees and expenses were relatively low.

There were no questions.

Board began its discussion of FY 2016-17 Expenses by Fund Account.

Fund 10—Administration Department expenses were noted as significantly higher than current year but was due to the shift in district wide expenses to this Fund Account. Board began its review of the projected expenses for this account.

GM was asked to explain the shifting of expense account items into Fund 10 and what was the rationale for proposing this shift. GM explained that there are a number of identified expenses that can be categorized as "a general fund account" expense that applies District wide, such as the annual assessment fee for LAFCO, the property/liability insurance coverage and others that are listed. The most important shift involves putting all District General Counsel expenses under this Fund Account for simplifying expense payments and makes it easier to reconcile. The current method of splitting into various department fund accounts is, at best, cumbersome. This consolidation shift can also simplify auditing procedures as well.

GM also reminded the Board that there are no Capital Projects listed or proposed for budgeting. Grant funding of Capital Projects will be the preferred means of handling such expenses this fiscal year but if some emergency or need arises than specific appropriation requests will be made for Board consideration and action.

There was additional discussion about what other categories could be identified as district-wide expenses, such as office supplies as suggested by Director Dawes. GM was asked to re-evaluate based on earlier discussions on revenues and add other items, perhaps even cell phone reimbursements, webpage, phones or staff training. There would need to be an revision to all fund accounts for transfers in and transfers out of each fund account. The General Counsel expenses seemed to make sense for shifting into Fund 10.

Fund 20—Fire Department expenses were discussed next with a focus on making sure that categories like Worker's Comp, various tax expenses and benefits are more accurately based on Black Mountain calculations. GM was asked to do more work in these line item expenses and bring back revised projections based on salary projections.

Director Dawes questioned why the Strike Team Pay is projected so much higher than this year's number. GM explained that the historical data had been trending upward but the past projected numbers did not seem to reflect or show consideration of that trend. GM also reminded the Board that the percentage numbers shown to the far right of document is showing the percent higher or lower than current fiscal year's budgeted number.

Director Dawes asked the Board to support itemizing the category of Operations and Maintenance for each fund so that the Committees and Board Members can understand what is happening and how it is being used. Board Members agreed and asked the GM to add further details to this category but to not just do that for Operations and Maintenance but also for other line items.

Director Dawes reminded Board Members and GM to have the final version of the budget exclude line items that are a zero or have no historical data for past years. He also asked about all the repairs and maintenance categories

There was discussion about the professional category for accounting, whether or not that is to be intended for services, the annual audit or some other item that would need to be identified or explained for FY 2016-17 Budget.

Director Dawes asked a question about the expenses for communication equipment. He recalled that this current year had a line item for purchase of communication equipment and was wondering if this expense was necessary or a duplicate. Assistant Fire Chief Dodds explained that no this expense was not a duplicate. The Department is intending to replacement 10 pagers and hand held radios this year but the amount should be slightly adjusted to \$15,050. He also questioned the expense for uniforms. AFC Dodds replied that these uniforms includes equipment needed by the new recruits that been recently trained at the Academy.

There was some discussion about weed abatement costs but no changes were made.

There were no other questions.

Fund 30—Lighting Department expenses were discussed briefly. The Operations and Maintenance line item was again noted for revision to add further details and explanation. Utility Supervisor Dodds explained that line item is intended to perform maintenance repairs on the scissor's lift owned by the Department. Lift is used to repair street lamp fixtures and to hang special event banners as well as inside and outside of the building.

Director Dawes asked for the small tools and the operations & maintenance line items to list further details about what the expense is to be used for.

Director Dawes asked about line item for capital outlay, especially with the expense item being projected at \$12,500 in total. Utility Supervisor Dodds indicated that we are projecting the replacement of several lamps to LED lamps as an energy conservation measure.

There were no further questions.

Fund 40—Wastewater Department expenses were next discussed. Director Dawes asked GM to revise the payroll expenses, benefit and retirement expenses based on Black Mountain calculations to projected salary expenses.

There was much discussion about testing and supplies categories including the 355 category and need to show the individual locations. Utility Supervisor Dodds explained that the 355 category, in the past, was used to show the expenses for only the WWTP while other testing & supplies categories were used for specific locations other than the WWTP. He found it to be a useful and practical means of tracking but understood why this current year was revised to show all expenses in one category. There was added discussion about the merits of splitting up the categories for testing into separate locations for expense tracking. GM replied that such splitting can be done. Final version of budget would need to be revised to show this change.

Director Dawes questioned the SCADA line item expense and asked if the projected expense is an ongoing annual expense. Utility Supervisor Dodds replied that this expense is the annual maintenance expense related to updates to SCADA system by the vendor.

The manhole and valve expenses were questioned. Board wanted to know if this is related to County's work on road that routinely covers up District valves and manholes. Utility Supervisor Dodds replied this expense does not include any River Road valve/manhole work which has already been finished.

Director Buckman asked for an explanation about licenses, permit and fees and why they are separate line items. Utility Supervisor explained the Regional Water Board fees, the Regional Water Quality Control Board that regulates wastewater discharges/permits and various fees for operator certifications annually.

There was some discussion about the WWTP maintenance costs which are routine repairs and maintenance that is ongoing throughout the year. The expense item could be lowered to \$10,000 or lower. There was also discussion about providing detailed information on repairs and video work line item costs so it is better understood by Board and public. GM replied that the final version can provide further detailed information for line item.

Director Dawes noted that there was a line item identified as property tax revenue that probably did not belong in the expense side of the budget. GM replied that item will be deleted and properly located in revenue, if needed.

Fund 50—Water Department expenses were discussed in light of the projected budget for this account were a deficit and is dependent, as the Board sees it presently, on use of water connection fees.

GM explained that there is good reason to use water connection/hook-up fees as a revenue source for this account. The projected deficit for this fund is an estimated \$50,000. There are 2 phases of construction underway with Jazzy Town project that will be, very shortly, paying for water and sewer connections. Based on their Phase 2 fee calculations, the use of an estimated \$50,000 would only represent an estimated 25% of their total fees to be paid. Board policy is the restriction that precludes this ability. Generally such fees are considered as ordinary income by most water agencies. In this case, Board policy is the reason such fees cannot be considered as ordinary income that could, in this case, balance the fund account.

GM also explained that another option is for the Board to allocate amount needed to balance the Water Department Fund and eliminate the deficit condition. He also explained that expenses have been reduced in all categories so further cuts on line item is not recommended.

Director Dawes stated that in light of this information that the GM should be directed to provide a detail discussion or statement of justification for increase in staffing for the Board consideration, even if the Board did elect to balance this Fund Account. He stated that the overall budget is balanced and has net incomes projected for FY 2016-17. He also did not think it was realistic to discuss the FY 2017-18 Budget projections at this time. The value of using it as a planning device is seen but a discussion is not as helpful until all the adjustments to FY 2016-17 are available to the Board.

There were no other questions.

The Board finished with a brief discussion about Fund 60—Solid Waste Department. Director Dawes asked why there had been so much funding placed into line item for promo materials and supplies in current year as compared to what is being projected for FY 2016-17. GM explained that last year, it was anticipated that more public information would be needed than actually materialized. The FY 2016-17 projections do not see any need for funding in this line item.

VII. BOARD COMMENT:

President Green asked GM to bring back a balanced budget using the Black Mountain System Reporting format only and to drop the spreadsheet method. Board Members agreed with this comment. He asked if there were any other Board comments at this time. There were none.

President Green announced that this meeting was continued until June 16, 2016 at 6PM for further discussion of the FY budget.



SAN MIGUEL COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS JUNE 16, 2016 SPECIAL MEETING MINUTES

MEETING HELD AT DISTRICT OFFICES 1150 MISSION STREET SAN MIGUEL, CA 93451

I. Meeting Called to Order by President Green—6:00 pm

II. Pledge of Allegiance: lead by Director Kalvans

III. **Roll Call:** Directors Present: Buckman, Dawes, Green, and Reuck. Absent: Kalvans

(Prior Notification that Director Kalvans would be able to participate from an out-of-state location via electronic transmission was unable to be achieved.)

Other persons in attendance: Laverne Buckman, Kelly Dodds and Michelle Heber

IV. Adoption of Special Meeting Agendas:

Motion by Director Buckman to adopt Special Meeting Agenda as presented. Seconded by Director Reuck. Motion was approved by vote of 4 AYES,) NOES AND 1 ABSENT (Director Kalvans).

V. Public Comment and Communications: Michelle Heber submitted a speaker's slip and asked to speak to the Board about District operations and other items concerning the fire department, General Manager and District in general. Ms Heber mentioned that the Board should be aware of how badly the fire department, particularly the Fire Chief treats people inquiring to be volunteers. She spoke about meeting, separately, with General Manager and had withdrawn her application for volunteer firefighter position/training.

She almost immediately began a use of profanity and tough language against the District Fire Chief, General Manager and anyone who was involved. She complained that the District Fire Department and Chief did not care to help people out, especially those in great need, including herself. Her use of profanity became elevated and agitated with final words aimed toward the Board Members using even more vile and intense profanity. She continued with name calling and besmirching of all Board Members in an obnoxious, foul, threatening language.

President Green gaveled her out of order and directed her to leave the room immediately. He made it clear and plain that his direction was final and directly caused by her continuing use of vile profanity that was insulting and obnoxious to all in attendance.

President Green announced a short recess at 6:07pm in order to assure and escort Mr. Heber off the premises. Utility Supervisor Dodds joined him.

Meeting session was resumed by President Green at 6:15 PM.

There were brief comments about the rudeness and questionable behavior. President Green offered an apology to audience.

VI. Board Workshop – FY 2016-17 and 2017-18 Budgets (continued from June 9, 2016 meeting)

President Green announced that this item was a continued item from the Board meeting of June 9, 2016 and asked GM to make a brief presentation then Board can begin its discussions of the preliminary FY 2016-17 budget. GM spoke about the changes that were made after last week's budget workshop. GM also pointed out that the Water Department Fund Account remains a deficit to be resolved. He stated that overall the projected budget is balanced with a net income at projected year's end. He pointed out the Black Mountain System Report were easier to read and understand. Notes were added to line item expenses and revenues to identify where there were transfers out and in to fund accounts as well as explain various expense items.

At conclusion of short remarks about changes, GM asked the Board to continue its discussion on a fund account by fund account discussion.

Expenses:

Fund 10—Administration Department

Board noted changes to Fund 10 that included adding district-wide expenses that have been allocated, in the past, to various fund accounts in the Budget. GM pointed out that those expenses represent a total of \$100,000 plus. The expenses for District General Counsel are also exclusively allocated to Fund 10 but have been changed to a projected \$180,000. The breakdown of fund transfers in would be based on the Board split percentage formula of 16.5% for Fire, 3% for Lighting, 40% for Wastewater, 40% for Water and 0.05% for Solid Waste. This formula would be used for the general district wide expenses transferred into Fund 10 Administrative Department. Need to have the final budget show transfer in and out of both revenue and expense accounts so that Board and any one from public can understand where the funds are accounted for.

Director Dawes asked that the Board stipend amount be adjusted to actual expense of \$6,500 instead of the \$8,000 shown. He also asked to increase printing to \$500. There was discussion about the ongoing I T services but projected costs of \$4,800 should remain since that figure is based on basic service fees of Mr. Mapalo for those ongoing services for the year.

He also asked to consider lowering the advertising costs to \$200 instead of the requested \$525 unless justified by GM. GM answered a question related to costs for Black Mountain depreciation schedule module to purchase by stating there is a pressing need to acquire this module to organize fixed assets and capital equipment to set up and establish an amortization schedule for annual audit and tax reporting on an ongoing basis. This deficiency has been noted in past audit reports and will continue until a formal depreciation schedule is acquired and used to account for these fixed assets and capital equipment values.

Board discussed changes made and asked GM to revisit the expenses to verify totals and to see where further changes could be made, especially legal costs.

Fund 20—Fire Department

Director Dawes wanted to discuss aggregating all Black Mountain System maintenance costs into Fund 10. Board discussed and agreed. There were also added discussions about all line items for repairs and maintenance. Board asked for added notes to various line items to show justifications for expenses.

There were discussions about increasing the contribution by Fund 20 for vehicle replacement from proposed to \$30,000 and reducing EMS supplies to \$2,000.

Board asked that all line items that were zero or had no history of past expenses, not be shown on final version of FY budget, especially in the Fund 20 account.

Fund 30—Lighting Department

Director Dawes asked why the line item for salaries and wages is so high. GM explained that a portion of GM salary is ascribed to this account as an expense.

After some discussion, the Board agreed to reduce the line item for utilities—electric expense from \$20,000 to \$16,000 based on historical information for that item.

GM was asked to explain why there was a vehicle replacement line item expense for this account when there are no vehicles for this department. GM indicated that the formula percentage split was applied to show pro-rata share of expense. Board discussed and agreed to modify the expense to a zero based on no apparent need for vehicle replacement by this account.

Director Dawes questioned the need for a capital outlay expense of \$9,500. GM and Utility Supervisor both explained that there is a need to convert existing street light lamps to LED. This allocation would achieve conversion of street lighting to LED. Board agreed to keep as presented.

Director Green announced that he was leaving (at 7:45 PM) and turned the gavel over to Vice-President Reuck to finish the meeting. Board continued its workshop discussions.

(continued on next page)

Fund 40—Wastewater Department

Director Dawes restated the need to eliminate any and all "dead categories" from final version of budget and asked to have GM revisit the projected payroll expense costs, taxes, benefits and retirement, for each fund account.

There were additional discussions about the various repair line item expenses and the need to show further justification and/or reductions to projected expenses particularly for these types of categories. Feeling of the Board was that these types of expenses are too often going unsubstantiated and unsupported which may leave too much room for accurate accounting and use of expenses.

Board discussed a question by Director Dawes about lowering the projected vehicle replacement line item to \$5,000, Board discussed and agreed to lowering. Item adjustment was noted.

Fund 50—Water Department

Director Dawes asked that the retirement line item expenses be re-verified and adjusted if needed. He believed that it was too high or needed further explanation/notes to budget justification. Item was noted for possible adjustment.

There was additional discussion about the testing & supplies line items for total operations and for individual wells. Utility Supervisor was asked to elaborate and explain the past approach and why it was broken down in that manner.

GM was asked to provide breakdown of testing line item expenses by individual wells and for total system. Item noted for possible adjustment.

Utility Supervisor was asked by Director Dawes about the line item expense for equipment & supplies. Supervisor indicated that over the past years this line item was used for replacement parts involving pumps, motors, switches and various other water equipment. He stated that the historical figures were much higher than shown for projected costs. He believed that the amount should be \$8,000, not \$800, which looked as if a zero was missing.

Board asked GM to provide additional support information about parts and for chemicals purchased by Water Department. Item noted for possible adjustment and added notes.

Director Dawes asked about the water meter replacement line item, particularly can the funds for this expense come from the separate water funds that were originally intended as the source of the meter replacements. GM answered that the funds for these expenses have, historically, been used from that separate bank account. If the Board wants to use all of the currently available funds in that existing bank account for meter replacement this FY then those figures can be used for this line item expense. Board discussed and agreed. Item noted for adjustment.

(continued on next page)

Fund 60—Solid Waste Department

There was some discussion about the line item expense for salaries, which the GM explained was a portion of GM's salary that, like the Lighting Fund, handles a share of GM salary.

There was a brief review of Revenue projections by Board. Director Dawes questioned that the CDBG projected revenues for Fund 20—Fire. GM explained that the line item revenue is for the recently completed fire hydrant replacement CDBG project. The County must provide reimbursement for up to \$105,000, the grant award amount, in the FY 2016-17 since the final accounting of expenses had not been completed in prior fiscal year.

There were no further questions or comments.

Board requested that GM prepare all necessary changes and bring final version of FY budget to Board for action in July.

XII. BOARD COMMENT:

Director Buckman asked about the breathing apparatus becoming operational. Utility Supervisor explained that the compressor is scheduled to be installed with electric work done in July.

Director Buckman also asked if there was a means to adjust or pay back the fire expenses by other CSD fund accounts for those times when CSD personnel responds to a fire call out. GM answered that specific procedures for accounting purposes would be needed as well as specific Board policy development. Staff would evaluate and advise Committees, as may be needed and the Board.

There were no further Board comments.

Vice-President Reuck adjourned the meeting at 10:09 PM.

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SAN MIGUEL COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS May 26, 2016 SPECIAL AND REGULAR MEETING MINUTES MEETING HELD AT DISTRICT OFFICES 1150 MISSION STREET SAN MIGUEL, CA 93451

- **I.** Meeting Called to Order by President Green—6:05 pm
- II. Pledge of Allegiance: lead by Director Buckman
- III. Roll Call: Directors Present: Buckman, Green and Kalvans Directors

 Absent: Reuck
- **IV.** Adoption of Special and Regular Meeting Agendas: Motion by Director Reuck to adopt Special and Regular Meeting Agendas as presented. Seconded by Director Kalvans. Motion was approved by vote of 4 AYES, O NOES AND 1 ABSENT.

Director Dawes arrived at 6:08 pm

- V. Public Comment and Communications: None
- VI. President Green announced that meeting was adjourning to Closed Session at 6:09 PM to consider:
 - 1. CONFERENCE WITH DISTRICT GENERAL COUNSEL—Existing Litigation

Pursuant to Government Code Section 54956.9 (d) (1)

Case: Steinbeck v. City of Paso Robles, Santa Clara County Superior Court Case No. 1-14-CV- 265039 and Case: Eidemiller v. City of Paso Robles, Santa Clara County Superior Court Case No. 1-14-CV-269212

2. CONFERENCE WITH DISTRICT GENERAL COUNSEL—Anticipated Litigation

Pursuant to Government Code Section 54956.7 (2) (d) (2 cases)

3. CONFERENCE WITH GENERAL MANAGER—Acquisition of property

Pursuant to Government Code Section 50701 - 50703)

B. RECONVENE TO OPEN SESSION

President Green reconvene meeting to open session at 7:01PM and asked District General Counsel to report out of closed session.

C. REPORT OUT OF CLOSED SESSION

3. District General Counsel White stated that there was no reportable action out of Closed Session.

VII. Call to Order for Regular Board Meeting at 7:02 pm

VIII. Public Comment and Communications:

President Green asked if there was anyone wishing to speak to the Board at this time on a matter not on the agenda. There were no requests to speak.

IX. Staff & Committee Reports:

President Green called for Staff and Committee Reports.

Non-District Reports:

1. San Luis Obispo County Sheriff

There was no report submitted. Director Kalvans spoke about the town center cameras that have been installed recently.

- **2.** San Luis Obispo County Board of Supervisors There was no report submitted or given.
- **3.** San Luis Obispo County Planning and/or Public Works There was no report submitted or given.
- **4.** San Miguel Area Advisory Council
 There was no report submitted. Director Kalvans reported that SLOCOG is seeking nominees for a vacant seat on that Board.
- **5.** Camp Roberts—Army National Guard There was no report submitted or given.

District Staff & Committee Reports:

- **6.** General Manager Gentry spoke about AB 272 requirements that are applicable to providing public disclosure of software programs used by the District. Staff participated in a webinar training session. We expect to be in compliance on July 1, 2016 as required by new law. District is using new website provider, Streamline and CSDA resources, to achieve compliance.
- 7. District General Counsel White stated that he had nothing to report.
- **8.** Utility Supervisor Dodds indicated that a written report on Utility Department's activities and projects is in the Board packet. He reported that the SCADA system is about 95% operational. System debugging is now underway. Mostly communication issues remain to be resolved.

- 9. Fire Chief Roberson reported that his written report was also included in Board packet. He briefly reviewed the number of incidents that Fire Department responded to in the Month. He also spoke about the case in court involving an incident at local bar was completed with ruling of not guilty for law enforcement officer(s) involved. There was no further report given.
- **10.** District Engineer Tanaka's written report was noted, by General Manager, included with the Board packet materials.
- 11. Finance/Budget Committee Chair Dawes stated that the Committee written report is included with Board packet. He stated that Committee and staff have come a long ways in resolving any concerns or questions. Committee reported gaining more and more confidence about the financial information and the Black Mountain reporting.
- **12.** Organization/Personnel Committee Chair Green stated that the Committee did not meet but is scheduled for a June 9th meeting.
- **13.** Equipment & Facilities Committee Chair Kalvans indicated that there was no meeting in month but there is a meeting scheduled for June.
- **14.** Water Conservation Ad-Hoc Committee Chair Kalvans reported that the Committee did not meet and no meetings are scheduled.
- 15. Water Resources Advisory Committee Representative Director Kalvans advised that there will be more information about water resources/conservation released in July by County. He also spoke about the WRAC budget which announced potential grant funding opportunities and guidelines that is expected to be released in near future. He asked that GM keep an eye out for the release.

X. CONSENT ITEMS:

- **16.** Board Minutes:
 - **16 a.** Approval of Special and Regular Board Meeting Minutes for April 26, 2016. Director Dawes asked for this item to be pulled for discussion.
 - **16 b.** Approval of Special Board Meeting/Workshop Minutes for April 30, 2016. GM requested that the Board table consideration due to corrections noted by staff which must be done prior to Board action.
- **17.** Review and Discuss Finance & Budget Committee recommendation to approve April 2016 YTD and Monthly Financial Reports with Treasurer's Report.
- **18.** Adopt **Resolution No. 2016-18** ratifying the Board's March 24, 2016 approval of job reclassifications for 2 District employees and authorizing a change in compensation for said job reclassifications. This item was tabled from last meeting for lack of quorum.

Director Kalvans requested that this item be pulled for short discussion.

President Green called for a motion on the remaining Consent Calendar item, #17. Motion by Director Kalvans to approve as recommended. Seconded by Director Reuck. Motion was approved by a unanimous voice vote, 5-0.

President Green asked Director Dawes to proceed with question on item 16a. Director Dawes had a question about correcting the date as noted on agenda. The correct meeting date is April 28th, not 26th as shown. He noted that the minutes show the correct date.

Correction was noted for change by General Manager. Director Reuck stated that he would be abstaining due to his absence from that meeting.

Director Dawes made a motion to approve minutes with correction noted. Seconded by Director Kalvans. Motion was approved by a voice vote, 4-0-1 (abstention).

President Green asked Director Kalvans to proceed with his question or comment regarding item 18. Director Kalvans reported that he asked for this item to be pulled in order to recluse himself from any discussion or decision due to a possible conflict of interest that may or may not arise from his participating considering this Resolution affirming a previous Board action. He removed himself from seat and left the room at 7:26 pm.

Motion was made by Director Dawes to approve Resolution No. 2016-18 as recommended by staff implementing authorized changes in job status and compensation for 2 District employees. Seconded by Director Buckman. Motion was approved by a roll call vote of 4 AYES, 0 NOES and 1 ABSTAINS.

Director Kalvans returned to the room at 7:29 pm.

XI. BOARD ACTION ITEMS:

President Green announced that was the time for considering action item and asked General Manager to proceed.

19. Consider and Discuss approving a proposed I T interim service improvement agreement.

General Manager gave a brief overview of the requested interim I T services improvement agreement between District and Mr. Allen Mapalo, an independent, certified specialist. The terms of the agreement were included with Board packet materials. This interim agreement is intended for a period up to one year with option to extend the agreement and is intended to allow the District to resolve an immediate security issue, resolve computer equipment and systemic issues as well as guide the District on future specifications for continuing I T services at the hourly rates and maximum amounts specified in the agreement

Staff recommended that the Board of Directors approve a Finance & Budget Committee recommendation to enter into an interim service agreement with Allen Mapalo for ongoing I T

services.

There were no questions by the Board. There was no public request to speak on the item.

A motion was made by Director Kalvans to approve the agreement as recommended by staff. Seconded by Director Dawes. Motion was approved by a roll call vote, 5 AYES, 0 NOES.

20. Consider and Discuss a Finance & Budget Committee recommendation to approve Change Order #1 for Whitaker Construction for costs exceeding awarded contract agreement.

General Manager introduced this item's request and asked the Utility Supervisor to provide additional comments about the reasons for the Change Order.

Utility Supervisor Dodds spoke about the need for the additional work done to complete the fire hydrant replacement project involving additional valves and other parts that had not been identified until contractor work had begun. The Change Order request is for an increase of \$9,000 for these additional valves and other parts that have already been installed to complete the project.

Staff recommended that the Board approve Change Order #1 request and authorize an increase of \$9,000 be paid to Whitaker Construction for additional work performed in fire hydrant replacement CDBG project.

There were no Board questions. There was no public request to speak on the item.

A motion was made by Director Buckman to approve as recommended by staff. Seconded by Director Kalvans. Motion was approved by a roll call vote of 5 AYES, 0 NOES.

21. Discuss and recommend approval to Board authority to proceed with executing a contract with Mike Roach Electric for installing a breathing air compressor in the fire station.

General Manager introduced this item's request and asked Assistant Fire Chief Dodds to provide additional comments about the reasons for this request.

Assistant Fire Chief Dodds stated this request will allow installation of a breathing air compressor that the Fire Department was able to purchase, at a nominal price, late last year. Fire Department has been delayed in getting the installation done but is now prepared. The requested work is for an electrical contractor to do the wiring installation needed for the compressor unit.

The compressor would be installed along the southern wall of the rear portion of the apparatus bay. Staff obtained 3 bid quotes for consideration. The lowest was Mike Roach Electric in the amount of \$4,345.00.

Staff recommended that the Board approve Finance & Budget Committee recommendation to authorize executing a contract in amount of \$4,345.00 to Mike Roach for the breathing air

compressor installation.

Director Dawes questioned the reasons for using a contractor. AFC Dodds explained the past Contractor work by Mike Roach Electric for the District, including the recent SCADA connection work.

Director Green commented that the breathing air compressor will greatly improve District's ability to re-fill firefighter breathing tanks.

There were no other Board questions or comments. There was no public request to speak on this item.

Motion to approve as recommended by staff was made by Director Dawes. Seconded by Director Kalvans. Motion was approved by a roll call vote of 5 AYES, 0 NOES.

22. Consider Adoption of **Resolution No. 2016-20** authorizing the abatement of weeds within the District boundaries and the recovery of costs.

General Manager introduced this item's request and asked Assistant Fire Chief Dodds to make a report and comments regarding the request. Assistant Fire Chief spoke about annual weed abatement as fire safety measure. This year, there seem to be fewer parcels with owners already taking steps to remove weeds. This request will authorize the District to abate after posting notification of intent to remove weeds and other materials.

Staff recommended that the Board hold a hearing to consider objections to the "Notice to Remove, Destroy, and/or Abate Vegetation, Rubbish and Debris", overrule any objections and adopt **Resolution No 2016-20** authorizing Fire Chief to have weed abatement work performed and recover costs of abatement from property owners.

There were no further Board questions. There were no public requests to speak on this item.

A motion to approve as recommended by staff was made by Director Dawes. Seconded by Director Buckman. Motion was approved by a roll call vote of 5 AYES, 0 NOES.

23. Review and Discuss authorizing General Manager to apply for a technical assistance grant from State Water Resource Board for potential Machado WWTP expansion.

General Manager introduced this item's request and spoke briefly about the need for using grant funding for a proposed planning design study and environmental documentation for potential expansion of Machado WWTP facility and operations. He described the availability of such funding from the State Office of Technical Assistance which can provide such funding assistance to disadvantaged communities up to \$500,000.

This is the first step toward an application to State Office and seeks authorization to General

Manager to apply for described technical assistance grant. The written report in the Board packet provides additional information regarding the grant process.

Staff recommends that the Board authorize General Manager to apply for a technical assistance grant up to \$500,000 for purposes of preparing a planning design study and environmental documentation of the Machado WWTP facility potential expansion.

There were no Board questions or comments. There were no public requests to speak.

A motion to approve as staff recommended was made by Director Kalvans. Seconded by Director Buckman. Motion was approved by a roll call vote of 4 AYES, 0 NOES and 1 ABSTAIN (Director Dawes).

XII. BOARD COMMENT:

President Green asked about the budget workshops. General Manager asked Board to determine possible calendar dates for a budget workshop on FY 2016-17 budget. Board discussed possible dates and asked General Manager to schedule workshops for June 9th, 6PM and June 16th, 6 PM. Director Kalvans indicated that he may be unavailable for the June 16th workshop. President Green asked General Manager to email all Board Members copies of proposed budget in advance and as a follow up to this discussion. Director Dawes also requested that all Board Members receive copies of the Statement of Expenses and Revenues Reports that have been used by F & B Committee as well.

Director Kalvans spoke about the CTAG, a transportation advisory body, is identifying the Wellsona Road intersection as a #1 work improvement project. He is optimistic that some meaningful changes will occur. Director Buckman spoke about the recent overlay road work done and how badly it had been done.

President Green adjourned the Board meeting at 8:08 PM.

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SAN MIGUEL COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS

APRIL 30, 2016 SPECIAL MEETING MINUTES

MEETING HELD AT DISTRICT OFFICES 1150 MISSION STREET SAN MIGUEL, CA 93451

- **I.** Meeting Called to Order by President Green—10:00 am
- **II.** Pledge of Allegiance: lead by Director Buckman
- III. Roll Call: Directors Present: Buckman, Dawes, Green, Kalvans and Reuck
- IV. Adoption of Special Meeting Agenda: Moved by Director Kalvans, Seconded by Director Reuck
- V. Public Comment and Communications: None
- VI. BOARD WORKSHOP –Board Training Workshop by BHI Consulting, Inc.

General Manager Gentry introduced the Workshop Facilitator, Mr. David Aranda of BHI Consulting, who would be leading the session training for the Board. GM reviewed Mr. Aranda's 20+ years experience and qualifications as a Special District Trainer specialist, Board Member of CSDA Risk Management Authority Board of Directors, District General Manager for Water and Wastewater Agencies and as well as BHI Consultant.

The purpose of this training workshop was examine and discuss a Board Self-Assessment and developing useful techniques for: Leadership, Teamwork, Conflict Management, Communication between Board and Staff, Board-Employee Relationships, Sound Governance Practices, and Productivity

Mr. Aranda began the workshop outlining some goals to be realized in the discussion and presentation of workshop topics. He also provided more information about his professional background, experience and qualifications serving as a CSDA (California Special District Association) Risk Management Authority Board Member, a Water and Wastewater District General Manager for various public agencies and as a consultant for BHI Consulting, Inc. He also provided information about the BHI Consulting firm, its history and other clients served.

He briefly spoke about his professional acquaintance with General Manager from association with CSDA events and General Manager's former water and wastewater agency.

Before beginning his presentation, Mr. Aranda spoke about how the Assessment surveys inconclusive, but that there were markedly important topics identified for discussions today that came out from all the personal interviews. As a result, he would focus some of his remarks and discussion points to include discussion on Board-Employee relationships and interactions, Communication techniques as Board Members, importance of strategic planning, understanding of Board roles and ethics, developing team membership within the CSD agency.

GM asked Mr. Aranda to clarify the time schedule intended for today session. Mr. Aranda indicated that the length is up to Board Members but can be whatever the Board wants. GM stated that a lunch break is planned and can be done, along with any other break at the pleasure of Board.

Mr. Aranda proceeded with his presentation beginning with a discussion of a model organization structure for a public agency. He stressed that this is a model example only. Director Buckman asked a question about whether or not the graphic was intended to represent a recommendation for SMCSD. Mr. Aranda stated that the graphic does not represent SMCSD. Mr. Aranda encouraged additional questions during his presentation by other Board members.

The topics to be covered in training session included: Board Role, Position and Obligation. There was a review of Mission Statement's purpose and specifically, SMCSD's Mission Statement. He commented that based on his review of minutes, agendas and other resources show that SMCSD is, after 16 years of existence, only now fundamentally creating an agency structure and organization that is based on current practices for public agencies. This 16 year lag has resulted in creating barriers, confusion, and mis-communication in general and mistrust, specifically.

A more representative Mission Statement defines the public mission (need or purpose), contains some statements that can be measured, reveals "a bloodline of the community", who is represented, identifies management, spells out operational components, such as fire protection, water, etc. and lastly, the service of Mission Statement to the public. Mr. Aranda next spoke about the specific SMCSD Mission Statement.

Mr. Aranda began the next topic on Board Relationships and Authority. Board should retain oversight responsibility and role that achieves: Service to the Mission Statement, Making Policy, Setting Direction, Keeping efficiency upmost in mind, and providing clarity.

Mr. Aranda next spoke about the essential shift from I (as a candidate for office) to WE (as an office holder) as an important evolutionary step for elected officials.

Director Green raised a point about an individual member's own agenda have a lot to do with changes to or in the culture or norm for elected Boards. Mr. Aranda stated that individual agenda's have more to do with Candidates for Office than Office holders. Teams change either by Board Member or staffing changes. What is useful to think about here are what are the norms and culture for the future, not the past.

Mr. Aranda spoke briefly about what is the Board's legacy and what is your personal vision for service, what is it that you can identify supports the overall mission of the District and what are your achievements. Oftentimes, District will use a General Manager's Annual Report to the Board as a tool for this assessment.

He described Board Governance topic by asking a series of questions about what is the primary role of Board, what is not your role, where should the individual commitment be and who counts on you as a Board member.

The Directors made some comments and remarks about their perceived roles as Board Members. Director Green commented that these good governance questions could be used as a framework for a Board handbook, which the Board does not have at this time.

Next the discussion turned to "who do you represent" and "respect of the process". Mr. Aranda pointed out each member is a part of the process, what has been created or being created. His assessment of SMCSD was that the District is now creating much needed administrative and Board policy procedures and processes that have been missing or out of date.

Several Directors made comments about need for all 5 elected officials to work together and that the people presently are working together with no private agendas. Director Green stated that BHI could do a return visit for new elected Board members as will develop a Board handbook.

In such a handbook, Mr. Aranda pointed out the importance of incorporating a respect statement in the governance handbook and to use it as a new Board member orientation tool.

Director Dawes made a comment about the "past is the past" and dwelling on the past happens too much, especially continued discussion about what did or did not happen in the past. He believes it is important that the Board find a way to stop that practice.

Mr. Aranda pointed out the importance of keeping a view from 10,000 feet elevation, to make policy, not administer it, understand/create foundational and directional statements, represent the PUBLIC as steward, and managing the General Manager and General Counsel. All with efficiency, since it is expected of the Board.

Make good policy, as your Board role requires, for operations, administration, Board procedures, personnel and budget/finance.

Learn to be listeners, have a voice with your perspective but be committed to teamwork that realizes and practices decisions are a collective team process, not an individual.

Set clear visions, direction and planning that chart a course and don't leave the public, staff, or stakeholders guessing about where the agency is going. Lastly, filter everything through an ethical lens, nothing above what is commonly available to the public.

What is not the Board's role: anything unilateral, represents a single interest or one faction, spending a lot of time with means instead of ends, meddling with operations in a unilateral way, practicing your skills rather than learning and applying good Board skills, delving into staff-level working relationships, including manager to staff or representing staff.

Director Green announced a lunch break at 11:47 AM.

Director Green called members back to order to resume the training session at 12:17 PM.

Mr. Aranda resumed with topic of Board Member Communication and the importance of clarity, inside and outside communication, up and down within the District organization, need to not let inappropriate expectations rule communication and/or the Board's culture.

He next discussed the importance of strategic planning and the role of the Board which is to develop ends, not means. Board should set clear outcomes for professional staff and then let them get it done with the means and hows.

This concept is based on the fact that the Board is the policymaking body, not the professional staff.

What are efficient Board dynamics was discussed by Mr. Aranda. He stated that you cannot get anything done by yourself. YOU have no unilateral authority, both by District Board Policy or by law. The general public sees a board, not individuals. Adopt a I to WE mentality in all processes and actions by the Board. Public policy setting, visioning, management is a team effort, even if you don't like the outcome.

Directors Buckman & Green left for a fire emergency call check at 12:32pm and returned at 12:36pm.

Mr. Aranda resumed with a discussion on Board relationships, use of Committees for input to Board, optimizing such committees by addressing purpose, structure and charters. He spoke about the alternative to Committees being the Committee of the Whole, which is the entire Board having a working session meeting to review all items in more detail. This type of Committee can be more efficient than producing 3-4 agenda packet each month and provide all Board members with the same information for study session discussion.

What are good Board Communications was the last topic for Mr. Aranda's presentation. The root cause for so many internal issues is poor communications. The process for communications to the Board must involve all Board members. All communications must be clear and at times, documented.

Board Communication areas include: Board to Manager, Manager to Board, Communication of District direction and policy and/or protocols. Board to staff or manager can be one of the most difficult areas for Board members. Board members have to be very deliberate in how and when they communicate, especially with District staff. Board members should look at it as "not about being liked or being friends.

Mr. Aranda spelled out that there are many stories of legal liability where Board members inappropriately communicated with District staff getting themselves and the District into serious legal and often financial troubles.

He spoke about the need to develop relationships based on trust, not social interactions. The General Manager should always be the prime contact. If a Board member contacts a staff level person, then Board member should let the General Manager know about the contact and nature of communication.

Equally, Mr. Aranda stressed, is the importance of staff being aware of how and when they should or should not communicate with the Board. There are just as many stories of staff inappropriately communicating with individual Board members or the entire Board.

Both situations should be avoided, always.

Board to General Manager communications is one of the most critical areas for CLEAR communications. Clarity of expectations is key to performance, expectations of performance and direction.

Clarity at a Board meeting is often needed to provide the overall direction, spell out vision and strategic direction. The Manager's communication to Board is to be clear with the Board what is needed.

Finally, the need for a clear strategic plan is vital to communication because it defines the agency vision, goals, and objectives for the next several years and provides the public with an understanding what is being attempted and what direction the Board is working toward.

The communication policies should include: a Board Handbook of policies and procedures, a long term strategic plan and new board member orientation materials.

Mr. Aranda provided a final look back on training session and indicated that the highest concern for this Board is identifying a sense of purpose that defines its culture and norms.

Board members discussed the recent GM evaluation and directions given to GM. They agreed that a Board Member Handbook would prove to be a useful tool.

Director Dawes asked about any follow-up to be done by BHI. Mr. Aranda replied that there is a scheduled follow-up in approximately 3-4 months. He thanked the Board for their participation.

VII. BOARD COMMENTS:

This section is intended as an opportunity for Board members to make brief announcements, request information from staff, request future agenda item(s) and/or report on their own activities related to District business. No action is to be taken until an item is placed on a future agenda.

| VIII. | ADJOURNMENT | Time: | 1:45 pm |
|-------|-------------|-------|---------|
| | | | |

Attest:

<u>Darrell W. Gentry</u>

Darrell W. Gentry, General Manager and Secretary to the Board of Directors



SAN MIGUEL COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS June 23, 2016 SPECIAL AND REGULAR MEETING MINUTES MEETING HELD AT DISTRICT OFFICES 1150 MISSION STREET SAN MIGUEL, CA 93451

- **I.** Meeting Called to Order by President Green—6:05 pm
- **II.** Pledge of Allegiance: lead by Director Kalvans
- III. Roll Call: Directors Present: Buckman, Green, Kalvans and Reuck. Director Dawes arrived late—6:03 pm
- **IV.** Adoption of Special and Regular Meeting Agendas: Motion by Director Buckman to adopt Special and Regular Meeting Agendas as presented. Seconded by Director Kalvans. Motion was approved by vote of 5 AYES and O NOES.
- V. Public Comment and Communications: None
- VI. President Green announced that meeting was adjourning to Closed Session at 6:06 PM to consider:
 - A. 1. CONFERENCE WITH DISTRICT GENERAL COUNSEL—Existing Litigation

Pursuant to Government Code Section 54956.9 (d) (1)

Case: Steinbeck v. City of Paso Robles, Santa Clara County Superior Court Case No. 1-14-CV-265039 and Case: Eidemiller v. City of Paso Robles, Santa Clara County Superior Court Case No. 1-14-CV-269212

2. CONFERENCE WITH DISTRICT GENERAL COUNSEL—Anticipated Litigation

Pursuant to Government Code Section 54956.7 (2) (d) (2 cases)

3. CONFERENCE WITH GENERAL MANAGER—Security Assessment Report—Threat to Public Services or Facilities

Pursuant to Government Code Section 54957(a)

4. PUBLIC EMPLOYEE PERFORMANCE EVALUATION

Pursuant to Government Code Section 54957(b) (1)

Title: General Manager

B. RECONVENE TO OPEN SESSION

President Green reconvened meeting to open session at 7:08 pm.

C. REPORT OUT OF CLOSED SESSION

President Green asked District General Counsel to report out of Closed Session. General Counsel stated that there was no reportable action out of Closed Session.

President Green called a short recess at 7:00 pm.

President Green called Regular Board Meeting to order at 7:10 pm.

VIII. Public Comment and Communications:

President Green announced now was the time for public comment or requests to speak about any item not on the agenda.

There were no public requests to speak.

IX. Staff & Committee Reports – Receive & File:

President Green called for Staff & Committee Reports.

- **1.** San Luis Obispo County Sheriff There was no report given.
- **2.** San Luis Obispo County Board of Supervisors There was no report given.
- **3.** San Luis Obispo County Planning and/or Public Works There was no report given.
- **4.** San Miguel Area Advisory Council There was no report given.
- **5.** Camp Roberts—Army National Guard There was no report given.
- 6. General Manager Gentry reported that Board packet contains a quarterly report filed by San Miguel Garbage Company and spoke about submitting a letter of support for proposed state legislation affecting special districts. Copies have been placed in Board mail slots.

(continued on next page)

7. District General Counsel White spoke about a recent episode of phishing that occurred with a municipal client involving SSI numbers being used for specific

- claims to city. He cautioned District Board about the perils of phishing fraud activities.
- **8.** Utility Supervisor Dodds stated that a written report of monthly activities and projects is included with Board packet.
- 9. Fire Chief Roberson stated that a written report of monthly activities and hours are included in Board packet. He stressed the numbers of calls for the year have increased. Spoke about alarm testing, the practice burn exercise and the wildland fire at Camp Roberts.

Directors Green and Buckman made comments about the old fire siren that use to be sounded monthly as a testing alarm and asked what it would take to reactivate the use of siren. Chief replied with a description of initial ideas about reactivating but he was uncertain about all requirements and any benefits or restrictions. Board discussed the idea briefly and agreed to direct staff to investigate the possibility of reactivating the monthly siren and bring a report back to Board.

- 10. District Engineer Report by Steve Tanaka is attached. If the Board has any questions then GM will provide follow-up responses. There were no questions.
- 11. Finance/Budget Committee Chair Dawes reported that Committee did not have a monthly meeting but July meeting is scheduled.
- 12. Organization/Personnel Committee Chair Green stated that the Committee's report is attached as a part of Board package and asked if there were any questions.
- 13. Equipment & Facilities Committee Chair Kalvans reported that there was no June meeting due to his absence. He stated that there is a July meeting scheduled.
- **14.** Water Conservation Ad-Hoc Committee. Chair Kalvans stated that there was nothing to report.
- 15. Water Resources Advisory Committee Representative Director Kalvans stated that there was nothing to report. Committee is essentially finished with ballot defeat.

X. CONSENT ITEMS:

President Green asked if there were any items to be pulled for discussion. If not, he would accept a motion to approve Consent Items as presented.

Director Dawes asked for item #17 to be pulled for brief discussion.

16. Board Minutes:

16 a. Approval of Special Board Meeting/Workshop Minutes for April 30, 2016

Director Buckman made a motion to approve item 16 as presented. Seconded by Director Kalvans. Motion was approved by roll call vote, 5 AYES and 0 NOES.

17. Review and Confirm General Manager's appointment to Bookkeeper – Part-time Position pursuant to District Personnel Policy, Section 2020.

GM gave a brief review of the written report that acknowledged the need for review and confirmation of the Bookkeeper appointment pursuant to Personnel Policy, Section 2020. GM also described the associated delay in seeking this review by the Board and accepted full responsibility.

Director Dawes asked about the appointment level and compensation. GM replied that appointment was at Level 1, Part-time with no benefits except 3-days sick leave required by State law and District policy. GM pointed out that the compensation is listed in the written report. The reason for the appointment was due to demonstrated abilities and skills for the position.

XI. BOARD ACTION ITEMS:

18. Review and Discuss approving **Resolution No. 2016-21** authorizing the abatement of weeds within the District boundaries and the recovery of costs.

GM made a brief introduction of item for discussion and asked Fire Chief to explain the action requested. Chief Roberson stated that this item is the annual weed abatement program. Properties have been identified. This request will authorize the abatement of weeds and recovery of costs through property tax roll collection process. Chief requested the Board to approve the attached Resolution which must be provided to the County in order to recovery District costs.

Director Dawes asked if the District also included an administrative expenses. Chief replied that our administrative costs are factored into the total expenses for recovery. Director Dawes also asked about a parcel which seemed to be a missed property. Chief replied that he had instructed the contractor to not mow around the entire site because of liability concerns to the District. He stated that there is a code enforcement action by County occurring to address the debris situation there.

There were no other Board or public questions.

Director Buckman made a motion to approve **Resolution No 2016-21** authorizing the abatement of weeds within the District boundaries and the recovery of costs. Seconded by Director Kalvans. Motion was approved by roll call vote, 5 AYES and 0 NOES.

19. Review and Discuss No Parking signage in alleyways and designated fire lanes in the District.

GM gave a brief review of written report in the Board's packet that describes the purpose for this request, the County processing of a request to modify their transportation code and what would result in ability to have law enforcement of alleyway signage.

GM stated the staff's recommendation to affirm existing designated alleyways and fire lanes within the District for posting of No Parking signage and seek a modification to the County's Traffic Regulatory Code that would allow appropriate law enforcement stickers.

There were no Board questions. Director Green made a comment about this situation being an ongoing problem which may finally be solved with ability of appropriate law enforcement actions taking place.

There were no public requests to speak.

Director Green made a motion to approve this request as recommended by staff. Seconded by Director Dawes. Motion was approved by roll call vote, 5 AYES and 0 NOES.

20. Review and Discuss approving **Resolution No. 2016-22** and adoption of FY 2016-17 Operations & Maintenance Budget and approving, in concept only, FY 2017-18 Operations & Maintenance Budget as long-term planning.

GM presented the revised version of FY 2016-17 O & M Budget and Resolution adopting the budget. Review included prior workshop discussion of budget revenues and expenditures. GM described the need to consider approving the budget with a deficit balance in the Water Department account which is restrained by Board policy regarding use of connection fees as ordinary income.

GM indicated that overall the budget is balanced for revenues and expenditures with a projected net revenue at the end of FY 2016-17 that would form the basis for various fund account allocations, specifically vehicle replacement, capital projects, investment and capital reserves. GM pointed out that there are no planned or projected expenses for capital projects in the fiscal budget due to projected increases for legal expenses associated with the Steinbeck lawsuit and personnel matters which are unavoidable without changing circumstances.

Board briefly discussed their expected outcome for this item. All Board Members indicated that they may not yet be ready to adopt a budget for FY 2016-17 as recommended and asked General Counsel what their options are. General Counsel replied that Board could set a special meeting date before July 1st or shortly after that to conclude the FY budget; could, by motion and vote, consider continuing the existing FY budget for operations until the new budget is adopted or consider adopting the budget tonight if that is preferred by Board Members after its discussion and review.

GM was asked to make brief remarks regarding changes since last workshop on the budget. GM reviewed changes to each fund account that have been made and requested that the Board consider approving the budget as presented. GM indicated that if the Board could not conclude its review then consideration of continuing the existing operations budget is an appropriate action which should be done by motion and vote for continuing the existing budget until a new FY budget is adopted in July.

Board began its discussion and review of each fund account projected revenues and expenses with changes. GM was asked to support where adjustments were included or not included with an explanation of why adjustments were or were not done.

Each fund account, revenues and expenses were reviewed line item by line item by the Board.

Fund 10 Administration—Revenues were closely reviewed given the shift of district wide expenses into the account from other funds/departments to serve this rapidly evolving general fund. The review also included suggested lower General Counsel expenses, from \$185,000 to \$166,800 (revenues transferred by other fund accounts) to Fund 10. Budget changes reflect this information. The other expenses that would represent revenues to Fund 10 are the other district wide items that total \$101,666.

There was further Board discussion and review. No additional changes to Fund 10 revenues were noted.

Fund 20 Fire—Revenues were reviewed and no further changes were made by Board discussions.

Fund 30 Lighting—Revenues were reviewed and no further changes were made by Board discussions.

Fund 40 Wastewater—Revenues were reviewed and no further changes were made by Board discussions.

Fund 50 Water—Revenues were discussed, in light of the fund deficit. GM asked to revisit revenue calculations and to assure that water connection/hookup fees are not used as ordinary income. Item noted for follow-up.

Fund 60 Solid Waste—Revenues were reviewed and no further changes were noted.

Fund 10—Administration Department Expenses

Board began its discussion of fund account expenses but spent some time discussing Fund 10 expenses since there is a shifting or transfers in from other fund accounts to handle the district wide expense categories. After reviewing all changes, there were no further changes to Fund 10.

Fund 20—Fire Department Expenses

Expenses were reviewed by Board. There was discussion of changes made in follow-up to last workshop. GM explained that the changes requested at last meeting were not all made and explained which changes were either reduced from suggested figures or left as requested. The changes that were reduced was deemed appropriate based on historical data, further understanding and discussion with Fire Chief about a specific line item or a need to tighten the overall expenses that were not justified.

After further discussion by Board, there were additional changes to fire expenses noted for the final version of the budget. Changes to specific line items were noted for the final version.

Fund 30—Lighting Department Expenses

Expenses were reviewed by Board but no further changes were noted.

Fund 40—Wastewater Department Expenses

Board began a review of changes to budget. GM explained changes made indicating that this fund account represents an increase due to level of expenses dealing with repairs and maintenance for plant facility. As noted in last workshop, the plant facility and equipment is reaching or has reached an end of life that result in more and more cost for repairs, such as motors and pumps.

Board reviewed changes made and noted added changes for the final version of the budget. Added line item changes were noted for final version.

Fund 50—Water Department Expenses

Board began a review of changes to budget. Changes made were explained by GM. GM also pointed out that a deficit in this fund account is smaller than last workshop discussion but remains. The options to resolve this deficit, as GM explained, are to waive the Board's policy on actual water connection fees received being used for revenues to equal the projected expenses, OR to allocate an offset from Capital Reserves for same purpose of increasing revenue to meet projected expenses.

GM emphasized that increased costs associated with repairs and maintenance; particularly to aging infrastructure maintenance that has been deferred over time is now more costly. Any projected capital projects will need to be funded by grants, loans or Board approved appropriations for any such projects.

Board began its review and discussions. Board noted further changes for the final version of the budget to the GM. Further changes were noted for final version.

(continued on next page)

XII. BOARD COMMENT:

President Green asked the Board to consider setting a Special Board meeting date of July 29th in lieu of regular meeting date of July 28th due to a calendar conflict. Board has placed budget adoption for July meeting which can be done at this 29th meeting. Board

discussed availability of General Counsel at an afternoon session. General Counsel agreed to accommodate meeting time set by Board.

After brief discussions, the Board agree to hold a Special Board meeting on July 29th in lieu of the regular meeting set for Friday, July 28, 2016 at 2PM. Direction was given to GM.

There were no further Board comments or remarks.

President Green adjourned the meeting at 9:33 pm.



San Miguel Community Services District Board of Directors

Staff Report

July 29, 2016 <u>AGENDA ITEM: X. 16</u>

SUBJECT: May-June 2016 – Monthly Financial Reports

STAFF RECOMMENDATION:

Review and Approve May-June 2016 YTD and Monthly Financial Reports on District Revenues with Treasurer's Report including Capital Projects Summary.

BACKGROUND:

The Finance & Budget Committee reviewed the April YTD and Monthly Financial Reports and recommended that the Board of Directors conditionally approve the report as provided with the understanding and direction to Staff for continuing efforts to resolve any remaining errors.

The Committee received the May-June 2016 Monthly and YTD financial reports showing that District total revenues are higher than adopted budget projections with projected expenses at 90% of adopted budget estimates overall. Statements of Revenue and Expense reports are attached for discussion and review. Treasurer's Report on Cash and Investment Report with Capital Project Summary of Expenses as of June 30, 2016 is also attached.

Additional parts of Financial Reports that are attached are listed below. Board members should review the attached monthly financial reports and approve as recommended by Finance & Budget Committee using any of the following decision options:

- 1) Approve as presented
- 2) Conditionally approve as noted by F & B Committee
- 3) Reject the submitted Reports

PREPARED BY: Darrell W. Gentry

zurien ((V Genery

General Manager

Attachments:

Item V. 1 a Treasurer's Report on Cash and Investment as of April 30, 2016

Item V. 1 b Capital Projects Summary for April 2016

Item V. 1 c Claims Detail Report for April 2016

Item V. 1.d Statements of Revenues and Expenses—Budget vs. Actual

VI. 1 a

| ragero | | | | TREAS | | | ding: June 30, 20 |)16 | | | | VI. I a | |
|--------|--|--------------|--|----------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|--------------------------------------|---|-------|---------------------------|--|
| | | | | | CASH | AND INVESTM | ENTS | ı | | T | 1 | | T |
| | | DESCRIPTIO | ON: | (July 1, 2014) Beginning Balance | (July 31, 2015) | (January 31 2016) | (February 29, 2016) | (March 31, 2016) | (April 30, 2016) Prior Balance | (May-June 30, 2016) Current Balance | | Interest Rate | NOTES: |
| | | | | | | | | | | | | yields | |
| CASH: | | SLO County | 1 | \$3,878.22 | \$3,878.22 | \$4,248.66 | \$4,248.66 | \$4,248.66 | \$4,248.66 | \$4,248.66 | | | |
| | #2561 | Capital Rese | erve Accounts (Heritage Oaks Bank) | | | | | | | | | | |
| | 6.77 | | 10 Admin | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| 23 | 22.05 | | 20Fire | \$126,831.89 | \$145,396.66 | \$145,721.87 | \$139,960.84 | \$140,008.27 | \$140,054.19 | \$140,101.64 | | | |
| 17 | 16.83 | | 30Lighting | \$95,401.09 | \$107,467.10 | \$107,707.47 | \$103,449.32 | \$103,484.37 | \$103,518.31 | \$103,553.38 | | | |
| 31 | 28.7 | ' | 40Sanitary/Wastewater | \$169,238.54 | \$195,969.42 | \$196,407.74 | \$188,642.88 | \$188,706.80 | \$188,768.68 | \$188,832.65 | | | |
| 29 | 28.7 | | 50Water | \$165,217.81 | \$183,326.23 | \$183,736.27 | \$176,472.37 | \$176,532.17 | \$176,590.05 | \$176,649.90 | | | |
| | 2.23 | | 60Solid Waste | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| | | | Sub-total | \$556,689.33 \$560,567.55 | \$632,159.41 \$636,037.63 | \$633,573.36 \$637,822.02 | \$608,525.41 \$612,774.07 | \$608,731.61 \$612,980.27 | \$608,931.23 \$613,179.89 | \$608,931.23 \$613,179.89 | | 0.40% | Public Money Market60 days auto |
| | | Heritage Oa | aks Bank: | | | | | | | | | | |
| | | Operating C | Checking Accounts: (Heritage Oaks Bank) | | | | | | | | | | |
| | | #0406 bal: | | | | | | | | | | | |
| | 6.7 | | 10 Admin | \$0.00 | \$0.00 | \$0.00 | \$83,161.66 | \$78,439.83 | \$64,605.47 | \$71,784.12 | | 12500 | NOTE 1 |
| | 21.0 | | 20Fire | \$227,323.56 | \$233,897.17 | \$333,644.18 | \$260,655.94 | \$335,856.18 | \$202,494.74 | \$224,994.99 | | 11801 | NOTE 2 |
| | | | Fire Impact Fees | | \$43,903.95 | \$43,903.95 | \$54,993.14 | \$54,993.14 | \$54,993.14 | \$55,217.00 | | | |
| | 16 | | 30Lighting | \$168,021.77 | \$172,880.52 | \$246,606.57 | \$198,595.00 | \$272,197.46 | \$160,067.27 | \$177,853.18 | | 2146 | NOTE 3 |
| | 27.3 | | 40Sanitary/Wastewater | \$306,392.64 | \$315,252.71 | \$421,086.34 | \$338,852.72 | \$124,322.56 | \$263,243.17 | \$292,493.49 | | 28608 | NOTE 4 40000 - Wtr 90,000 - Fire 80,000 - Lighting |
| | 27.3 | | 50Water | \$286,625.36 | \$294,913.82 | \$420,681.80 | \$338,852.72 | \$320,468.34 | \$263,243.17 | \$292,493.49 | | 28608 | NOTE 5 |
| | | | Water Connection Fees | \$0.00 | \$0.00 | \$261,540.00 | \$261,540.00 | \$261,540.00 | \$261,540.00 | \$264,540.00 | | | |
| | 1.7 | | 60Solid Waste | \$0.00 | \$0.00 | \$0.00 | \$21,100.72 | \$19,902.64 | \$16,392.43 | \$18,213.88 | | 358 | |
| | | | Sub-total | \$988,363.33 | \$1,016,944.22 | \$1,450,626.89 | \$1,241,218.75 | \$1,170,743.73 | \$964,260.71 | \$1,071,404.72 | | 84021 | NOTE 5 |
| | | Ve | ehicle Replacement Fund (Pacific Western-8052) | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 | \$500.00 | | | NOTE 6 |
| | | | Capital Projects Fund (Union Bank-10010) | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | | | NOTE 7 |
| | | | | | | | | | | ****** | | | |
| | | #6598 | Water Project | \$23,549.88 | \$23,549.88 | \$23,549.88 | \$23,549.88 | \$23,549.88 | \$23,549.88 | \$23,549.88 | | | NOTE 8 |
| | | #0133 | Dourell Assount | \$5,920.35 | \$13,201.66 | \$2,000.00 | \$2,521.82 | \$16,600.81 | \$21,550.84 | \$9,859.58 | | | |
| | | | Payroll Account - DA Loan Repayment | \$26,705.50 | \$67,132.96 | \$26,068.91 | \$26,069.96 | \$26,071.08 | \$26,072.17 | \$26,073.29 | | 0.20% | |
| | | #2018 030 | A Loan Repayment | \$20,703.30 | 307,132.30 | 320,008.31 | \$20,005.50 | 320,071.08 | 320,072.17 | \$20,073.25 | | 0.20% | |
| | | | Total Cash in Bank: | \$1,605,106.61 | \$1,756,866.35 | \$2,140,067.70 | \$1,906,634.48 | \$1,850,445.77 | \$1,659,113.49 | \$1,754,567.36 | | | |
| | | Cantella (In | vestment Portfolio) | | | | \$1,000.00 | \$1,000.00 | \$1,000.00 | | | | |
| | | , | 1. Ally Bank - Maturity 2-11-2019 1.45% | | | | 1 | | 1 | | | 1.75% | |
| | 2. Goldman Sachs - Maturity 2-10-2020 1.7% | | | | | | | | | | 1.56% | 1 | |
| | | | Total | | | | \$137,159.05 | \$137,125.23 | \$137,125.23 | | | | |
| | L.A.I.F. (Local Agency Investment Fund-pooled) | | | | | \$137,159.05 | \$137,125.23 | \$137,388.79 | \$137,388.79 | | | transferred to 4064-30-16 | |
| | | | | | | | | | | | | 0.26% | LAIF withdrawal complete |
| | | | CalPers as of: | | 6/30/2015 | 12/31/2015 | 1/31/2016 | 2/29/2016 | 3/31/2016 | 5/31/2016 | | | |
| | | | SSGA Russell | | \$357,481.50 | \$357,481.50 | \$357,481.50 | \$357,481.50 | \$357,481.50 | \$357,481.50 | | | Retirmt; not counted in total cash |
| | | | Total Reportable Cash & Investments: | \$1,605,106.61 | \$1,756,866.35 | \$2,140,067.70 | \$2,043,793.53 | \$1,987,571.00 | \$1,796,238.72 | \$1,754,567.36 | | | |
| | | | | • | | • | | | | | | | |

I certify that this report reflects all San Miguel Community Services District pooled investments and is in conformity with the investment policy of San Miguel Community Services District. The Investment Program provides sufficient cash flow liquidity to meet the next six month's estimated expenditures.

Signed: Darrell W. Gentry

Darrell W. Gentry

General Manager

Notes:

NOTE 1: Fund Acct set up - Board of Directors 6-30-2015 + Myers restit.

NOTE 2: Prop Tax Rec'd 7-13-15- \$2,479.44/Rec'd 1-2016—\$107,200.82

NOTE 3: Prop Tax Rec'd 7-13-15- \$704.61/Rec'd 1-2016—\$

NOTE 4: \$210,000 loan repaym't to Fire - Lighting: -Water

NOTE 5: Prop Tax Rec'd 7-13-15 \$123,492.38/Rec'd 1-2016—\$202,026.13

NOTE 6: \$137,000 to be reimbursed by LAIF funds for investm't portfolio

NOTE 7: Acct opened - March 3, 2016

NOTE 8: \$500.00 acct opened March, \$10,000 authorized by Board

\$67,020 rec'd reserve for USDA; need funds in April or May (2nd half prop taxes)

NOTE 9: Account not closed 7-10-2014 (\$86,500 orig amnt)

CAPITAL PROJECTS SUMMARY--As of 6-30-2016

| Water Fund Capital Reserves Well #3 Rehab | | | | | ater Fund Capi | | | CDBG GRANT FUNDS | | | |
|---|----------------------------------|-------------|-----------|----------------|-------------------|---------------------|--------------|-------------------|-----------------|------------------------------------|--|
| Well | | Was | | cs @ #3 Wel | l | Fire Hydrant Replmt | | | | | |
| Budget: | Cap Resrve | \$80,425.00 | Budget | :: | Cap Resrve | \$26,000.00 | | Budget: | \$105, | 000 CDBG plus \$29,000.00 by Board | |
| Expenses: | Actual Exp | Balance | Expens | | Actual Exp | Balance | | Expenses: | Actual Exp | Balance | |
| Engineering | | \$72,949.50 | | ank Purchase | \$13,880.41 | \$12,119.59 | | | \$0.00 | \$134,000.00 | |
| Mat'l Ordr & Permits | | \$48,633.50 | | Piping | . , | \$8,799.72 | | Constr Progress | \$134,750.00 | \$9,000.00 change order pending | |
| Constr Progress | \$48,633.50 | \$0.00 | ma | anhole & pipe | \$2,170.00 | \$6,629.72 | | | | scheduled for 7-29-2016 action | |
| | \$80,425.00 | | | control valve | \$4,191.00 | \$2,438.72 | | | | | |
| Project Completed On B | udget | | | | \$23,561.28 | | | | | | |
| | | | Project | Completed 8 | -25-2015 | | | Contract Awarded | Dec 2015. Work | completed 4/01/16 on-time | |
| | | | | | \$2,438.72 und | lerbudget | | CDBG reimbrsmt to | be recvd from (| County2016-17 = \$105,000. | |
| All Funds | -Capital Reserve | es | | Water | & Wastewater | Capital Reserve | es | | Wastewa | iter Capital Reserves | |
| | Solar Panels @ Station | | | | | sition/Instal | | | | moval/Pond Maint. | |
| Budget: | Cap Resrve | \$39,103.00 | Budget | : | | Cap Resrve | \$199,996.00 | Budget: | Cap Resrve | \$40,000.00 | |
| Expenses: | Actual Exp | Balance | Expens | es: | | Actual Exp | Balance | Expenses: | Actual Exp | Balance | |
| Mat'l order & permits | \$39,103.00 | \$0.00 | | | | \$0.00 | \$199,996.00 | centrif. rental | \$125.34 | \$39,874.66 | |
| | \$39,103.00 | | Radio F | req' Config | | \$97,000.00 | \$102,996 | landfill disposal | \$6,199.14 | \$33,675.52 | |
| | | | Final P | ymt pending f | ıll acceptance | of system opera | ations. | | | | |
| | | | Change | Order pendir | ng for add'l inst | tall needed-\$2,8 | 300. | | | | |
| Project Completed 11-05 | 5-2015 on budg | et | Initial o | order purchase | made in Feb. | | | Removal work com | pleted February | 2016 | |
| | _ | | System | installation b | egins in May | | | | | | |
| | | | | | Water Capital | Reserves | | | | | |
| Fire Fund | Capital Reserve | s | | SLT | Well House | Roof Repair | • | | | | |
| Fire Station - | Fire Station - Finish Improvm'ts | | Budget | : | | Cap Rsrve | \$4,500.00 | | | | |
| Budget: | Cap Resrve | \$49,049.00 | Expens | es: | | Actual Exp | Balance | | | | |
| Expenses: | Actual Exp | Balance | | Mat'l Order | | \$500.00 | \$4,000.00 | | | | |
| Engineering | | | Co | nstr Progress | | \$3,779.65 | \$220.35 | | | | |
| Mat'l Ordr & Permits | | | Co | nstr Progress | | \$220.35 | \$0.00 | | | | |
| Constr Progress | | | | | | | | | | | |
| Re-alloted by Board | \$0.00 | \$49,049.00 | | | | \$4,500.00 | \$0.00 | | | | |
| Encumbered to 2016 | \$0.00 | \$49,049.00 | | | | 4/14/2016 | | | | | |

Repairs complete

Notes:

Fire Station - Finish Imprvm'ts reduced \$10,000 by Board authority 3-24-2016 (\$59,049.00 to \$49,049.00)

SAN MIGUEL COMMUNITY SERVICES DISTRICT Claim Details by Fund, Account For the Accounting Period: 6/16

Page: 1 of 5

Report ID: AP100Z

| Fund | Department Name (Account) | Vendor #/Name | Description | Amount |
|------------------------------|---------------------------|------------------------------|----------------------|----------|
| 10 ADMINISTRATION DEPARTMENT | 61000 Administration | 301 US BANK | 24-port gigabit rckm | 171.99 |
| 10 ADMINISTRATION DEPARTMENT | 61000 Administration | 301 US BANK | 5 ft. white cable | 34.86 |
| 10 ADMINISTRATION DEPARTMENT | 61000 Administration | 301 US BANK | Dell SonicWall SOHO | 1,120.1 |
| 10 ADMINISTRATION DEPARTMENT | 61000 Administration | 301 US BANK | Bulletin Board Cabin | 157.0 |
| 10 ADMINISTRATION DEPARTMENT | 61000 Administration | 301 US BANK | Ipad case/penciil (1 | 170.88 |
| 10 ADMINISTRATION DEPARTMENT | 61000 Administration | 301 US BANK | Jungle Disk (back-up | 24.1 |
| 10 ADMINISTRATION DEPARTMENT | 61000 Administration | 406 Anthony Kalvans | Mileage reimbursemen | 385.0 |
| 10 ADMINISTRATION DEPARTMENT | 61000 Administration | 352 Staples Credit Plan | Office Supplies - Ju | 13.19 |
| 10 ADMINISTRATION DEPARTMENT | 61000 Administration | 403 Department of Treasury | Deposit Penalty - 20 | 1,553.7 |
| 10 ADMINISTRATION DEPARTMENT | 61000 Administration | 126 GREEN, JOHN | June 2016 Board Mtg | 100.0 |
| 10 ADMINISTRATION DEPARTMENT | 61000 Administration | 441 Reuck, Larry | June 2016 Stipend | 100.00 |
| 10 ADMINISTRATION DEPARTMENT | 61000 Administration | 39 BUCKMAN, GIB | June 2016 Board Mtg | 100.00 |
| 10 ADMINISTRATION DEPARTMENT | 61000 Administration | 453 Travis Dawes | June 2016 Board Mtg | 100.00 |
| 10 ADMINISTRATION DEPARTMENT | 61000 Administration | 406 Anthony Kalvans | June 2016 Board Mtg | 100.00 |
| | | | Total for Fund: | 4,131.0 |
| 20 FIRE PROTECTION | 62000 Fire | 505 UNION BANK | Deposit/Capital Rese | 2,500.00 |
| 20 FIRE PROTECTION | 62000 Fire | 474 L.N. Curtis & Sons | Bracket - Eq #8687 | 160.9 |
| 20 FIRE PROTECTION | 62000 Fire | 182 NAPA | Air Filter, Eq #8687 | 49.4 |
| 20 FIRE PROTECTION | 62000 Fire | 301 US BANK | Fire Meal | 38.4 |
| 20 FIRE PROTECTION | 62000 Fire | 301 US BANK | Fire - Drinking Wate | 21.5 |
| 20 FIRE PROTECTION | 62000 Fire | 301 US BANK | Office - Cleaning Su | 14.3 |
| 20 FIRE PROTECTION | 62000 Fire | 301 US BANK | Stamp - Employer Tax | 1.7 |
| 20 FIRE PROTECTION | 62000 Fire | 301 US BANK | 13.8V D 19A power su | 75.3 |
| 20 FIRE PROTECTION | 62000 Fire | 301 US BANK | SharpTek Supply | 339.7 |
| 20 FIRE PROTECTION | 62000 Fire | 301 US BANK | Carburetor (Eq #8630 | 129.9 |
| 20 FIRE PROTECTION | 62000 Fire | 301 US BANK | Stair Railing (fireh | 138.5 |
| 20 FIRE PROTECTION | 62000 Fire | 301 US BANK | AA btry, AAA btry, t | 150.4 |
| 20 FIRE PROTECTION | 62000 Fire | 340 C&N Tractors | starter | 5.7 |
| 20 FIRE PROTECTION | 62000 Fire | 340 C&N Tractors | Elastostar Handle | 17.0 |
| 20 FIRE PROTECTION | 62000 Fire | 209 PG&E | Old Fire Station / 1 | 19.4 |
| 20 FIRE PROTECTION | 62000 Fire | 209 PG&E | Landscape/Streetligh | 187.78 |
| 20 FIRE PROTECTION | 62000 Fire | 474 L.N. Curtis & Sons | (2) 5gal/foam | 251.4 |
| 20 FIRE PROTECTION | 62000 Fire | 492 TIMECLOCK PLUS by DATA | TimeClock Plus/Mo. L | 12.50 |
| 20 FIRE PROTECTION | 62000 Fire | 280 TEMPLETON UNIFORMS | Dual Compliant Pant | 208.98 |
| 20 FIRE PROTECTION | 62000 Fire | 508 WHITAKER CONSTRUCTION | Fire Hydrant Replace | 9,000.00 |
| 20 FIRE PROTECTION | 62000 Fire | 67 CHARTER COMMUNICATIONS | Internet/Voice | 34.28 |
| 20 FIRE PROTECTION | 62000 Fire | 482 CHEVRON AND TEXACO | Fire Chief Truck #86 | 78.0 |
| 20 FIRE PROTECTION | 62000 Fire | 482 CHEVRON AND TEXACO | Fire Chief Truck #86 | 53.7 |
| 20 FIRE PROTECTION | 62000 Fire | 482 CHEVRON AND TEXACO | Fire Chief Truck #86 | 66.5 |
| 20 FIRE PROTECTION | 62000 Fire | 482 CHEVRON AND TEXACO | Credit Risk Assmnt/T | 7.5 |
| 20 FIRE PROTECTION | 62000 Fire | 352 Staples Credit Plan | Office Supplies - Ju | 17.1 |
| 20 FIRE PROTECTION | 62000 Fire | 352 Staples Credit Plan | Office Supplies - Ju | 58.2 |
| 20 FIRE PROTECTION | 62000 Fire | 352 Staples Credit Plan | Office Supplies - Ju | 42.9 |
| 20 FIRE PROTECTION | 62000 Fire | 352 Staples Credit Plan | Office Supplies - Ju | 96.8 |
| 20 FIRE PROTECTION | 62000 Fire | 148 JESS'S EQUIPMENT REPAIR | Replace Transducers/ | 310.6 |
| 20 FIRE PROTECTION | 62000 Fire | 148 JESS'S EQUIPMENT REPAIR | Diagnose Fuel Proble | 231.4 |
| 20 FIRE PROTECTION | 62000 Fire | 147 JB DEWAR | ULS Diesel #2 Clear | 302.9 |
| 20 FIRE PROTECTION | 62000 Fire | 499 NORCAST TELECOM NETWORKS | Email, Domain Hostin | 3.4 |
| 20 FIRE PROTECTION | 62000 Fire | 491 ULINE | 30gal flammable stor | 786.5 |
| 20 FIRE PROTECTION | 62000 Fire | 289 TOTALFUNDS BY HASLER | Postage | 50.0 |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Claim Details by Fund, Account For the Accounting Period: 6/16

| Page: | 2 of 5 |
|------------|--------|
| Report ID: | AP100Z |

| Fund | Department Name (Account) | Vendor #/Name | Description | Amount |
|------------------------|---------------------------|------------------------------|----------------------|--------------|
| 20 FIRE PROTECTION | 62000 Fire | 72 COAST ELECTRONICS | Radio programs servi | 510.00 |
| 20 FIRE PROTECTION | 62000 Fire | 328 Parent, Tamara | Cell phone Reimb Jul | 1.0 |
| 20 FIRE PROTECTION | 62000 Fire | 93 DODDS, KELLY | Cell Phone Reimb. Ju | 11.6 |
| 20 FIRE PROTECTION | 62000 Fire | 290 DAVID TRACEY | Cell Phone Reimb. Ju | 11.6 |
| 20 FIRE PROTECTION | 62000 Fire | 226 ROBERSON, ROB | Cell phone reimb. Ju | 35.0 |
| 20 FIRE PROTECTION | 62000 Fire | 439 JK Landscape Maintenance | Parcel 021-141-017, | 550.0 |
| 20 FIRE PROTECTION | 62000 Fire | 439 JK Landscape Maintenance | Parcel 021-331-034, | 200.0 |
| 20 FIRE PROTECTION | 62000 Fire | 439 JK Landscape Maintenance | Parcel 021-171-008, | 150.0 |
| 20 FIRE PROTECTION | 62000 Fire | 439 JK Landscape Maintenance | Parcel 021-112-002. | 350.0 |
| 20 FIRE PROTECTION | 62000 Fire | 439 JK Landscape Maintenance | Parcel 021-231-024. | 400.0 |
| 20 FIRE PROTECTION | 62000 Fire | 439 JK Landscape Maintenance | Parcel 021-231-041, | 400.0 |
| 20 FIRE PROTECTION | 62000 Fire | 439 JK Landscape Maintenance | Parcel 021-231-017, | 400.0 |
| 20 FIRE PROTECTION | 62000 Fire | 439 JK Landscape Maintenance | Parcel 021-401-001, | 800.0 |
| 20 FIRE PROTECTION | 62000 Fire | 439 JK Landscape Maintenance | Parcel 021-241-032, | 400.0 |
| | | | Total for Fund: | 19,682.78 |
| 30 LIGHTING DEPARTMENT | 63000 Lighting | 505 UNION BANK | Deposit/Capital Rese | 2,500.0 |
| 30 LIGHTING DEPARTMENT | 63000 Lighting | 301 US BANK | Ofifce - Cleaning Su | 14.3 |
| 30 LIGHTING DEPARTMENT | 63000 Lighting | 301 US BANK | Stamp - Employer Tax | 1.7 |
| 30 LIGHTING DEPARTMENT | 63000 Lighting | 221 RENTAL DEPOT | Trailer/Pallet Jack | 85.0 |
| 30 LIGHTING DEPARTMENT | | | TimeClock Plus/Mo. L | |
| | 63000 Lighting | 492 TIMECLOCK PLUS by DATA | | 12.5 |
| 30 LIGHTING DEPARTMENT | 63000 Lighting | 67 CHARTER COMMUNICATIONS | Internet/Voice | 34.2 |
| 30 LIGHTING DEPARTMENT | 63000 Lighting | 352 Staples Credit Plan | Office Supplies - Ju | 96.8 |
| 30 LIGHTING DEPARTMENT | 63000 Lighting | 148 JESS'S EQUIPMENT REPAIR | Hydraulic Pump/Sciss | 271.2 |
| 30 LIGHTING DEPARTMENT | 63000 Lighting | 499 NORCAST TELECOM NETWORKS | Email, Domain Hostin | 3.4 |
| 30 LIGHTING DEPARTMENT | 63000 Lighting | 208 PG&E | 12th & K Street | 11.0 |
| 30 LIGHTING DEPARTMENT | 63000 Lighting | 208 PG&E | Tract 2605 | 41.4 |
| 30 LIGHTING DEPARTMENT | 63000 Lighting | 208 PG&E | Mission Heights | 193.6 |
| 30 LIGHTING DEPARTMENT | 63000 Lighting | 208 PG&E | 9898 River Rd 856 | 409.1 |
| 30 LIGHTING DEPARTMENT | 63000 Lighting | 208 PG&E | 9898 River Rd 856 | 51.8 |
| 30 LIGHTING DEPARTMENT | 63000 Lighting | 208 PG&E | 9898 River Rd 856 | 234.8 |
| 30 LIGHTING DEPARTMENT | 63000 Lighting | 208 PG&E | 9898 River Rd 856 | 85.2 |
| 30 LIGHTING DEPARTMENT | 63000 Lighting | 208 PG&E | 9898 River Rd 856 | 54.3 |
| 30 LIGHTING DEPARTMENT | 63000 Lighting | 208 PG&E | 9898 River Rd 856 | 24.3 |
| 30 LIGHTING DEPARTMENT | 63000 Lighting | 328 Parent, Tamara | Cell phone Reimb Jul | 1.0 |
| | | | Total for Fund: | 4,126.2 |
| 40 WASTEWATER/SANITARY | 64000 Sanitary | 505 UNION BANK | Deposit/Capital Rese | 2,500.0 |
| 40 WASTEWATER/SANITARY | 64000 Sanitary | 5 San Luis Obispo County | Permit #1134-1 / Ope | 1,440.0 |
| 40 WASTEWATER/SANITARY | 64000 Sanitary | 301 US BANK | Office - Cleaning Su | 14.3 |
| 40 WASTEWATER/SANITARY | 64000 Sanitary | 301 US BANK | Stamp - Employer Tax | 6.8 |
| 40 WASTEWATER/SANITARY | 64000 Sanitary | 301 US BANK | Ipad Air Case | 69.8 |
| 40 WASTEWATER/SANITARY | 64000 Sanitary | 301 US BANK | 100-ft round in-wall | 9.3 |
| 40 WASTEWATER/SANITARY | 64000 Sanitary | 301 US BANK | Air conditioning (ut | 405.7 |
| 40 WASTEWATER/SANITARY | 64000 Sanitary | 301 US BANK | Office of Water Prog | 169.6 |
| 40 WASTEWATER/SANITARY | 64000 Sanitary | 340 C&N Tractors | Weed Wacker Blades/N | 35.2 |
| 40 WASTEWATER/SANITARY | 64000 Sanitary | 233 SAFEGUARD BUSINESS | Return envelopes - i | 204.6 |
| 40 WASTEWATER/SANITARY | 64000 Sanitary | 147 JB DEWAR | (5) 5 gal Chevron GS | 91.0 |
| 40 WASTEWATER/SANITARY | 64000 Sanitary | 209 PG&E | N St / WWTP | 4,716.7 |
| 40 WASTEWATER/SANITARY | 64000 Sanitary | 238 SAN MIGUEL GARBAGE | WWTP Monthly trash d | 47.7 |
| 10 MUDIEMUIEN/DUNITUMI | o rooo panii car y | ADO DAM HITGUEL GANDAGE | mar monthly trasif d | 1 /./ |

50 WATER DEPARTMENT

65000 Water

SAN MIGUEL COMMUNITY SERVICES DISTRICT Claim Details by Fund, Account For the Accounting Period: 6/16

Page: 3 of 5

Report ID: AP100Z

| Fund | Department Name (Account) | Vendor #/Name | Description | Amount |
|--|----------------------------|-------------------------------|----------------------|-----------|
| 40 WASTEWATER/SANITARY | 64000 Sanitary | 492 TIMECLOCK PLUS by DATA | TimeClock Plus/Mo. L | 12.50 |
| 10 WASTEWATER/SANITARY | 64000 Sanitary | 281 TESCO | SMCSD - SCADA UPGRAD | 14,959.20 |
| 10 WASTEWATER/SANITARY | 64000 Sanitary | 327 Valli Information Systems | Web Posting, Online | 44.15 |
| 10 WASTEWATER/SANITARY | 64000 Sanitary | 308 FRONTIER COMMUNICATIONS | SCADA | 113.91 |
| 10 WASTEWATER/SANITARY | 64000 Sanitary | 67 CHARTER COMMUNICATIONS | Internet/Voice | 137.13 |
| 10 WASTEWATER/SANITARY | 64000 Sanitary | 482 CHEVRON AND TEXACO | Utility Truck #8632 | 97.00 |
| 10 WASTEWATER/SANITARY | 64000 Sanitary | 482 CHEVRON AND TEXACO | Credit Risk Assmnt/T | 7.55 |
| 10 WASTEWATER/SANITARY | 64000 Sanitary | 482 CHEVRON AND TEXACO | Ford F-150 | 61.08 |
| 10 WASTEWATER/SANITARY | 64000 Sanitary | 482 CHEVRON AND TEXACO | Ford F-150 | 67.51 |
| 10 WASTEWATER/SANITARY | 64000 Sanitary | 482 CHEVRON AND TEXACO | Ford F-150 | 34.24 |
| 10 WASTEWATER/SANITARY | 64000 Sanitary | 482 CHEVRON AND TEXACO | Ford F-150 | 72.12 |
| 10 WASTEWATER/SANITARY | 64000 Sanitary | 399 QUINN CAT RENTAL | 3" Centrifugal Pump/ | 160.01 |
| 10 WASTEWATER/SANITARY | 64000 Sanitary | 313 WALLACE GROUP | Attendance/Funding F | 559.75 |
| 10 WASTEWATER/SANITARY | 64000 Sanitary | 313 WALLACE GROUP | Prep/Board Mtg prese | 227.50 |
| 10 WASTEWATER/SANITARY | 64000 Sanitary | 352 Staples Credit Plan | Office Supplies - Ju | 96.84 |
| 10 WASTEWATER/SANITARY | 64000 Sanitary | 511 VERIZON | Laptop / 805-423-759 | 40.16 |
| 10 WASTEWATER/SANITARY | 64000 Sanitary | 147 JB DEWAR | ULS Diesel #2 Clear | 151.48 |
| 10 WASTEWATER/SANITARY | 64000 Sanitary | 87 CWEA | CWEA Association Mem | 164.00 |
| 10 WASTEWATER/SANITARY | 64000 Sanitary | 499 NORCAST TELECOM NETWORKS | Email, Domain Hostin | 13.64 |
| 10 WASTEWATER/SANITARY | 64000 Sanitary | 491 ULINE | 30gal flammable stor | 786.50 |
| 10 WASTEWATER/SANITARY | 64000 Sanitary | 303 USA BLUEBOOK | skimming net/aluminu | 171.44 |
| 10 WASTEWATER/SANITARY | 64000 Sanitary | 313 WALLACE GROUP | Tract 2527, Gordon M | 409.50 |
| 10 WASTEWATER/SANITARY | 64000 Sanitary | 289 TOTALFUNDS BY HASLER | Postage | 225.00 |
| 10 WASTEWATER/SANITARY | 64000 Sanitary | 125 GREAT WESTERN ALARM | Answering Service - | 37.70 |
| 10 WASTEWATER/SANITARY | 64000 Sanitary | 63 CED | LED light/tape/power | 498.53 |
| 10 WASTEWATER/SANITARY | 64000 Sanitary | 328 Parent, Tamara | Cell phone Reimb Jul | 16.45 |
| 10 WASTEWATER/SANITARY | 64000 Sanitary | 93 DODDS, KELLY | Cell Phone Reimb. Ju | 11.67 |
| 10 WASTEWATER/SANITARY | 64000 Sanitary | 290 DAVID TRACEY | Cell Phone Reimb. Ju | 11.67 |
| | | | Total for Fund: | 28,899.39 |
| 50 WATER DEPARTMENT | 65000 Water | 505 UNION BANK | Deposit/Capital Rese | 2,500.00 |
| 0 WATER DEPARTMENT | 65000 Water | 5 San Luis Obispo County | Permit #1133-1 / Ope | 392.00 |
| 0 WATER DEPARTMENT | 65000 Water | 301 US BANK | Office - Cleaning Su | 14.32 |
| 0 WATER DEPARTMENT | 65000 Water | 301 US BANK | Stamp - Employer Tax | 6.89 |
| 0 WATER DEPARTMENT | 65000 Water | 301 US BANK | Ipad Air Case | 69.85 |
| 0 WATER DEPARTMENT | 65000 Water | 301 US BANK | 100-ft round in-wall | 9.31 |
| 0 WATER DEPARTMENT | 65000 Water | 301 US BANK | Air conditioning (ut | 405.77 |
| 0 WATER DEPARTMENT | 65000 Water | 340 C&N Tractors | Weed Wacker Blades/N | 35.20 |
| 0 WATER DEPARTMENT | 65000 Water | 233 SAFEGUARD BUSINESS | Return envelopes - i | 204.64 |
| 0 WATER DEPARTMENT | 65000 Water | 209 PG&E | Water Works #1 / Wel | 262.17 |
| 0 WATER DEPARTMENT | 65000 Water | 209 PG&E | Bonita Pl & 16th / W | 2,226.16 |
| 0 WATER DEPARTMENT | 65000 Water | 209 PG&E | 14th St. & K St. | 35.98 |
| 0 WATER DEPARTMENT | 65000 Water | 209 PG&E | SLT Well Drink Water | 68.33 |
| 0 WATER DEPARTMENT | 65000 Water | 209 PG&E | Mission Heights Boos | 9.53 |
| 0 WATER DEPARTMENT | 65000 Water | 209 PG&E | 2HP Booster Station | 15.52 |
| 0 WATER DEPARTMENT | 65000 Water | 238 SAN MIGUEL GARBAGE | WWTP Monthly trash d | 47.73 |
| | | | TimeClock Plus/Mo. L | |
| 0 WATER DEPARTMENT | 65000 Water | 492 TIMECLOCK PLUS by DATA | TIMECTOCK PIUS/MO. L | 12.50 |
| 50 WATER DEPARTMENT 50 WATER DEPARTMENT | 65000 Water 65000 Water | 281 TESCO | SMCSD - SCADA UPGRAD | 59,836.80 |
| | | | SMCSD - SCADA UPGRAD | |

67 CHARTER COMMUNICATIONS Internet/Voice

137.13

50 WATER DEPARTMENT

65000 Water

SAN MIGUEL COMMUNITY SERVICES DISTRICT Claim Details by Fund, Account For the Accounting Period: 6/16

Fund Department Name (Account) Vendor #/Name Description Amount 50 WATER DEPARTMENT 65000 Water 112 FGL- ENVIRONMENTAL Metals, Total-As 42.00 50 WATER DEPARTMENT 65000 Water 112 FGL- ENVIRONMENTAL Wet Chemistry-N03-N 14.00 50 WATER DEPARTMENT 65000 Water 112 FGL- ENVIRONMENTAL Sampling-Pickup 25.00 50 WATER DEPARTMENT 65000 Water 112 FGL- ENVIRONMENTAL Metals, Total-As 42.00 50 WATER DEPARTMENT 65000 Water 112 FGL- ENVIRONMENTAL Wet Chemistry-N03-N 14.00 50 WATER DEPARTMENT 65000 Water 112 FGL- ENVIRONMENTAL 25.00 Sampling-Pickup 50 WATER DEPARTMENT 65000 Water 112 FGL- ENVIRONMENTAL Coliform-Colilert-P/ 20.00 50 WATER DEPARTMENT 65000 Water 112 FGL- ENVIRONMENTAL Heterotrophic 27.00 50 WATER DEPARTMENT 65000 Water 112 FGL- ENVIRONMENTAL Wet Chemistry-Turbid 25.00 50 WATER DEPARTMENT 65000 Water 112 FGL- ENVIRONMENTAL Wet Chemistry-Turbid 25.00 50 WATER DEPARTMENT 65000 Water 112 FGL- ENVIRONMENTAL Wet Chemistry-Turbid 25.00 50 WATER DEPARTMENT 65000 Water 112 FGL- ENVIRONMENTAL Wet Chemistry-Turbid 50.00 50 WATER DEPARTMENT 482 CHEVRON AND TEXACO Utility Truck #8632 65000 Water 106.00 50 WATER DEPARTMENT 65000 Water 482 CHEVRON AND TEXACO Credit Risk Assmnt/T 7.55 50 WATER DEPARTMENT 65000 Water 112 FGL- ENVIRONMENTAL Heterotrophic 54.00 50 WATER DEPARTMENT 65000 Water 112 FGL- ENVIRONMENTAL Coliform-Colilert-P/ 80.00 50 WATER DEPARTMENT 65000 Water 112 FGL- ENVIRONMENTAL Heterotrophic 108.00 50 WATER DEPARTMENT 65000 Water 112 FGL- ENVIRONMENTAL Coliform-Colilert-P/ 20.00 50 WATER DEPARTMENT 65000 Water 112 FGL- ENVIRONMENTAL Heterotrophic 27 00 50 WATER DEPARTMENT 65000 Water Coliform-Colilert-P/ 112 FGL- ENVIRONMENTAL 40.00 50 WATER DEPARTMENT 65000 Water 112 FGL- ENVIRONMENTAL Heterotrophic 54.00 50 WATER DEPARTMENT 65000 Water 313 WALLACE GROUP Attendance/Funding F 559.75 50 WATER DEPARTMENT 65000 Water 109 FERGUSON ENTERPRISES 968.21 valves 50 WATER DEPARTMENT 65000 Water Office Supplies - Ju 352 Staples Credit Plan 96.84 50 WATER DEPARTMENT 65000 Water 147 JB DEWAR ULS Diesel #2 Clear 151.47 50 WATER DEPARTMENT 65000 Water 515 YVONNE WILLIAMSON Acct #20713-01/909 M 31.29 50 WATER DEPARTMENT 65000 Water 516 ROBERT STEPHENSON Acct #27447-02/750 A 19.98 50 WATER DEPARTMENT 65000 Water Acct #27488 / Hydran 435 Leo Tidwell Excavating 650.00 50 WATER DEPARTMENT 65000 Water 112 FGL- ENVIRONMENTAL Metals, Total-As 42.00 50 WATER DEPARTMENT 112 FGL- ENVIRONMENTAL Wet Chemistry-N03-N 65000 Water 14.00 50 WATER DEPARTMENT 112 FGL- ENVIRONMENTAL 65000 Water Sampling-Pickup 25.00 50 WATER DEPARTMENT 65000 Water 499 NORCAST TELECOM NETWORKS Email, Domain Hostin 13.64 50 WATER DEPARTMENT 65000 Water 289 TOTALFUNDS BY HASLER 225.00 postage 50 WATER DEPARTMENT 65000 Water 109 FERGUSON ENTERPRISES valves for meters 324.07 50 WATER DEPARTMENT 65000 Water 303 USA BLUEBOOK Stenner #7 Pump Tube 109.53 50 WATER DEPARTMENT 65000 Water 303 USA BLUEBOOK Stenner Index Plate 109.53 50 WATER DEPARTMENT 65000 Water 303 USA BLUEBOOK Stenner Duckbill 109.54 50 WATER DEPARTMENT 65000 Water 125 GREAT WESTERN ALARM Monthly Alarm Monito 30.00 50 WATER DEPARTMENT 65000 Water 125 GREAT WESTERN ALARM Answering Service -37.70 50 WATER DEPARTMENT 65000 Water 308 FRONTIER COMMUNICATIONS Well #4 53.37 50 WATER DEPARTMENT 65000 Water 328 Parent, Tamara Cell phone Reimb Jul 16.45 50 WATER DEPARTMENT 65000 Water 93 DODDS, KELLY Cell Phone Reimb. Ju 11 66

290 DAVID TRACEY

Total for Fund: 70,889.12

Cell Phone Reimb. Ju

Page: 4 of 5

Report ID: AP100Z

Total: 127,728.59

11.66

SAN MIGUEL COMMUNITY SERVICES DISTRICT Fund Summary for Claims For the Accounting Period: 6/16

Page: 5 of 5 Report ID: AP110

| Fund/Account | | Amount |
|-----------------------------------|--------|--------------|
| 10 ADMINISTRATION DEPARTMENT | | |
| 10200 | | \$2,577.27 |
| 10250 | | \$1,553.79 |
| 20 FIRE PROTECTION DEPARTMENT | | |
| 10200 | | \$19,682.78 |
| 30 LIGHTING DEPARTMENT | | |
| 10200 | | \$4,126.24 |
| 40 WASTEWATER/SANITARY DEPARTMENT | | |
| 10200 | | \$28,899.39 |
| 50 WATER DEPARTMENT | | |
| 10200 | | \$70,889.12 |
| | | |
| | | |
| | Total: | \$127,728.59 |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Report ID: B100 Statement of Expenditure - Budget vs. Actual Report

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For the Accounting Period: 6 / 16

10 ADMINISTRATION DEPARTMENT

| | | Committed | Committed | Original | Current | Available | % |
|-------------|----------------------------------|---------------|------------|---------------|---------------|---------------|-----------|
| Account | Object | Current Month | YTD | Appropriation | Appropriation | Appropriation | Committed |
| 61000 Admir | nistration | | | | | | |
| 61000 Adn | ninistration | | | | | | |
| 100 |) PERSONNEL | 0.00 | -35.00 | 0.00 | 0.00 | 35.00 | % |
| 105 | 5 Salaries and Wages | 0.00 | 32,000.00 | 0.00 | 0.00 | -32,000.00 | % |
| 111 | l BOD Stipend | 500.00 | 5,600.00 | 8,000.00 | 6,000.00 | 400.00 | 93 % |
| 180 | Tuition Reimbursment Program | 0.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | % |
| 225 | Retirement - PERS expense | 0.00 | 1,300.00 | 0.00 | 0.00 | -1,300.00 | % |
| 305 | Operations and maintenance | 327.92 | 945.33 | 0.00 | 0.00 | -945.33 | % |
| 320 | Printing and reproduction | 0.00 | 496.28 | 1,020.00 | 1,020.00 | 523.72 | 49 % |
| | Professional Svcs- Consulting | 0.00 | 0.00 | 15,500.00 | 10,000.00 | 10,000.00 | % |
| 327 | 7 Professional svcs - Legal | 0.00 | 93,546.46 | 17,000.00 | 40,000.00 | -53,546.46 | 234 % |
| 335 | Meals - Reimbursement | 0.00 | 129.52 | 0.00 | 0.00 | -129.52 | % |
| 340 |) Meetings and conferences | 0.00 | 0.00 | 9,500.00 | 3,000.00 | 3,000.00 | % |
| 345 | 5 Mileage expense reimbursement | 385.02 | 397.98 | 650.00 | 650.00 | 252.02 | 61 % |
| 375 | Internet expenses | 0.00 | 0.00 | 300.00 | 300.00 | 300.00 | % |
| 376 | 5 Webpage- Upgrade/Maint | 0.00 | 0.00 | 6,352.00 | 3,000.00 | 3,000.00 | % |
| 385 | Dues and subscriptions | 0.00 | 0.00 | 5,000.00 | 5,000.00 | 5,000.00 | % |
| 386 | 5 Education and training | 0.00 | 5,447.36 | 1,250.00 | 1,250.00 | -4,197.36 | 436 % |
| 393 | 3 Advertising and public notices | 0.00 | 155.25 | 300.00 | 300.00 | 144.75 | 52 % |
| 395 | 5 Community Outreach | 0.00 | 0.00 | 5,000.00 | 1,000.00 | 1,000.00 | % |
| 405 | 5 Software | 0.00 | 0.00 | 5,000.00 | 3,000.00 | 3,000.00 | % |
| 410 | Office Supplies | 0.00 | 801.72 | 0.00 | 0.00 | -801.72 | % |
| 415 | 5 Office Equipment | 0.00 | 729.88 | 3,000.00 | 3,000.00 | 2,270.12 | 24 % |
| 470 | Communication equipment | 1,120.14 | 1,120.14 | 0.00 | 0.00 | -1,120.14 | % |
| 475 | Computer supplies and upgrades | 244.19 | 2,024.19 | 0.00 | 0.00 | -2,024.19 | % |
| 495 | 5 Uniform expense | 0.00 | 607.19 | 0.00 | 0.00 | -607.19 | % |
| 900 |) Misc | 0.00 | 93.96 | 0.00 | 0.00 | -93.96 | % |
| 908 | 3 Cash Over/ Cash Short | 0.00 | -1.00 | 0.00 | 0.00 | 1.00 | % |
| 910 |) Tax Penalties & Late Fees | 1,553.79 | 1,553.79 | 0.00 | 0.00 | -1,553.79 | % |
| 911 | l Finance Charges/Late Fees | 0.00 | 1.19 | 0.00 | 0.00 | -1.19 | % |
| 925 | Bank service charges | 0.00 | 2,092.67 | 0.00 | 0.00 | -2,092.67 | 8 |
| | Account Total: | 4,131.06 | 149,006.91 | 79,872.00 | 77,520.00 | -71,486.91 | 192 % |
| | Account Group Total: | 4,131.06 | 149,006.91 | 79,872.00 | 77,520.00 | -71,486.91 | 192 % |
| | Fund Total: | 4,131.06 | 149,006.91 | 79,872.00 | 77,520.00 | -71,486.91 | 192 % |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Statement of Expenditure - Budget vs. Actual Report Report ID: B100

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For the Accounting Period: 6 / 16

20 FIRE PROTECTION DEPARTMENT

| Account | Object | Committed Current Month | Committed YTD | Original Appropriation | Current Appropriation | Available Appropriation | % Committed |
|------------|---------------------------------------|-------------------------|------------------|---------------------------|--------------------------|-------------------------|----------------|
| 62000 Fire | | | | | | | |
| 62000 Fir | ۵ | | | | | | |
| | Salaries and Wages | 3,826.85 | 44,745.99 | 46,250.00 | 46,250.00 | 1,504.01 | 97 % |
| | Overtime | 0.00 | 0.00 | 250.00 | 250.00 | • | |
| | Payroll tax expense | 0.00 | 0.00 | | 6,650.00 | | |
| | Payroll Expenses | 0.00 | 402.21 | | 2,100.00 | | |
| | Workers' Compensation | 0.00 | 6,968.11 | | 5,000.00 | | |
| | Physicals | 0.00 | 1,200.00 | • | 0.00 | | |
| | Volunteer firefighter stipends | 0.00 | 21,631.50 | | 32,000.00 | | |
| | Strike Team Pay - VFF | 0.00 | 33,379.32 | | 25,000.00 | | |
| | Payroll Tax - FICA | 33.68 | 3,449.81 | | 0.00 | | |
| | Payroll Tax - Medicare | 55.50 | 1,440.97 | | 0.00 | | |
| | Payroll Tax - SUI | 51.84 | 1,689.32 | | 0.00 | | |
| | Payroll Tax - ETT | 3.83 | 80.91 | 0.00 | 0.00 | | |
| | Payroll Tax - FUTA | 57.57 | 3,800.90 | 0.00 | 0.00 | | |
| | Tuition Reimbursment Program | 0.00 | 0.00 | | 2,000.00 | | |
| | Insurance - Health | 6.20 | 418.00 | 900.00 | 900.00 | • | |
| | Insurance - Dental | 3.35 | 36.94 | | 200.00 | | |
| | Insurance - Vision | 0.54 | 5.76 | 30.00 | 30.00 | 24.24 | |
| | Retirement - PERS expense | 16.96 | 51.01 | | 700.00 | | |
| | Operations and maintenance | 251.44 | 1,947.92 | | 0.00 | | |
| | Phone and fax expense | 34.28 | 488.83 | | 560.00 | | |
| | Postage, shipping and freight | 50.00 | 654.18 | 200.00 | 200.00 | | |
| | Printing and reproduction | 0.00 | 0.00 | 200.00 | 200.00 | | |
| | Professional svcs - Accounting | 0.00 | 0.00 | | 1,500.00 | | |
| | Professional svcs - Engineering | 0.00 | 2,675.50 | | 0.00 | | |
| | Professional svcs - Legal | 0.00 | 4,650.47 | | 14,000.00 | | |
| | Insurance - prop and liability | 0.00 | 12.08 | | 8,500.00 | | |
| | Contract labor | 0.00 | 3,818.33 | 0.00 | 0.00 | | |
| | Meals - Reimbursement | 38.49 | 84.34 | 500.00 | 500.00 | 415.66 | |
| | Meetings and conferences | 0.00 | 0.00 | 700.00 | 700.00 | | |
| | Mileage expense reimbursement | 0.00 | 0.00 | 650.00 | 650.00 | | |
| | Repairs and maint - computers | 0.00 | 397.24 | | 1,500.00 | | |
| | Repairs and maint - equip | 362.51 | 4,526.11 | | 3,500.00 | | |
| | Repairs and maint - structures | 0.00 | 259.32 | | 0.00 | | |
| | Repairs & Maint- Infrastructure | 268.47 | 645.97 | | 0.00 | | |
| | Repairs and maint - vehicles | 752.37 | 9,169.13 | | 9,000.00 | -169.13 | |
| | Dispatch services | 0.00 | 6,414.10 | • | | | 97 % |
| | Internet expenses | 3.41 | 57.52 | 270.00 | 270.00 | 212.48 | |
| | Utilities - alarm service | 0.00 | 18.00 | 275.00 | 275.00 | 257.00 | |
| | Utilities - electric | 207.21 | 1,585.49 | 2,150.00 | 2,150.00 | 564.51 | |
| | Utilities - propane | 0.00 | 164.08 | 540.00 | 540.00 | | |
| | Dues and subscriptions | 0.00 | 1,627.14 | 3,000.00 | 3,000.00 | 1,372.86 | |
| | Education and training | 0.00 | 401.00 | 5,000.00 | 1,000.00 | 599.00 | |
| | Education and training: CPR/FIRST AID | 0.00 | 260.00 | 0.00 | 0.00 | -260.00 | 8 |
| | Advertising and public notices | 0.00 | 88.30 | 1,000.00 | 1,000.00 | 911.70 | 9 % |
| | LAFCO Allocations | 0.00 | 467.37 | 450.00 | 450.00 | | |
| | Community Outreach | 0.00 | 394.62 | 900.00 | 900.00 | | 44 % |
| | Supplies | 21.52 | 21.52 | 0.00 | 0.00 | -21.52 | |
| | Software | 0.00 | 578.67 | 1,500.00 | 1,500.00 | 921.33 | |
| | Office Supplies | 231.24 | 678.28 | 0.00 | 0.00 | -678.28 | |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Statement of Expenditure - Budget vs. Actual Report Report ID: B100 For the Accounting Period: 6 / 16

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20 FIRE PROTECTION DEPARTMENT

| Account | Object | Committed Current Month | Committed YTD | Original Appropriation | Current Appropriation | Available Appropriation | % Committed |
|-----------|---------------------------------|----------------------------|------------------|---------------------------|--------------------------|----------------------------|----------------|
| 415 | Office Equipment | 0.00 | 1,744.07 | 0.00 | 0.00 | -1,744.07 | % |
| 450 | EMS supplies | 0.00 | 1,814.58 | 2,550.00 | 2,550.00 | 735.42 | 71 % |
| 455 | Fire Safety Gear & Equipment | 0.00 | 4,180.02 | 10,500.00 | 10,500.00 | 6,319.98 | 40 % |
| 456 | VFF Assistance Grant | 0.00 | 14,268.92 | 0.00 | 0.00 | -14,268.92 | 8 |
| 460 | Fire equipment | 0.00 | 33.96 | 0.00 | 0.00 | -33.96 | % |
| 465 | Cell phones, radios and pagers | 59.39 | 771.93 | 660.00 | 660.00 | -111.93 | 117 % |
| 470 | Communication equipment | 735.71 | 3,698.98 | 15,000.00 | 15,000.00 | 11,301.02 | 25 % |
| 475 | Computer supplies and upgrades | 0.00 | 28.04 | 500.00 | 500.00 | 471.96 | 6 % |
| 485 | Fuel expense | 501.21 | 5,590.40 | 6,500.00 | 6,500.00 | 909.60 | 86 % |
| 490 | Small tools and equipment | 786.50 | 1,180.12 | 3,500.00 | 3,500.00 | 2,319.88 | 34 % |
| 495 | Uniform expense | 208.98 | 4,698.19 | 3,000.00 | 3,000.00 | -1,698.19 | 157 % |
| 500 | Capital Outlay | 2,500.00 | 6,410.30 | 0.00 | 0.00 | -6,410.30 | 8 |
| 503 | Weed Abatement Costs | 3,650.00 | 6,384.14 | 2,000.00 | 2,000.00 | -4,384.14 | 319 % |
| 505 | Fire Training Gounds | 0.00 | 1,894.54 | 0.00 | 0.00 | -1,894.54 | 8 |
| 510 | Fire station addition | 17,000.00 | 17,000.00 | 0.00 | 0.00 | -17,000.00 | % |
| 513 | Fire Sprinklers-Installation | 25,000.00 | 25,000.00 | 0.00 | 0.00 | -25,000.00 | 왕 |
| 530 | Fire hydrant replacement | 9,000.00 | 143,750.00 | 105,000.00 | 143,750.00 | 0.00 | 100 % |
| 620 | Engine Lease - Ferrara (2010) | 0.00 | 0.00 | 37,000.00 | 37,000.00 | 37,000.00 | 8 |
| 710 | County hazmat dues | 0.00 | 2,000.00 | 2,000.00 | 2,000.00 | 0.00 | 100 % |
| 715 | Licenses, permits and fees | 12.50 | 53.50 | 750.00 | 750.00 | 696.50 | 7 % |
| 820 | Fireworks Clean Up | 0.00 | 1,000.00 | 0.00 | 0.00 | -1,000.00 | 8 |
| 900 | Misc | 0.00 | 336.00 | 0.00 | 0.00 | -336.00 | 8 |
| 905 | Transfer out | 0.00 | 0.00 | 11,801.00 | 11,801.00 | 11,801.00 | 8 |
| 920 | Credit Card Service Fees | 7.55 | 54.24 | 0.00 | 0.00 | -54.24 | 8 |
| 925 | Bank service charges | 0.00 | 776.51 | 0.00 | 0.00 | -776.51 | 8 |
| 930 | Interest Fees | 0.00 | 14.69 | 0.00 | 0.00 | -14.69 | 8 |
| 960 | Property tax expense | 0.00 | 721.17 | 350.00 | 350.00 | -371.17 | 206 % |
| | Account Total: | 65,739.10 | 404,790.56 | 372,686.00 | 419,436.00 | 14,645.44 | 97 % |
| 62500 Fir | e Hydrants | | | | | | |
| 326 | Professional svcs - Engineering | 0.00 | 1,446.15 | 0.00 | 0.00 | -1,446.15 | % |
| | Account Total: | 0.00 | 1,446.15 | 0.00 | 0.00 | -1,446.15 | 왕 |
| | Account Group Total: | 65,739.10 | 406,236.71 | 372,686.00 | 419,436.00 | 13,199.29 | 97 % |
| | Fund Total: | 65,739.10 | 406,236.71 | 372,686.00 | 419,436.00 | 13,199.29 | 97 % |
| | | | | | | | |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Statement of Expenditure - Budget vs. Actual Report Report ID: B100 For the Accounting Period: 6 / 16

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30 LIGHTING DEPARTMENT

| | | Committed | Committed | Original | Current | Available | % |
|------------|---------------------------------|---------------|-----------|---------------|---------------|---------------|----------|
| Account | Object | Current Month | YTD | Appropriation | Appropriation | Appropriation | Committe |
| 3000 Light | ing | | | | | | |
| 63000 Lig | hting | | | | | | |
| 105 | Salaries and Wages | 538.55 | 6,554.28 | 8,850.00 | 8,850.00 | 2,295.72 | 74 % |
| 110 | Payroll tax expense | 0.00 | 0.00 | 312.00 | 312.00 | 312.00 | % |
| | Payroll Expenses | 0.00 | 329.46 | 20.00 | 20.00 | -309.46 | *** % |
| 120 | Workers' Compensation | 0.00 | 2,362.79 | 500.00 | 500.00 | -1,862.79 | 473 % |
| | Payroll Tax - FICA | 22.18 | 229.38 | 0.00 | 0.00 | -229.38 | 8 |
| | Payroll Tax - Medicare | 7.81 | 88.86 | | 0.00 | | 8 |
| | Payroll Tax - SUI | 6.58 | 55.01 | | 0.00 | | |
| | Payroll Tax - ETT | 0.53 | 4.03 | 0.00 | 0.00 | | |
| | Payroll Tax - FUTA | 7.31 | 84.57 | | 0.00 | -84.57 | |
| | Insurance - Health | 3.09 | 494.38 | 900.00 | 900.00 | | |
| | Insurance - Dental | 2.62 | 33.70 | | 70.00 | | |
| | Insurance - Vision | 0.39 | 5.05 | 15.00 | 15.00 | | |
| | Retirement - PERS expense | 12.70 | 1,791.62 | | 400.00 | | |
| | Operations and maintenance | 85.05 | 222.26 | | 1,500.00 | | |
| | Phone and fax expense | 34.29 | 270.91 | | 150.00 | | |
| | Printing and reproduction | 0.00 | 40.82 | | 75.00 | | |
| | Professional svcs - Accounting | 0.00 | 0.00 | 1,500.00 | 1,500.00 | | |
| | = | 0.00 | 130.00 | | · | • | 13 % |
| | Professional svcs - Engineering | | | 1,000.00 | 1,000.00 | | |
| | Professional svcs - Legal | 0.00 | 4,284.37 | | 4,500.00 | | |
| | Insurance - prop and liability | 0.00 | 12.08 | 1,000.00 | 1,000.00 | | |
| | Contract labor | 0.00 | 3,818.32 | | 0.00 | | |
| | Meetings and conferences | 0.00 | 0.00 | 100.00 | 100.00 | 100.00 | |
| | Repairs and maint - computers | 0.00 | 0.00 | 1,500.00 | 1,500.00 | | 8 |
| | Repairs and maint - equip | 271.22 | 934.17 | | 2,000.00 | | |
| | Repairs & Maint- Infrastructure | 0.00 | 183.04 | | 1,000.00 | | |
| | Internet expenses | 3.41 | 33.33 | | 90.00 | | |
| | Utilities - electric | 1,105.85 | 13,733.36 | | 16,500.00 | | |
| | Utilities - propane | 0.00 | 41.94 | | 100.00 | | |
| 393 | Advertising and public notices | 0.00 | 11.30 | 0.00 | 0.00 | -11.30 | % |
| 394 | LAFCO Allocations | 0.00 | 467.36 | 425.00 | 425.00 | -42.36 | 110 % |
| 405 | Software | 0.00 | 533.15 | 300.00 | 300.00 | -233.15 | 178 % |
| 410 | Office Supplies | 112.87 | 390.41 | 0.00 | 0.00 | -390.41 | 8 |
| 415 | Office Equipment | 0.00 | 1,744.07 | 0.00 | 0.00 | -1,744.07 | 8 |
| 465 | Cell phones, radios and pagers | 1.05 | 13.65 | 50.00 | 50.00 | 36.35 | 27 % |
| 475 | Computer supplies and upgrades | 0.00 | 6.03 | 0.00 | 0.00 | -6.03 | % |
| 485 | Fuel expense | 0.00 | 185.45 | 0.00 | 0.00 | -185.45 | % |
| 490 | Small tools and equipment | 0.00 | 0.00 | 400.00 | 400.00 | 400.00 | 용 |
| 500 | Capital Outlay | 2,500.00 | 7,905.48 | 0.00 | 0.00 | -7,905.48 | 용 |
| 715 | Licenses, permits and fees | 12.50 | 53.50 | 0.00 | 0.00 | -53.50 | 8 |
| 905 | Transfer out | 0.00 | 0.00 | 2,513.00 | 2,513.00 | 2,513.00 | 8 |
| 930 | Interest Fees | 0.00 | 14.69 | 0.00 | 0.00 | -14.69 | ક |
| 960 | Property tax expense | 0.00 | 84.88 | 0.00 | 0.00 | -84.88 | 용 |
| | Account Total: | 4,728.00 | 47,147.70 | 45,770.00 | 45,770.00 | | 103 % |
| | Account Group Total: | 4,728.00 | 47,147.70 | 45,770.00 | 45,770.00 | -1,377.70 | 103 % |
| | Fund Total: | 4,728.00 | 47,147.70 | 45,770.00 | 45,770.00 | | 103 % |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Statement of Expenditure - Budget vs. Actual Report Report ID: B100

For the Accounting Period: 6 / 16

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40 WASTEWATER/SANITARY DEPARTMENT

| | | Committed | Committed | Original | Current | Available | 8 |
|-------------|----------------------------------|---------------|------------|---------------|---------------|---------------|-----------|
| Account | Object | Current Month | YTD | Appropriation | Appropriation | Appropriation | Committee |
| 64000 Sanit | ary | | | | | | |
| 64000 San | itary | | | | | | |
| 100 | PERSONNEL | 0.00 | 96.00 | 0.00 | 0.00 | -96.00 | % |
| 104 | Paid Time Off | 0.00 | 208.00 | 0.00 | 0.00 | -208.00 | % |
| 105 | Salaries and Wages | 11,759.46 | 126,646.27 | 105,720.00 | 105,720.00 | -20,926.27 | 120 % |
| 106 | Vacation Used | 0.00 | 759.02 | 0.00 | 0.00 | -759.02 | % |
| 107 | Overtime | 0.00 | 1,525.49 | 6,500.00 | 6,500.00 | 4,974.51 | 23 % |
| 108 | Sick Leave Used | 0.00 | 167.00 | 0.00 | 0.00 | -167.00 | % |
| 109 | Stand-by Hours | 0.00 | 734.75 | 0.00 | 0.00 | -734.75 | % |
| 110 | Payroll tax expense | 0.00 | 0.00 | 3,510.00 | 3,510.00 | 3,510.00 | % |
| 115 | Payroll Expenses | 0.00 | 909.20 | 1,000.00 | 1,000.00 | 90.80 | 91 % |
| 120 | Workers' Compensation | 0.00 | 6,999.57 | 8,000.00 | 8,000.00 | 1,000.43 | 87 % |
| 135 | Payroll Tax - FICA | 324.25 | 3,197.02 | 0.00 | 0.00 | -3,197.02 | 8 |
| 140 | Payroll Tax - Medicare | 169.51 | 1,852.76 | 0.00 | 0.00 | -1,852.76 | % |
| 155 | Payroll Tax - SUI | 81.92 | 658.84 | 0.00 | 0.00 | -658.84 | % |
| 160 | Payroll Tax - ETT | 11.78 | 97.33 | 0.00 | 0.00 | -97.33 | 8 |
| 165 | Payroll Tax - FUTA | 91.03 | 1,102.05 | 0.00 | 0.00 | -1,102.05 | ક |
| 205 | Insurance - Health | 732.67 | 9,081.60 | 16,000.00 | 16,000.00 | 6,918.40 | 57 % |
| 210 | Insurance - Dental | 63.82 | 858.05 | 1,250.00 | 1,250.00 | 391.95 | 69 % |
| 215 | Insurance - Vision | 9.71 | 130.76 | | 350.00 | | |
| 225 | Retirement - PERS expense | 685.13 | 9,007.65 | | 12,250.00 | | |
| | Operations and maintenance | 44.15 | 3,631.18 | | 5,000.00 | | |
| | Water & Sewer Rate Study | 0.00 | 0.00 | | 0.00 | 0.00 | |
| | Phone and fax expense | 291.20 | 1,729.70 | | 1,200.00 | | |
| | Postage, shipping and freight | 225.00 | 2,195.01 | | 1,000.00 | | |
| | Printing and reproduction | 0.00 | 279.34 | | 600.00 | | |
| | Professional svcs - Accounting | 0.00 | 0.00 | | 4,500.00 | | |
| | Professional svcs - Engineering | 1,196.75 | 10,202.59 | | 5,000.00 | | |
| | Professional svcs - Legal | 0.00 | 19,513.18 | | 26,250.00 | | |
| | Insurance - prop and liability | 0.00 | 12.08 | | 6,200.00 | | |
| | Contract labor | 0.00 | 4,698.47 | | 0.00 | -4,698.47 | |
| | Meetings and conferences | 0.00 | 0.00 | | 500.00 | | |
| | Mileage expense reimbursement | 0.00 | 258.06 | | 250.00 | | |
| | Repairs and maint - computers | 0.00 | 764.04 | | 2,000.00 | | |
| | Repairs and maint - equip | 91.02 | 1,593.65 | • | 5,500.00 | | |
| | Repairs and maint - equip | 0.00 | 0.00 | | 450.00 | | |
| | Repairs & Maint - Infrastructure | 0.00 | 262.50 | | 3,500.00 | | |
| | Repairs and maint - vehicles | | | | | | |
| | | 405.76 | 469.86 | 3,000.00 | 3,000.00 | 2,530.14 | 16 % |
| | WW - Testing & Supplies | 0.00 | 4,749.00 | | 3,000.00 | -1,749.00 | 158 % |
| | Testing & Supplies-Other | 0.00 | 0.00 | | 3,000.00 | 3,000.00 | % |
| | Cross-Connection Control Srvcs. | 0.00 | 250.00 | 0.00 | 0.00 | -250.00 | % |
| | Internet expenses | 13.64 | 181.54 | | 500.00 | 318.46 | 36 % |
| | Utilities - alarm service | 37.70 | 805.12 | | 1,100.00 | 294.88 | 73 % |
| | Utilities - electric | 4,716.76 | 55,298.32 | | 50,000.00 | -5,298.32 | 111 % |
| | Utilities - propane | 0.00 | 309.25 | | 594.00 | 284.75 | 52 % |
| | Utilities - trash | 47.74 | 566.80 | | 600.00 | 33.20 | 94 % |
| | Dues and subscriptions | 164.00 | 737.90 | | 800.00 | 62.10 | 92 % |
| | Education and training | 169.68 | 394.68 | | 1,000.00 | 605.32 | |
| | Advertising and public notices | 0.00 | 45.20 | | 275.00 | 229.80 | 16 % |
| | LAFCO Allocations | 0.00 | 1,869.46 | | 1,600.00 | -269.46 | 117 % |
| 395 | Community Outreach | 0.00 | 163.42 | 650.00 | 650.00 | 486.58 | 25 % |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Statement of Expenditure - Budget vs. Actual Report For the Accounting Period: 6 / 16

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40 WASTEWATER/SANITARY DEPARTMENT

| | | Committed | Committed | Original | Current | Available | % |
|---------|---------------------------------------|---------------|------------|---------------|---------------|---------------|-----------|
| Account | Object | Current Month | YTD | Appropriation | Appropriation | Appropriation | Committed |
| 405 | Software | 0.00 | 2,132.60 | 500.00 | 500.00 | -1,632.60 | 427 % |
| 410 | Office Supplies | 322.67 | 1,404.18 | 500.00 | 500.00 | -904.18 | 281 % |
| 415 | Office Equipment | 0.00 | 1,888.81 | 0.00 | 0.00 | -1,888.81 | % |
| 420 | Equipt. & Supplies | 0.00 | 6,909.65 | 700.00 | 700.00 | -6,209.65 | 987 % |
| 450 | EMS supplies | 0.00 | 0.00 | 293.00 | 293.00 | 293.00 | % |
| 459 | Scada | 15,038.37 | 40,165.33 | 0.00 | 0.00 | -40,165.33 | % |
| 465 | Cell phones, radios and pagers | 39.79 | 517.19 | 0.00 | 0.00 | -517.19 | % |
| 470 | Communication equipment | 0.00 | 0.00 | 500.00 | 500.00 | 500.00 | % |
| 475 | Computer supplies and upgrades | 0.00 | 6.04 | 0.00 | 0.00 | -6.04 | % |
| 485 | Fuel expense | 483.43 | 2,821.46 | 3,000.00 | 3,000.00 | 178.54 | 94 % |
| 490 | Small tools and equipment | 786.50 | 1,433.43 | 6,500.00 | 2,500.00 | 1,066.57 | 57 % |
| 495 | Uniform expense | 0.00 | 457.69 | 375.00 | 375.00 | -82.69 | 122 % |
| 498 | Sales Tax Paid | 0.00 | 107.08 | 0.00 | 0.00 | -107.08 | % |
| 500 | Capital Outlay | 2,500.00 | 18,141.20 | 0.00 | 0.00 | -18,141.20 | % |
| 535 | Water Lines Repairs | 0.00 | 438.38 | 0.00 | 0.00 | -438.38 | % |
| 545 | Sewer System Mngmt Plan (SSMP) | 0.00 | 0.00 | 14,000.00 | 7,000.00 | 7,000.00 | % |
| 550 | Reg. Salt & Nutrient Mgmt. Plan | 0.00 | 0.00 | 1,200.00 | 1,200.00 | 1,200.00 | % |
| 553 | Manholes and Valve Raising | 0.00 | 0.00 | 8,000.00 | 8,000.00 | 8,000.00 | % |
| 555 | 16th Street Sewer Replacement | 0.00 | 9,080.79 | 0.00 | 0.00 | -9,080.79 | % |
| 560 | Sewer Line Repairs | 0.00 | 171.01 | 9,000.00 | 9,000.00 | 8,828.99 | 2 % |
| 570 | Repairs, Maint. and Video Sewer Lines | 0.00 | 9,266.51 | 9,000.00 | 9,000.00 | -266.51 | 103 % |
| 575 | Sewer System Mngmt Plan (SSMP) | 0.00 | 0.00 | 14,000.00 | 14,000.00 | 14,000.00 | % |
| 581 | WWTP Expansion | 0.00 | 1,548.80 | 0.00 | 0.00 | -1,548.80 | % |
| 582 | WWTP Plant Maintenance | 705.17 | 10,340.86 | 13,000.00 | 13,000.00 | 2,659.14 | 80 % |
| 583 | WWTP Drying Pond Maintenance | 0.00 | 500.00 | 0.00 | 0.00 | -500.00 | % |
| 585 | Sludge Removal Project | 160.01 | 11,518.30 | 15,000.00 | 15,000.00 | 3,481.70 | 77 % |
| 705 | Waste Discharge Fees/Permits | 0.00 | 0.00 | 18,000.00 | 18,000.00 | 18,000.00 | 8 |
| 715 | Licenses, permits and fees | 1,452.50 | 20,502.00 | 2,500.00 | 2,500.00 | -18,002.00 | 820 % |
| 800 | Deposit/ Liabilities | 0.00 | 108.09 | 0.00 | 0.00 | -108.09 | 8 |
| 805 | Refundable Water & Hydrant Dep | 0.00 | 5.75 | 0.00 | 0.00 | -5.75 | 8 |
| 900 | Misc | 0.00 | 0.00 | 13,259.00 | 13,259.00 | 13,259.00 | % |
| 905 | Transfer out | 0.00 | 0.00 | 11,530.00 | 11,530.00 | 11,530.00 | % |
| 908 | Cash Over/ Cash Short | 0.00 | 9.62 | 0.00 | 0.00 | -9.62 | % |
| 910 | Tax Penalties & Late Fees | 0.00 | 1.52 | 0.00 | 0.00 | -1.52 | % |
| 911 | Finance Charges/Late Fees | 0.00 | 31.73 | 0.00 | 0.00 | -31.73 | % |
| 920 | Credit Card Service Fees | 7.55 | 54.24 | 200.00 | 200.00 | 145.76 | 27 % |
| 930 | Interest Fees | 0.00 | 58.78 | 0.00 | 0.00 | -58.78 | % |
| 960 | Property tax expense | 0.00 | 78.73 | 150.00 | 150.00 | 71.27 | 52 % |
| 990 | Property Tax Revenue | 0.00 | 0.00 | -16,415.00 | -16,415.00 | -16,415.00 | % |
| | Account Total: | 42,828.67 | 414,711.48 | 396,441.00 | 396,441.00 | -18,270.48 | 105 % |
| | Account Group Total: | 42,828.67 | 414,711.48 | 396,441.00 | 396,441.00 | -18,270.48 | 105 % |
| | Fund Total: | 42,828.67 | 414,711.48 | 396,441.00 | 396,441.00 | -18,270.48 | 105 % |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Statement of Expenditure - Budget vs. Actual Report Report ID: B100

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For the Accounting Period: 6 / 16

50 WATER DEPARTMENT

| | | Committed | Committed | Original | Current | Available | % |
|-------------|---------------------------------|---------------|------------|---------------|---------------|---------------|-----------|
| Account | Object | Current Month | YTD | Appropriation | Appropriation | Appropriation | Committed |
| 65000 Water | | | | | | | |
| 65000 Wate | er | | | | | | |
| 100 | PERSONNEL | 0.00 | 27.00 | 0.00 | 0.00 | -27.00 | 8 |
| 104 | Paid Time Off | 0.00 | 208.00 | 0.00 | 0.00 | -208.00 | % |
| 105 | Salaries and Wages | 11,264.38 | 141,565.85 | 126,660.00 | 126,660.00 | -14,905.85 | 112 % |
| 106 | Vacation Used | 0.00 | 283.98 | 0.00 | 0.00 | -283.98 | % |
| 107 | Overtime | 0.00 | 1,179.01 | 2,000.00 | 2,000.00 | 820.99 | 59 % |
| 108 | Sick Leave Used | 0.00 | 167.00 | 0.00 | 0.00 | -167.00 | ક |
| 109 | Stand-by Hours | 0.00 | 736.75 | 0.00 | 0.00 | -736.75 | ક |
| 110 | Payroll tax expense | 0.00 | 0.00 | 3,510.00 | 3,510.00 | 3,510.00 | ક |
| 115 | Payroll Expenses | 0.00 | 909.20 | 590.00 | 590.00 | -319.20 | 154 % |
| 120 | Workers' Compensation | 0.00 | 7,007.45 | 4,000.00 | 4,000.00 | -3,007.45 | 175 % |
| 135 | Payroll Tax - FICA | 335.75 | 3,201.82 | 0.00 | 0.00 | -3,201.82 | % |
| 140 | Payroll Tax - Medicare | 162.50 | 2,054.03 | 0.00 | 0.00 | -2,054.03 | 8 |
| 155 | Payroll Tax - SUI | 91.92 | 714.77 | 0.00 | 0.00 | -714.77 | 8 |
| 160 | Payroll Tax - ETT | 11.26 | 111.31 | 0.00 | 0.00 | -111.31 | % |
| 165 | Payroll Tax - FUTA | 102.15 | 1,197.33 | 0.00 | 0.00 | -1,197.33 | 용 |
| 205 | Insurance - Health | 639.89 | 10,686.86 | 12,664.00 | 12,664.00 | 1,977.14 | 84 % |
| 210 | Insurance - Dental | 58.73 | 977.69 | 1,017.00 | 1,017.00 | 39.31 | 96 % |
| 215 | Insurance - Vision | 8.95 | 148.93 | 200.00 | 200.00 | 51.07 | 74 % |
| 225 | Retirement - PERS expense | 607.04 | 10,084.36 | 12,250.00 | 12,250.00 | 2,165.64 | 82 % |
| 300 | | 0.00 | 168.48 | 0.00 | 0.00 | -168.48 | % |
| 305 | Operations and maintenance | 1,047.56 | 6,037.48 | 4,500.00 | 4,500.00 | -1,537.48 | 134 % |
| 310 | Phone and fax expense | 304.40 | 2,266.01 | 1,500.00 | 1,500.00 | -766.01 | 151 % |
| | Postage, shipping and freight | 225.00 | 2,163.30 | 2,100.00 | 2,100.00 | -63.30 | 103 % |
| | Printing and reproduction | 0.00 | 505.72 | | 400.00 | | |
| | Professional svcs - Accounting | 0.00 | 0.00 | | 2,400.00 | | |
| | Professional svcs - Engineering | 559.75 | 2,509.75 | | 10,000.00 | 7,490.25 | |
| | Professional svcs - Legal | 0.00 | 71,982.52 | | 16,550.00 | -55,432.52 | |
| | Insurance - prop and liability | 0.00 | 12.06 | 6,820.00 | 6,820.00 | | |
| | Contract labor | 0.00 | 4,529.96 | 0.00 | 0.00 | | |
| | Meals - Reimbursement | 0.00 | 31.44 | | 0.00 | -31.44 | |
| | Meetings and conferences | 0.00 | 0.00 | 400.00 | 400.00 | | |
| | Mileage expense reimbursement | 0.00 | 290.89 | 250.00 | 250.00 | -40.89 | |
| | Repairs and maint - computers | 0.00 | 764.04 | | 1,000.00 | | |
| | Repairs and maint - equip | 0.00 | 2,957.28 | 1,500.00 | 1,500.00 | | |
| | Repairs and maint - equip | 0.00 | 972.29 | 0.00 | 0.00 | -972.29 | |
| | = | | | | | | |
| | Repairs & Maint- Infrastructure | 0.00 | 6,359.92 | 5,000.00 | 5,000.00 | -1,359.92 | |
| | Repairs and maint - vehicles | 405.77 | 588.97 | 1,000.00 | 1,000.00 | 411.03 | |
| | Testing & Supplies-Well #3 | 134.53 | 1,970.54 | 0.00 | 0.00 | -1,970.54 | |
| | Testing & Supplies-Well #4 | 134.53 | 1,339.62 | 0.00 | 0.00 | -1,339.62 | |
| | Testing & Supplies-SLT Well | 399.54 | 5,083.54 | 0.00 | 0.00 | -5,083.54 | |
| | Testing & Supplies-Other | 458.00 | 7,625.34 | 0.00 | 0.00 | -7,625.34 | |
| | Cross-Connection Control Srvcs. | 0.00 | 1,144.80 | 800.00 | 800.00 | -344.80 | |
| | Internet expenses | 13.64 | 181.51 | 270.00 | 270.00 | 88.49 | 67 % |
| | Webpage- Upgrade/Maint | 0.00 | 0.00 | 6,000.00 | 0.00 | 0.00 | % |
| | Utilities - alarm service | 67.70 | 905.13 | 775.00 | 775.00 | -130.13 | |
| | Utilities - electric | 2,617.69 | 28,050.29 | 29,500.00 | 29,500.00 | 1,449.71 | |
| | Utilities - propane | 0.00 | 309.25 | 600.00 | 600.00 | 290.75 | |
| | Utilities - trash | 47.73 | 566.76 | 625.00 | 625.00 | 58.24 | |
| 385 | Dues and subscriptions | 0.00 | 6,882.90 | 1,540.00 | 1,540.00 | -5,342.90 | 447 % |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Statement of Expenditure - Budget vs. Actual Report For the Accounting Period: 6 / 16

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50 WATER DEPARTMENT

| Account | Object | Committed Current Month | Committed YTD | Original Appropriation | Current Appropriation | Available Appropriation | % Committee |
|---------|---------------------------------------|----------------------------|------------------|------------------------|--------------------------|----------------------------|----------------|
| 386 | Education and training | 0.00 | 1,129.24 | 2,000.00 | 2,000.00 | 870.76 | 56 % |
| | Advertising and public notices | 0.00 | 200.45 | 150.00 | 150.00 | -50.45 | 134 % |
| | LAFCO Allocations | 0.00 | 1,869.46 | 1,645.00 | 1,645.00 | -224.46 | 114 % |
| | Community Outreach | 0.00 | 163.26 | 650.00 | 650.00 | 486.74 | 25 % |
| | Supplies | 0.00 | 321.67 | 6,000.00 | 6,000.00 | 5,678.33 | 5 % |
| | Software | 0.00 | 2,132.60 | 500.00 | 500.00 | -1,632.60 | 427 % |
| | Office Supplies | 322.69 | 2,204.85 | 700.00 | 700.00 | -1,504.85 | 315 % |
| | Office Equipment | 0.00 | 2,416.59 | 0.00 | 0.00 | -2,416.59 | 313 % |
| | Equipt. & Supplies | 0.00 | 7,096.92 | 650.00 | 650.00 | -6,446.92 | *** % |
| | Well #3 Rehab - Capital Project | 0.00 | 74,807.04 | 0.00 | 0.00 | -74,807.04 | 8 |
| | | | | | | | 9 |
| | Equipt & Supplies-Well #4 | 0.00 | 1,195.95 | 0.00 | 0.00 | -1,195.95 | 8 |
| | Scada | 59,915.96 | 160,642.92 | 0.00 | 0.00 | -160,642.92 | |
| | Cell phones, radios and pagers | 39.77 | 517.23 | 600.00 | 600.00 | 82.77 | 86 % |
| | Communication equipment | 0.00 | 0.00 | 100.00 | 100.00 | 100.00 | 8 |
| | Computer supplies and upgrades | 0.00 | 6.04 | 0.00 | 0.00 | -6.04 | % |
| | Chemicals | 0.00 | 0.00 | 5,100.00 | 5,100.00 | 5,100.00 | 8 |
| | Chemicals- Well #3 | 0.00 | 2,369.93 | 0.00 | 0.00 | -2,369.93 | % |
| | Chemicals-Well #4 | 0.00 | 1,134.09 | 0.00 | 0.00 | -1,134.09 | % |
| | Fuel expense | 257.47 | 2,384.90 | 3,200.00 | 3,200.00 | 815.10 | 75 % |
| 490 | Small tools and equipment | 0.00 | 670.95 | 1,500.00 | 1,500.00 | 829.05 | 45 % |
| 495 | Uniform expense | 0.00 | 457.69 | 700.00 | 700.00 | 242.31 | 65 % |
| 500 | Capital Outlay | 2,500.00 | 18,141.20 | 0.00 | 0.00 | -18,141.20 | 8 |
| 516 | Water Projects Well 3 | 0.00 | 9,772.15 | 0.00 | 0.00 | -9,772.15 | % |
| 517 | Water Projects Well 4 | 0.00 | 479.29 | 0.00 | 0.00 | -479.29 | % |
| 518 | Water Projects SLT Well | 0.00 | 3,779.65 | 0.00 | 0.00 | -3,779.65 | % |
| 520 | Water Main Valves Replacement | 0.00 | 3,965.29 | 0.00 | 0.00 | -3,965.29 | % |
| 525 | Water meter replacement | 324.07 | 8,116.94 | 9,800.00 | 9,800.00 | 1,683.06 | 83 % |
| 530 | Fire hydrant replacement | 0.00 | 1,826.28 | 0.00 | 0.00 | -1,826.28 | 8 |
| 535 | Water Lines Repairs | 0.00 | 501.52 | 0.00 | 0.00 | -501.52 | % |
| 537 | River Road Realignment | 0.00 | 170.82 | 0.00 | 0.00 | -170.82 | % |
| 550 | Reg. Salt & Nutrient Mgmt. Plan | 0.00 | -1,893.86 | 0.00 | 0.00 | 1,893.86 | % |
| 553 | Manholes and Valve Raising | 0.00 | 1,062.00 | 0.00 | 0.00 | -1,062.00 | 8 |
| 560 | Sewer Line Repairs | 0.00 | 554.30 | 0.00 | 0.00 | -554.30 | 8 |
| 570 | Repairs, Maint. and Video Sewer Lines | 0.00 | 3,379.00 | 0.00 | 0.00 | -3,379.00 | % |
| 582 | WWTP Plant Maintenance | 0.00 | 3,267.00 | 0.00 | 0.00 | -3,267.00 | 8 |
| 605 | USDA Loan Payment | 0.00 | 66,381.01 | 67,000.00 | 67,000.00 | 618.99 | 99 % |
| 715 | Licenses, permits and fees | 404.50 | -915.00 | 7,000.00 | 7,000.00 | 7,915.00 | -13 % |
| 800 | Deposit/ Liabilities | 0.00 | -4.00 | 0.00 | 0.00 | 4.00 | % |
| | Refundable Water & Hydrant Dep | 701.27 | 3,949.43 | | 0.00 | | 8 |
| | Transfer out | 0.00 | 0.00 | | 28,608.00 | | |
| | Cash Over/ Cash Short | 0.00 | 9.62 | | 0.00 | -9.62 | |
| | Tax Penalties & Late Fees | 0.00 | 23.11 | | 0.00 | -23.11 | 8 |
| | Finance Charges/Late Fees | 0.00 | 16.40 | 0.00 | 0.00 | -16.40 | % |
| | Credit Card Service Fees | 7.55 | 54.24 | 0.00 | 0.00 | -54.24 | % |
| | Bank service charges | 0.00 | 44.88 | 0.00 | 0.00 | -44.88 | % |
| | Interest Fees | 0.00 | 58.78 | | 0.00 | | % |
| 930 | Account Total: | 84,171.69 | 721,922.96 | | 386,324.00 | | 187 % |
| | | | | | | | |
| | Account Group Total: | 84,171.69 | 721,922.96 | 386,324.00 | 386,324.00 | -335,598.96 | 187 % |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Statement of Expenditure - Budget vs. Actual Report Report ID: B100 For the Accounting Period: 6 / 16

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60 SOLID WASTE DEPARTMENT

| Account | Object | Committed Current Month | Committed YTD | Original Appropriation | Current Appropriation | Available Appropriation | % Committed |
|-------------|--------------------------------|----------------------------|------------------|---------------------------|--------------------------|----------------------------|----------------|
| 66000 SOLII | WASTE | | | | | | |
| 66000 SOI | ID WASTE | | | | | | |
| 105 | Salaries and Wages | 0.00 | 0.00 | 16,200.00 | 16,200.00 | 16,200.00 | % |
| 110 | Payroll tax expense | 0.00 | 0.00 | 700.00 | 700.00 | 700.00 | 8 |
| 305 | Operations and maintenance | 0.00 | 27.96 | 0.00 | 0.00 | -27.96 | 8 |
| 310 | Phone and fax expense | 0.00 | 0.00 | 100.00 | 100.00 | 100.00 | 8 |
| 325 | Professional svcs - Accounting | 0.00 | 0.00 | 500.00 | 500.00 | 500.00 | 8 |
| 327 | Professional svcs - Legal | 0.00 | 6,641.90 | 4,500.00 | 4,500.00 | -2,141.90 | 148 % |
| 340 | Meetings and conferences | 0.00 | 0.00 | 100.00 | 100.00 | 100.00 | % |
| 350 | Repairs and maint - computers | 0.00 | 0.00 | 100.00 | 100.00 | 100.00 | % |
| 384 | Trash Recepticles | 0.00 | 4,758.31 | 0.00 | 5,000.00 | 241.69 | 95 % |
| 385 | Dues and subscriptions | 0.00 | 0.00 | 100.00 | 100.00 | 100.00 | % |
| 386 | Education and training | 0.00 | 0.00 | 100.00 | 100.00 | 100.00 | % |
| 393 | Advertising and public notices | 0.00 | 798.95 | 500.00 | 500.00 | -298.95 | 160 % |
| 395 | Community Outreach | 0.00 | 0.00 | 250.00 | 250.00 | 250.00 | % |
| 405 | 5 Software | 0.00 | 0.00 | 100.00 | 100.00 | 100.00 | % |
| 950 | Promo materials and supplies | 0.00 | 0.00 | 3,000.00 | 3,000.00 | 3,000.00 | % |
| | Account Total: | 0.00 | 12,227.12 | 26,250.00 | 31,250.00 | 19,022.88 | 39 % |
| | Account Group Total: | 0.00 | 12,227.12 | 26,250.00 | 31,250.00 | 19,022.88 | 39 % |
| | Fund Total: | 0.00 | 12,227.12 | 26,250.00 | 31,250.00 | 19,022.88 | 39 % |
| | | | | | | | |
| | Grand Total: | 201,598.52 | 1,751,252.88 | 1,307,343.00 | 1,356,741.00 | -436,511.88 | 129 % |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Statement of Revenue Budget vs Actuals

For the Accounting Period: 6 / 16

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10 ADMINISTRATION DEPARTMENT

| | | Received | | | Revenue | ક |
|----------|---|---------------|--------------|-------------------|----------------|----------|
| | Account | Current Month | Received YTD | Estimated Revenue | To Be Received | Received |
| 40000 | | | | | | |
| 40370 | Myers Restitution - Unrealized Earnings | 0.00 | 0.00 | 12,500.00 | 12,500.00 | 0 % |
| | Account Group Total: | 0.00 | 0.00 | 12,500.00 | 12,500.00 | 0 % |
| 46000 In | terest | | | | | |
| 46000 | Interest | 0.00 | 2,791.57 | 0.00 | -2,791.57 | ** % |
| 46020 | Transfer In -Fire (16.5%) | 0.00 | 0.00 | 11,801.00 | 11,801.00 | 0 % |
| 46030 | Transfer In -Lighting (3%) | 0.00 | 0.00 | 2,146.00 | 2,146.00 | 0 % |
| 46040 | Transfer In -Sewer (40%) | 0.00 | 0.00 | 28,608.00 | 28,608.00 | 0 % |
| 46050 | Transfer In -Water (40%) | 0.00 | 0.00 | 28,608.00 | 28,608.00 | 0 % |
| 46060 | Transfer In- Solid Waste (0.5%) | 0.00 | 0.00 | 357.00 | 357.00 | 0 % |
| 46100 | Realized Earnings | 0.00 | 1,715.70 | 0.00 | -1,715.70 | ** % |
| 46150 | Miscellaneous Income | 2,052.15 | 2,052.15 | 0.00 | -2,052.15 | ** % |
| 46151 | Refund/Adjustments | 0.00 | 119.29 | 0.00 | -119.29 | ** % |
| | Account Group Total: | 2,052.15 | 6,678.71 | 71,520.00 | 64,841.29 | 9 % |
| | Fund Total: | 2,052.15 | 6,678.71 | 84,020.00 | 77,341.29 | 8 % |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Statement of Revenue Budget vs Actuals For the Accounting Period: $6\ /\ 16$

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20 FIRE PROTECTION DEPARTMENT

| | | Received | | | Revenue | % |
|----------|--|---------------|--------------|-------------------|----------------|----------|
| | Account | Current Month | Received YTD | Estimated Revenue | To Be Received | Received |
| 40000 | | | | | | |
| 40220 | Weed Abatement Fees | 0.00 | 1,646.00 | 1,000.00 | -646.00 | 165 % |
| 40300 | Fireworks Permit Fees | 0.00 | 1,800.00 | 1,000.00 | -800.00 | 180 % |
| 40320 | Fire Impact Fees | 0.00 | 55,216.84 | 67,000.00 | 11,783.16 | 82 % |
| 40420 | Ambulance Reimbursement | 1,111.61 | 4,431.09 | 2,200.00 | -2,231.09 | 201 % |
| 40500 | VFF Assistance Grant | 0.00 | 0.00 | 5,000.00 | 5,000.00 | 0 % |
| | Account Group Total: | 1,111.61 | 63,093.93 | 76,200.00 | 13,106.07 | 83 % |
| 42000 | | | | | | |
| 42200 | Fire Recovery Program | 0.00 | 0.00 | 500.00 | 500.00 | 0 % |
| | Account Group Total: | 0.00 | 0.00 | 500.00 | 500.00 | 0 % |
| 43000 Pr | operty Taxes Collected | | | | | |
| 43000 | Property Taxes Collected | 2,084.08 | 291,173.99 | 264,430.00 | -26,743.99 | 110 % |
| | Account Group Total: | 2,084.08 | 291,173.99 | 264,430.00 | -26,743.99 | 110 % |
| 44000 Fo | restry & Fire Protection Reimbursement | | | | | |
| 44000 | Forestry & Fire Protection Reimbursement | 0.00 | 61,224.43 | 0.00 | -61,224.43 | ** % |
| | Account Group Total: | 0.00 | 61,224.43 | 0.00 | -61,224.43 | ** % |
| 46000 In | terest | | | | | |
| 46000 | Interest | 0.00 | 38.20 | 0.00 | -38.20 | ** % |
| 46010 | Transfer In | 0.00 | 0.00 | 33,151.00 | 33,151.00 | 0 % |
| 46150 | Miscellaneous Income | 20.00 | 600.00 | 0.00 | -600.00 | ** % |
| 46151 | Refund/Adjustments | 0.00 | 3,929.02 | 0.00 | -3,929.02 | ** % |
| | Account Group Total: | 20.00 | 4,567.22 | 33,151.00 | 28,583.78 | 14 % |
| | Fund Total: | 3,215.69 | 420,059.57 | 374,281.00 | -45,778.57 | 112 % |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Statement of Revenue Budget vs Actuals For the Accounting Period: 6 / 16

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30 LIGHTING DEPARTMENT

| | | Received | | | Revenue | 8 |
|----------|--------------------------|---------------|--------------|-------------------|----------------|----------|
| | Account | Current Month | Received YTD | Estimated Revenue | To Be Received | Received |
| 43000 Pr | coperty Taxes Collected | | | | | |
| 43000 | Property Taxes Collected | 573.69 | 80,466.58 | 75,229.00 | -5,237.58 | 107 % |
| | Account Group Total: | 573.69 | 80,466.58 | 75,229.00 | -5,237.58 | 107 % |
| 46000 In | nterest | | | | | |
| 46000 | Interest | 0.00 | 38.20 | 0.00 | -38.20 | ** % |
| 46010 | Transfer In | 0.00 | 0.00 | 29,994.00 | 29,994.00 | 0 % |
| 46151 | Refund/Adjustments | 0.00 | 3,929.02 | 0.00 | -3,929.02 | ** % |
| | Account Group Total: | 0.00 | 3,967.22 | 29,994.00 | 26,026.78 | 13 % |
| | Fund Total: | 573.69 | 84,433.80 | 105,223.00 | 20,789.20 | 80 % |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Statement of Revenue Budget vs Actuals For the Accounting Period: $6\ /\ 16$

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40 WASTEWATER/SANITARY DEPARTMENT

| | | Received | | | Revenue | ક |
|----------|--------------------------|---------------|--------------|-------------------|----------------|----------|
| | Account | Current Month | Received YTD | Estimated Revenue | To Be Received | Received |
| 40000 | | | | | | |
| 40850 | Wastewater Hook-up Fees | 0.00 | 282,610.00 | 150,000.00 | -132,610.00 | 188 % |
| 40900 | Wastewater Sales | 0.00 | 308,489.13 | 318,000.00 | 9,510.87 | 97 % |
| 40910 | Wastewater Late Charges | 0.00 | 6,029.83 | 0.00 | -6,029.83 | ** % |
| | Account Group Total: | 0.00 | 597,128.96 | 468,000.00 | -129,128.96 | 128 % |
| 43000 Pr | coperty Taxes Collected | | | | | |
| 43000 | Property Taxes Collected | 323.31 | 45,950.60 | 45,148.00 | -802.60 | 102 % |
| | Account Group Total: | 323.31 | 45,950.60 | 45,148.00 | -802.60 | 102 % |
| 46000 In | nterest | | | | | |
| 46000 | Interest | 0.00 | 152.80 | 0.00 | -152.80 | ** % |
| 46151 | Refund/Adjustments | 0.00 | 3,987.30 | 0.00 | -3,987.30 | ** % |
| | Account Group Total: | 0.00 | 4,140.10 | 0.00 | -4,140.10 | ** % |
| | Fund Total: | 323.31 | 647,219.66 | 513,148.00 | -134,071.66 | 126 % |

SAN MIGUEL COMMUNITY SERVICES DISTRICT
Statement of Revenue Budget vs Actuals
For the Accounting Period: 6 / 16

Page: 5 of 6 Report ID: B110

50 WATER DEPARTMENT

| | Account | Received Current Month | Received YTD | Estimated Revenue | Revenue To Be Received | % Received |
|----------|----------------------------|---------------------------|--------------|-------------------|---------------------------|---------------|
| 40000 | | | | | | |
| 40440 | CDBG Grant | 0.00 | 0.00 | 5,000.00 | 5,000.00 | 0 % |
| 40900 | Wastewater Sales | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 0 % |
| | Account Group Total: | 0.00 | 0.00 | 6,000.00 | 6,000.00 | 0 왕 |
| 41000 Wa | ter Sales | | | | | |
| 41000 | Water Sales | 0.00 | 296,661.65 | 362,996.00 | 66,334.35 | 82 % |
| 41001 | Water Connection Fees | 0.00 | 252,950.00 | 0.00 | -252,950.00 | ** % |
| 41005 | Water Late Charges | 0.00 | 12,715.84 | 0.00 | -12,715.84 | ** % |
| 41010 | Water Meter Fees | 0.00 | 23,030.00 | 95,000.00 | 71,970.00 | 24 % |
| | Account Group Total: | 0.00 | 585,357.49 | 457,996.00 | -127,361.49 | 128 % |
| 46000 In | terest | | | | | |
| 46000 | Interest | 0.00 | 152.80 | 1,000.00 | 847.20 | 15 % |
| 46010 | Transfer In | 0.00 | 0.00 | 15,786.00 | 15,786.00 | 0 % |
| 46151 | Refund/Adjustments | 0.00 | 4,520.23 | 0.00 | -4,520.23 | ** % |
| 46153 | Plan Check Fees | 0.00 | 0.00 | 2,000.00 | 2,000.00 | 0 % |
| 46155 | Will Serve Processing Fees | 0.00 | 500.00 | 500.00 | 0.00 | 100 % |
| | Account Group Total: | 0.00 | 5,173.03 | 19,286.00 | 14,112.97 | 27 % |
| | Fund Total: | 0.00 | 590,530.52 | 483,282.00 | -107,248.52 | 122 % |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Statement of Revenue Budget vs Actuals For the Accounting Period: 6 / 16

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60 SOLID WASTE DEPARTMENT

| | Received | | | Revenue | 8 |
|----------------------------|---------------|--------------|-------------------|----------------|----------|
| Account | Current Month | Received YTD | Estimated Revenue | To Be Received | Received |
| 40000 | | | | | |
| 40750 Solid Waste Contract | 2,419.52 | 31,888.76 | 0.00 | -31,888.76 | ** % |
| Account Group Total | : 2,419.52 | 31,888.76 | 0.00 | -31,888.76 | ** % |
| 46000 Interest | | | | | |
| 46005 Franchise Fees | 0.00 | 0.00 | 28,000.00 | 28,000.00 | 0 % |
| Account Group Total | 0.00 | 0.00 | 28,000.00 | 28,000.00 | 0 % |
| Fund Total | : 2,419.52 | 31,888.76 | 28,000.00 | -3,888.76 | 114 % |
| | | | | | |
| Grand Total: | 8,584.36 | 1,780,811.02 | 1,587,954.00 | -192,857.02 | 112 % |



San Miguel Community Services District Board of Directors

Staff Report

July 29, 2016 Agenda Item: X. 17

SUBJECT: Consideration of Resolution 2016-23 requesting consolidation of the San Miguel

Community Services District's Biennial Election with County's November 8,

2016 Consolidated General Election.

STAFF RECOMMENDATION:

Staff recommends that the Board approve **Resolution No. 2016-23** requesting consolidation of the San Miguel Community Services District's Biennial Election with the County's November 8, 2016 Consolidated General Election.

BACKGROUND:

Pursuant to California Elections Code §10555, the San Miguel Community Services District's Biennial Election can be consolidated with the San Luis Obispo County's November 8th, 2016 General Election. This is a long standing practice for past District elections, as it saves the District a substantial amount of staff time and money that would otherwise be spent on preparation of materials, mailing election materials, counting ballots and certifying the election results.

FISCAL IMPACT:

Consolidating elections is the most cost effective approach to District elections since any costs are based on # of voters and a pro-rata sharing with other agencies participating in a consolidated biennial election.

PREPARED BY:

Darrell W. Gentry

Darrell W. Gentry, General Manager

Attachment: Resolution No. 2016-23

RESOLUTION NO. 2016-23

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE SAN MIGUEL COMMUNITY SERVICES DISTRICT REQUESTING CONSOLIDATION OF THEIR BIENNIAL ELECTION WITH THE NOVEMBER 8, 2016 CONSOLIDATED GENERAL ELECTION

WHEREAS, an election shall be conducted on November 8, 2016, for the San Miguel Community Services District ("District") pursuant to the Uniform District Election Law commencing with Elections Code §10500; and

WHEREAS, pursuant to Elections Code Section §10555, said election may be consolidated with any other election pursuant to Part 3 (commencing with Section §10400); and

WHEREAS, the Board of Directors requests the San Luis Obispo County Board of Supervisors consolidate this District's General District Election with any other election which may be held on the same day.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Directors of the San Miguel Community Services District as follows:

- 1. The Board of Supervisors of San Luis Obispo County is hereby requested to consolidate the General District Election of this District to be held on November 8, 2016 with all other elections held on the same date. This request is made pursuant to Elections Code §10555 and §10400, et seq. The Board of Directors agrees to reimburse the County of San Luis Obispo in full, upon presentation of a bill for services performed relating to this election.

(continued on next page)

John Green, President of the Board

| T] | TEST: |
|------------|------------------------------------|
| • | Darrell W. Gentry, General Manager |
| | and Secretary to the Board |
| ΡI | PROVED AS TO FORM: |
| ΑPI | PROVED AS TO FORM: |
| y: | |
| | Doug White District General Counse |



San Miguel Community Services District Board of Directors

Staff Report

July 29, 2016

AGENDA ITEM X. 18

SUBJECT:

Discuss and consider approving **Resolution No. 2016-27** authorizing the establishment of a Capital Project Fund account with Rabobank and authorize specified banking power signatures for this account

STAFF RECOMMENDATION:

Staff recommends that the Board of Directors approve **Resolution No. 2016-27** rescinding Resolution No. 2016-03 and authorizing the establishment of a Capital Projects Fund account with Rabobank with specified banking power signatures for this account.

BACKGROUND:

The Board of Directors had previously authorized the establishment of a Capital Projects Fund Account with Union Bank. After an extraordinary and extended number of months attempting to establish this account with this bank, all attempts to set up this account with the designated bank were ceased. This request is to consider re-authorizing the opening of this fund account with Rabobank

Rabobank offers a governmental account that fits the District's need and is more conveniently located in Paso Robles on Spring Street. Rabobank will require a minimum of 3 Directors as signatures on the proposed account and will require, by federal regulation, 2 forms of identification: a driver's license and social security number. Signatures of all authorized account signers must also take at the Rabobank location prior to account becoming fully established. This account was directed to be set up separate from Heritage Oaks Bank.

AUTHORIZED SIGNERS:

Staff requests that the Board of Directors name authorized banking power signers as: the District General Manager, the President of the Board of Directors and a member of the Finance & Budget Committee only for this account. The Board may, by its own election, select to have all Directors of the Board as signatures for this account.

Rabobank is an international bank headquartered in The Netherlands. The U.S.A. locations are nationwide with a local branch office in Paso Robles and elsewhere in San Luis Obispo County. A Board of Directors Resolution authorizing the fund account to be set up is attached.

Resolution is needed to comply with bank requirements for opening an account by the District. The Board had previously appropriated and authorized an initial deposit of \$10,000 for opening the account from the General Fund account of all departments. Additional deposits may be authorized by the Board throughout the calendar and fiscal year.

PREPARED BY:

Darrell Gentry

Darrell Gentry, General Manager

Attachment: Resolution No 2016-27

RESOLUTION NO. 2016-27

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE SAN MIGUEL COMMUNITY SERVICES DISTRICT AUTHORIZING THE ESTABLISHMENT OF A BANK ACCOUNT WITH RABOBANK AND AUTHORIZING BANKING POWERS FOR SPECIFIED BOARD MEMBERS AND DISTRICT GENERAL MANAGER

WHEREAS, the San Miguel Community Services District ("SMCSD") is a duly established community service district and authorized by State statutes governing community service district; and

WHEREAS, SMCSD Board of Directors ("Board") has determined that it is necessary to the operation of District to establish a separate fund account to be identified as "Capital Project Fund with Rabobank stating which banking powers are assigned to the following Board President, Board Vice-President, a Finance & Budget Committee Member and District General Manager for the Capital Project Fund Account to be established with Rabobank; and

NOW THEREFORE, BE IT RESOLVED, by the Board of SMCSD that Board of hereby grants the following banking powers and authority for the Capital Project Fund account:

- 1. To open or make any deposit or share account(s) in the name of SMCSD; and
- 2. To endorse checks and orders for the payment of money or otherwise withdraw or transfer funds on deposit.

| PASSED AND ADOPTED by the Board of | of Directors on a motion of Director , |
|--|---|
| • | the following roll call vote: |
| AYES: | |
| NOES: | |
| ABSENT: | |
| ABSTAINING: | |
| ABSTAIR (II. G. | |
| The foregoing Resolution is hereby passed | and adopted this 29 day of July 2016 |
| The foregoing resolution is hereby pussed to | and adopted this 25 day of vary, 2010. |
| | |
| | |
| | John Green, President |
| | SMCSD Board of Directors |
| ATTEST: | APPROVED AS TO FORM: |
| AllESI: | APPROVED AS TO FORM: |
| | |
| Darrell Gentry, General Manager/ | Doug White, District General Counsel |
| Secretary to the Board | - |

Page 1 of 1 Resolution No 2016-27 7-29-2016 Board Meeting



San Miguel Community Services District Board of Directors

Staff Report

July 29, 2016

AGENDA ITEM: XI.19

SUBJECT: Discuss & Approve Resolution No. 2016-24 authorizing the purchase of a new

copier/printer replacement.

STAFF RECOMMENDATION:

Staff recommends that the Board of Directors approve **Resolution No. 2016-24** authorizing a new copier/printer replacement purchase to replace an existing copier unit to be used for all District operations and authorize appropriation from Capital Reserves for requested purchase.

BACKGROUND:

In January, the Board considered previous bids for copier/printer replacement and referred the matter back to the F & B Committee for further review and evaluation, specifically District specifications needed and took no action on any submitted bids.

The F & B Committee completed its review of specifications in March and asked staff to proceed with a new competitive bidding process. Committee also recommended that new bids should go directly to the Board for action. New competitive bid package were prepared and distributed to all previous bidders and provided notice on District website for other potential bidders.

Bids were received on July 18th from 4 firms. The four firms submitting for consideration are: **Ultrex, Coastal Copy, Select Business Systems** and **Chaparral Business Machines**. The attached spreadsheet summarizes each bid and quoted prices with maintenance terms.

Staff's analysis of proposals and quotes shows that overall bid pricing had increased since January when the requested appropriation then was \$4,500. All bids satisfy the requested bid specifications. All bids quoted free delivery, setup, network connection and operator training.

Proposed Copier/Printer Units

All vendors proposed copier/printers with networking capabilities, scanning and technical support. **Ultrex and Select Business Systems** propose purchase or lease of a Sharp MC-3070N copier, **Coastal Copy** propose purchase or lease of a Kyocera 3051C1 and **Chaparral** propose purchase or lease of a Samsung SLX4250LX. Leasing is not a recommended action to be considered because the costs over time are higher than the outright purchase and also generally have a higher buy-out price at the end of the lease in order to convert to ownership.

Copy Overage Costs

There is no pricing differential between all submitted costs for paper copy overage when a rounding up factor is applied to the quoted copy cost. **All vendor quotes** were **\$0.01** for copy overage for over 4,000 black & white and **\$0.07** for copy overage for over 300 color per month. The bid specification minimum was 4,000 black & white and 300 color per month.

Monthly Maintenance Costs

Quoted monthly & annual maintenance cost includes all parts, labor, software updates and on-site repairs as submitted by all vendor bids. There is a differential in monthly fee range for each of the bidders. The range is from a low of \$45.50/month or \$546/year to a high of \$57/month or \$684/year. The bid specifications were to include all parts, labor, software updates and on-site repairs. The lowest monthly/year price was submitted by Select Business Machines at \$45.50 mo/\$546 per year. The highest was Chaparral Business Machines at \$57.00 mo/\$684 per year. Coastal Copy has the second lowest monthly/yearly price with **Ultrex** having the third lowest monthly/yearly price. All quotes include sales taxes.

Copier/Printer Capability

The Sharp copier/printers have more RAM and gigabit capacity in the hard drive, 5GB RAM with 500GB HD. This means that these machines have a greater memory and higher speed, 30 pages per minute and high quality imaging resolution, 600 x 600 dpi for b & w and up to 1,200 x 1,200 dpi (digital pixel imaging) for color. Both Sharp machines come equipped with Adobe Postscript 3 included for MAC compatibility and standard 256-Bit encryption. Wireless capability is standard to this copier/printer. Also comes equipped with multiple security protocols and data encryption.

The Kyocera copier/printer has a RAM of 3.5GB with 160 GB HD. Can also produce 30 pages per minute with a resolution of 600 x 600 dpi. This unit is also compatible with MAC. Wireless capability is an optional feature available, not standard, to this copier/printer. This copier/printer also comes equipped with PDF encryption but data security kit for encryption is optional, not standard.

The Samsung copier/printer has the lowest RAM with 2GB and 320 GB HD. Can produce 80 to 120 pages per minute and has a 600 x 600 dpi input and up to 1,200 x 1m200 dpi for color. Uses Postscript for MAC printing. Wireless capability is standard to this copier/printer. Multiple security protocols and security encryption is standard with this copier/printer. Able to use apps.

(continued on next page)

Fiscal Impact:

The FY 2016-17 O & M budget has a line item in Fund 10 Administration of \$6,500 for copier/printer purchase. These funds would be used for this requested purchase.

Staff Recommendation:

Staff recommends the selection of Chaparral Business Machines for bid award of the Samsung SLX 4250LX copier/printer purchase as the best qualified, low bidder at a cost of \$4,299 sales tax included. The monthly maintenance fee of \$684 per year. The total cost with monthly fee included would be \$4,983 for purchase and first year maintenance agreement. Ongoing costs would be \$684 annually.

PREPARED BY:

Darrell Gentry

General Manager

Attachments: Vendor Quote and Sales Order from:

- 1. Chaparral Business Machines
- 2. Coastal Copy
- 3. Select Business Systems
- 4. Ultrex- Systems Sharp MFP

Resolution No. 2016-24

Copier Bids 7-20-2016 Agenda Item XI.19 A- Meeting 7-29-2016

| Company | Туре | Copies mnthly | Diff price overage | Mait. Mnthly & Year | Hard Dive | TOTAL | TOTAL w/ Mait. |
|--------------|-------------------------|---------------|--------------------|---------------------|-----------------------|------------|----------------|
| | | | (Rounded Calc.) | | | | |
| Ultrex | Sharp MX-3070N | 4000 B & W | \$0.01 | \$53.00 | 5GB RAM/500 GB HD | \$5,576.70 | \$6,212.70 |
| | | 300 Color | \$0.07 | \$636.00 yr. | | | |
| | | | | | | | |
| Coastal Copy | Kyocera Taskalfa 3051CI | 4000 B & W | \$0.01 | \$51.60 | 3.5 GB RAM /160 GB HD | \$5,314.00 | \$5,933.20 |
| | | 300 Color | \$0.07 | \$619.20 yr. | | | |
| | | | | | | | |
| Select | Sharp MX-3070N | 4000 B & W | \$0.01 | \$45.50 | 5 GB RAM/500 GB HD | \$6,040.42 | \$6,586.42 |
| | | 300 Color | \$0.07 | \$546.00 yr. | | | |
| | | | | | | | |
| Chaparral | Samsung SLX4250LX | 4000 B & W | \$0.01 | \$57.00 | 2GB RAM/320 GB HD | \$4,298.93 | \$4,982.93 |
| | | 300 Color | \$0.07 | \$684.00 yr. | | | |



July 15, 2016

San Miguel Community Services District 1150 Mission Street San Miguel, CA 93451 ATTN: Darrell Gentry

Dear Mr. Gentry,

Thank you for the opportunity to provide you with this bid on a new copier for your organization.

We have carefully looked at your specifications for a replacement copier. On the basis of these specifications, we are recommending the Samsung MultiXpress SLX4250LX Digital Color Copier. This model meets or exceeds all of the bid specifications that you require. We have placed these models throughout San Luis Obispo County and have received highly favorable feedback from our customers. This is a proven, extremely reliable multi functional product.

Please let me know if you should have any questions or concerns regarding this information. We hope to build a great business relationship with San Miguel CSD,

Sincerely,

Don Terhorst

Chaparral Business Machines, Inc.

805-239-3555 office

805-674-6147 cell

QUOTATION

PREPARED FOR SAN MIGUEL COMMUNITY SERVICES DISTRICT

SAMSUNG MULTI-EXPRESS SLX4250LX DIGITAL COLOR COPIER /PRINTER/SCANNER/FAX

Includes:

- Mainframe with 100 sheet single pass dual scan document feeder
- Cabinet

Features:

- 25 pages per minute in black and white or full color
- 10.1" Android Powered Touch Screen
- full laser print with 256 gradation levels
- 600 dpi input resolution
- up to 1,200 x 1,200 dpi output printer resolution
- 100 sheet single pass dual scan document feeder
- 80 image per minute scan speed single sided
- 120 images per minute scan speed 2 Sided
- three way paper source (2 x 520 sheet drawers, 100 sheet bypass)
- 2GB ram / 320GB hard drive
- USB / SD card slot (including app for opening files like MS Word)
- **Postscript for Mac Printing**
- Airprint
- Scanning in Tiff, PDF, JPEG, XPS, FTP, SMB (in Black & White of Full Color)
- Built in OCR Scanning for Searchable PDF's
- Smar Thru Web Page for easy management of network & device settings
- **Dedicated Technical Support**
- Free delivery, setup and operator training of staff

\$9,245 Commercial List Price: <\$5,246> Less Municipality Discount

\$3,999 PURCHASE PRICE \$299.93

Sales Tax

\$4,298.93 TOTAL

Fair Market Value Lease Options:

36 Months: \$110.37 per month + sales tax 48 Months: \$93.98 per month + sales tax 60 Months: \$74.78 per month + sales tax

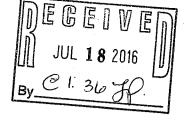
MAINTENANCE

"Copykit" Maintenance Agreement Includes All Parts, Labor, <u>Black & White Plus all Color Toner</u>, all Software Updates & On-Site Repairs For The Specified Monthly Volume of the Equipment.

In addition, this contact is flexible and can be adjusted at any time should your volume increase or decrease.

This agreement does <u>not</u> include paper \$57 per month includes 4,000 black & white pages and 300 color pages Additional black & white pages billed at .009 cents each Additional Color pages billed at 7cents each

MAINTENANCE <u>INCLUDES</u> SALES TAX & FREE DELIVERY OF ALL SUPPLIES





(805) 541-6482

DASTAL COPY, LP Fax: (805) 549-7584

Dear Darrell and Staff,

The following proposal, meets and exceeds all requirements requested the District. In addition, we have the most appropriate and cost-effective solution to the District's request to purchase a copier/printer unit. As, a copier dealership in San Luis Obispo county. Our local offering will include:

Regular equipment inspections and free toner delivery

Network integration and support for all your connected devices

Printing, Copying and Scanning

Extensive local inventory of parts and supplies

With a similar situation as yours, my references are:

Renee Samaniego Osborne Administrator San Simeon Community Services District Ph. (805) 927-4778

Cheryl J. Powers Director of Administration Atascadero Mutual Water Company Ph. (805) 464-5343

Jerry Gruber General Manager Cambria Community Service District Ph. (805) 927-6223

About Coastal Copy:

At Coastal Copy, we understand print environments. For more than forty years, Coastal Copy has been providing businesses with the expertise needed to decrease their total document production costs while providing solutions to also increase productivity and efficiency. Our Managed Print Services program can help you direct print output to the right device, ensuring the highest productivity and the lowest total cost of ownership.

We are a locally owned and operated copier dealership serving the tri-counties: San Luis Obispo, Santa Barbara, and Ventura. We provide document and image management products, services, support and supplies to customers within our markets.

Please feel free to contact me if you have any questions regarding the cost-effective solution proposed. I look forward to hearing from you soon.

Regards,

Rony Ruano Account Manager Coastal Copy, LP

Mobile: 805-455-7939 Direct: 805-722-1813 ruano@coastalcopy.com www.coastalcopy.com



(805) 541-6482

Fax: (805) 549-7584

July 13, 2016

San Miguel Community Service District 1150 Mission St. San Miguel, CA 93451

Proposal: Kyocera Taskalfa 3051Cl Color Imaging System

30ppm B&W, 30ppm Color

Includes: 1-Color Copier (3.5 GB RAM / 160 GB HDD)

1-Dual Scan Document Feeder (175 Sheets)

1-Stackless Duplex Unit (2-Sided)

2-Paper Drawers (500 Sheets Each up to 12X18)

1-Multi Purpose Tray (150 Sheets) 1-Fax System W/ Network Fax

1-Stand

1-Surge Protector

Delivery, Installation, and Operator Training Trade-in Credit for Toshiba e Studio 230

Sales Price

\$4,943

Purchase Option:

Sales Tax 7.5%

\$371

Total Purchase Price....

\$5,314

Full Comprehensive Service / Supply Agreement: \$155 Per Quarter

Billed Quarterly In Advance

Includes: 12,000 B & W Clicks Per Quarter, Overage @ \$0.01 Per Click

900 Color Clicks Per Quarter, Overage @ \$0.07 Per Click

All Service, Parts, Labor, Travel,

Toner, Drums & Remote Monitoring

Excludes: Paper & Staples

All Prices / Payments Subject to Local Tax

If you have any questions or need additional information please feel free to call me.

Thank You,

Rony Ruano



July 7, 2016

RE: Bid Proposal - New Copier/Printer

Dear Mr. Gentry,

Thank you for allowing us to participate in San Miguel Community Services District's Bid for a new Multi-Function Printer system. Select Business Systems has been in business for over 40 years and has been on the Central Coast for nearly 20-years.

Our office and warehouse is located in San Luis Obispo and have a fine team of professionals to service our valued client base.

I have included our Proposal for your review that reflects NJPA contract pricing. Please do not hesitate to call with any questions you may have.

Sincerely,

Ken Butcher

Senior Account Executive Select Business Systems ken@selectsharp.com C - 805-235-3405



San Miguel Community District Proposal

Bid Proposal to Replace Existing Multi-Function Printer/Copier

Sharp MX-3070 Networked Digital Color Multi-Function Printer

\$5,619.00 - Purchase Price - NJPA Contract Pricing \$421.42 - Sales Tax (Based on 7.5%)

\$6,040.42 - Total Investment

Includes:

30-Page Per Minute Color/B & W Output - Print or Copy Large 10.1" High Resolution Keyboard Full Size Retractable Keyboard USB Port - Upload and Download Files for Print or Review 1200 x 1200 DPI Resolution – Super High Quality Prints 500 GB Hard Drive 150-Sheet Single Pass Document Feeder – Can Scan Two-Sided Documents in a Single Pass Scan Speeds – 200 Images per Minute – B/W and Color Scans in TIFF, PDG, JPEG, XPS, FTB and SMB Two 550 Sheet Paper Drawers – Universal Drawers – 4" x 5" to 12" x 18" paper size capabilities 100-Sheet Bypass Super G3 Fax Expansion Kit Right-Side Exit Tray to Separate Faxes from Print or Copy Jobs **Fully Networked** Includes PCL 6, Adobe Postscript 3 - Fully Mac Compatible Remote Printing Capability - "Air-Print"



Service and Support Investment Evaluation

| Sharp | MX-3070 | Copier | /Printer |
|-------|---------|--------------------------|----------|
|-------|---------|--------------------------|----------|

SELECT Customer Care Program:

You will have a dedicated technical support staff that includes two IT professionals and 10 service technicians

4,000 Black/White Copies or Prints

Billed @ \$26.00 per month - Overage Billed @ \$0.0065

300 Color Copies or Prints

Billed @ \$19.50 per month - Overage Billed @ \$0.065

Includes all parts, labor, travel, preventative maintenance, supplies (excluding paper and staples), monthly inspections and the ability to modify contracted copies or prints at any time. Also includes replacement unit – if ever necessary. Any repeated occurrence (2 concurrent failures) the system will be replaced at no charge to San Miguel Community Services District.

Quarterly Reviews to insure quality performance

Installation, Setup and Delivery Included at NO CHARGE

All Training for Staff is included at NO CHARGE. Includes on-going training to staff members whenever needed.





July 7, 2016

ATTN: DARRELL W. GENTRY, GM

SAN MIGUEL COMMUNITY SERVICES DISTRICT

San Miguel, CA 93451

Darrell,

The copier proposal you requested is attached – both a "spec page" and Sales Order.

The proposed model meets or exceeds every single one of your bid specifications. I'll drop off a hard copy and brochure soon, but please note the following:

- 1) This machine takes advantage of the NJPA national pricing agreement for SHARP products. Your would be entitled to buy every product on the NJPA contract at substantial savings. For example, copier pricing on this agreement is about 50% below normal. I'll provide you with an NJPA catalog for your review, but I recommend you look at their website to see what kind of products are there.
- 2) I don't see anything on the specs about the old copier, but we would (no charge) be willing to dispose of it AND remove the hard drive if needed. If it has a hard drive, it's critical for security that it be either removed or erased.
- 3) The Maintenance Agreement portion is done exactly as you requested, but another option would be to eliminate the fixed monthly fee and simply "pay as you go." The reason for this is that when you have a month where your volume doesn't hit the monthly fee, you are STILL charged that fee. Paying "as you go" will save you money during some months.
- 4) The copier we've proposed is the newest series SHARP provides and this unit WON'T be a "demo, used or floor model" it will brand new out of the box!

Thanks again for the opportunity – and I'll drop off a hard copy of this real soon.

Respectfully,

Wayne Millheim

Encl: Spec Summary, Quote, brochure



SHARP:

July 7, 2016

Prepared for: Darrell W. Gentry, GM

SAN MIGUEL CSD

Sharp MX-3070N Color Digital Copy/Print/Scan/Fax

- 30 Page Per Minute Black and White & Color Copy/Print/Fax
- 1,200 X 1,200 dpi (resolution)
- Document Filing System with Image Preview
- Retractable Keyboard for data entry (naming files, faxing, etc.)
- Network Printing & Scanning (including Color scanning)
- Capable of controlling access to machine and/or color use
- Scans to: e-mail, desktop folder, server, fax, etc. (up to 41 images/minute)
- USB Thumb Drive for downloading/uploading files
- 100 Sheet Automatic Reversing Document Feeder (with electronic sorting)
- Remote printing available laptops, tablets, etc.
- Adobe Postscript 3 included for <u>MAC compatibility</u>
- FAX Kit plus 320-GB Standard Memory
- Overwriting of Hard Drive (up to 7X) & 256-Bit Encryption Standard
- End-of-Lease Hard Drive erasure (no charge)
- FREE recycling program for toner cartridge & waste
- Includes: delivery, setup, network hook-up & operator training

Purchase Option: \$5,265.75 + tax

Maintenance Agreement: includes all maintenance, labor, travel, parts & toner – monthly base of \$53.00/month includes up to 4.00 B/W copies & up to 300 Color copies. Additional copies billed at \$00.008/copy for B/W & \$00.07/copy for Color.

Prepared by: Wayne Millheim wayne@ultrex.net (cell 779-0362)



PRINT NAME:

SALES ORDER

712 Fiero Court #33 San Luis Obispo, CA 93401 (805) 783-1234 Fax (805)783-2987

| DATE | CUSTOMER # | SALES RI | ED | BRANCH | | | P.O. # | |
|-------------------------|---------------|---------------------|------------------|---------------------------------------|----------|-----------------------|---------------|--|
| July 7, 2016 | COSTONIER # | Wayne | | S.L.O. | | | ι π | |
| | LING ADDRESS | Wayne | SHIPPING ADDRESS | | | | | |
| Name: | | | Name: | San Miguel Cor | | | ices District | |
| Address: | | | Address: | | 0 Missi | | | |
| City/Zip: | | | City/Zip: | | iguel, C | | | |
| Attention: | | | Attention: | | ell Gent | | | |
| Phone: | | | Phone: | |)5-467-3 | • | | |
| Accts. Payable Contact: | | | Fax: | | 467-92 | | | |
| | | | | | | | | |
| Item | | Descri | ption | | | Qty. | Amount | |
| MX-3070N | Sharp M2 | X-3070N Color C | opier/Printer | /Scanner/Fax | | 1 | \$5,265.75 | |
| MX-DE25 | | Mobile Stand & | 2nd Paper Ti | ay | | 1 | \$0.00 | |
| MX-FX15 | | Fax | Kit | | | 1 | \$0.00 | |
| MX-TU16 | | Center E | xit Tray | | | 1 | \$0.00 | |
| | | Surge Protector | | | | | | |
| | * Service Aş | greement quantitie | es can be adju | usted on request | t | | | |
| , | ** INCLUDE: | S: delivery, set-up | , networking | & training at s | ite | | | |
| | *** INCLUDES: | removal/disposal | /hard drive r | emoval of old c | opier | | | |
| | Cons | umable mainten | ance: \$53.00 | /month | | | . , | |
| | 4,000 B & | & W copies with o | verages @\$ | 00.008/copy | | | | |
| | 300 Co | olor copies with o | verages @ \$0 | 00.07/copy | | | | |
| I.D.# | Model: | S/N: | | Meter: | K | | C | |
| TRADE IN EC | QUIPMENT | LEASE CONT | RACT Yes | s 🗌 No | Sub T | otal | \$5,265.75 | |
| MAKE: | Model: | NAME: | Tax 7 | | | 7.50% \$310.65 | | |
| SERIAL#: | | # OF MONTHS REM | MAINING: Ship | | | oping | | |
| METER: | | AMOUNT PER MO | NTH: | | Tot | tal | \$5,576.40 | |
| | | | | · · · · · · · · · · · · · · · · · · · | | | | |
| ACCEPTED BY: | | TITLE: | | | DAT | ГЕ: | | |
| | | ^^^_ | | | | | | |

TERMS: The equipment indicated above is sold under ULTREX standard terms which are (1) The Seller retains title to all equipment and supplies (subject of this agreement) until price is paid in full. (2) in the event the Buyer makes default in payment the Buyer will be liable for the payment of any legal fees or other costs incurred in any action to collect this debt. WARRANTY: All items carry a 30 day manufacturers warranty unless specified "As Is". ULTREX will not be responsible for any damages caused by the abuse or misuse of the equipment in any way that is not intended or supported by the manufacturer. RETURNS: No items may be returned without prior approval of ULTREX. Only new and unopened items will be considered for return within thirty days of delivery and will carry a 20% restocking fee. Special Order items can not be returned. REQUIREMENTS: Customer agrees to provide minimum space requirements and proper electrical power specified for equipment. INSTALLATION: Delivery and installation are not included in the sale of any items unless specifically noted. Delivery charges vary depending on distance of delivery address. Basic network installation allows up to four work stations to be set up and includes four additional hours of follow up within the first month of set up if needed.



AYES:

RESOLUTION NO. 2016-24

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE SAN MIGUEL COMMUNITY SERVICES DISTRICT APPROVING PURCHASE OF NEW COPIER/PRINTER MACHINE USING FY 201617 BUDGET ALLOCATION FROM FUND 10 ADMINISTRATIVE ACCOUNT

WHEREAS, the Board of Directors of the San Miguel Community Services District ("District") recognizes a need to provide District operational equipment in a manner that is cost effective, and

WHEREAS, the Board of Directors reaffirms a Finance & Budget Committee recommendation to approve the purchase of new copier/printer machine to replace any existing copier/printer that has reached its end-of-life cycle and operating efficiency, and

WHEREAS, the Board of Directors has determined that the bidding process resulted in highly competitive quotes that met all District bid specifications, after reviewing the staff analysis and all provided information that purchase of a replacement is the most efficient cost to obtain state of the art equipment.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the San Miguel Community Services District authorizes the expenditure as follows:

• To acquire a Samsung copier/printer from Chaparral Business Machines as the lowest, qualified low bidder submitted at a not-to-exceed cost of \$4,982.93 including first year of annual maintenance fees of \$684 and to use FY 2016-17 Budget, Fund 10 funds for said purchase.

PASSED AND ADOPTED by the Board of Directors of the San Miguel Community Services District at a regular meeting held on this 29th day of July, 2016, by the following roll call vote:

| NOES: ABSTAIN: ABSENT: | |
|------------------------------|--|
| | |
| | John Green, President |
| | San Miguel Community Services District |
| | Board of Directors |

(continued on next page)

| ATTEST: | APPROVED AS TO FORM: | | | |
|---|-----------------------------|--|--|--|
| Darrell W. Gentry, General Manager and Secretary to the Board | Doug White, General Counsel | | | |



San Miguel Community Services District Board of Directors

Staff Report

July 29, 2016 <u>AGENDA ITEM: X. 20</u>

SUBJECT: Review and Discuss approving **Resolution No. 2016-25** accepting and approving the Independent Auditor's report and Financial Statements for FY 2014-15

STAFF RECOMMENDATION:

Approve **Resolution No. 2016-25** accepting and approving the Independent Auditor's report and Financial Statements for FY 2014-15.

BACKGROUND:

Crosby Company was hired, for a 3-year contract term, as the District's Independent Auditor to prepare annual audit report and financial statements for FY 2014-15. There have been significant delays for Crosby Company's work and completion of this fiscal year's audit. These are extraordinary but there are no unusual activities or financial statement in District accounting or cash accounts to report by the Auditor.

The Board may elect to secure a more acceptable contract commitment from Crosby Company in the completion of the FY 2015-16 and FY 2016-17 independent audits, so that there is no unacceptable or significant delay for these reports.

The Independent Auditor's statement and notes about District financial conditions and practices are listed in the Audit Report. The Independent Auditor has provided his independent statement of the District FY 2014-15 financial conditions. That statement is included with the attached Audit Report.

FISCAL IMPACT:

Acceptance of this report by the Board will result in a payment for services rendered. The contract terms were \$7,800 per year for preparation of annual audit report and independent financial statements. The fiscal budget as adopted for FY 2015-16 includes a line item for this payment.

STAFF RECOMMENDATION:

The Board should approve the attached Resolution that accepts and approves the FY 2014-15 Independent Audit Report and authorize the filing of the report to the State and County of San Luis Obispo County Clerk's office.

| PREPARED Darrell W. G | |
|--------------------------|--|
| General Mana | ager |
| Attachments: | |
| | FY 2014-15 Independent Auditor's Report of District Financial Statements |



RESOLUTION NO. 2016-25

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE SAN MIGUEL COMMUNITY SERVICES DISTRICT ACCEPTING AND APPROVING THE INDEPENDENT AUDITOR REPORT ON DISTRICT'S FY 2014-15 FINANCIAL STATEMENTS

WHEREAS, the San Miguel Community Services District ("District") is a community services district duly formed under California Government Code §61000 et. seq. to provide community services within the District's service area, including water, lighting, solid waste, sewer and fire protection services; and

WHEREAS, Government Code §61110 et. seq. establishes procedures for the adoption of budgets for community services districts and financial accounting and cash accounts in accordance with generally accepted governmental accounting standards and practices; and

WHEREAS, the Board of Directors ("Directors") of the District has reviewed and accepted the Independent Auditor's Report on District Financial Statements.

| approves the Independent Auditor's Report for District. The Directors hereby authorize the appropriate County and State offices. | | nt of the |
|--|---|-------------|
| On the motion of Director, Sethe following roll call vote: | econded by Director | _and on |
| AYES: NOES: ABSENT: ABSTAINING: | | |
| The foregoing Resolution is hereby passed and | adopted this 29th day of July, 2016. | |
| | John Green, Board President San Miguel Community Services Di | — strict |
| ATTEST: | APPROVED AS TO FORM: | |
| Darrell W. Gentry, General Manager and Secretary to the Board of Directors | Doug White, District General Couns | <u> </u> |

SAN MIGUEL **COMMUNITY SERVICES DISTRICT** Independent Auditor's Repor Financial Statements For the Year Ended June 30, 2015

INDEPENDENT AUDITOR'S REPORT AND FINANCIAL STATEMENTS For the Year Ended June 30, 2015

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Independent Auditor's Report

To the Management of San Miguel Community Services District San Miguel, California 93451

Report on the Financial Statements

I have audited the accompanying financial statements of the San Miguel Community Services District (SMCSD), as of and for the year ended June 30, 2015, and the related notes to the financial statements, which collectively comprise the SMCSD's basic financial statements as listed in the table of contents.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility

My responsibility is to express an opinion on these financial statements based on my audit. I conducted my audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States of America. Those standards require that I plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, I express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

I believe that the audit evidence I have obtained is sufficient and appropriate to provide a basis for my opinion.

Opinion

In my opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the District, as of June 30, 2015, and the respective changes in financial position and cash flows thereof for the years then ended in accordance with accounting principles generally accepted in the United States of America.

INDEPENDENT AUDITOR'S REPORT (Continued)

Emphasis of Matter *Implementation of New Accounting Standards*

As disclosed in Note 1 to the financial statements, the District was unable to implement GASB Statement No. 68, Accounting and Financial Reporting for Pensions – an amendment of GASB Statement No. 27, and GASB Statement No. 71, Pension Transition for Contributions Made Subsequent to the Measurement Date – an amendment of GASB Statement No. 68, during the fiscal year 2015.

Other Matters Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis, and budgetary comparison information listed in the table of contents be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. I have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge I obtained during my audit of the basic financial statements. I do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

Other Supplemental Information

My audit was conducted for the purpose of forming an opinion on the financial statements that collectively comprise the San Miguel Community Services District basic financial statements. The combining financial statement schedules listed in the table of contents are presented for the purposes of additional analysis and are not a required part of the basic financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the financial statements. The information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In my opinion, the information is fairly stated in all material respects in relation to the financial statements as a whole.

CROSBY COMPANY
Certified Public Accountant
San Luis Obispo, California

STATEMENT OF NET POSITION June 30, 2015

| | Primary Government | | | | | |
|--|--|--|--|--|--|--|
| | Trimary Government | | | | | |
| ASSETS | Governmental Business-type | | | | | |
| Cumanhacach | Activities Activities Totals | | | | | |
| Current assets Cash and cash equivalents | C 507 405 C 4 040 400 | | | | | |
| Accounts receivable | \$ 567,495 \$ 1,219,186 \$ 1,786,681 | | | | | |
| Prepaid expenses | 40,377 40,377 40,377 1,096 | | | | | |
| Amounts due from other funds | 186,641 186,641 | | | | | |
| Total current assets | 755,232 1,259,563 2,014,795 | | | | | |
| Non-current assets | | | | | | |
| Capital assets: | | | | | | |
| Land and construction in progress | 81,304 395,650 476,954 | | | | | |
| Plant and equipment | 1,621,797 7,888,723 9,510,520 | | | | | |
| Less accumulated depreciation | (1,126,295) (2,527,937) (3,654,232) | | | | | |
| Total non-current assets | 576,806 5,756,436 6,333,242 | | | | | |
| Other assets | | | | | | |
| Note receivable-net allowance | 2,893 11,569 14,462 | | | | | |
| Total other assets | 2,893 11,569 14,462 2,893 11,569 | | | | | |
| | 7.1,102 | | | | | |
| Total assets | \$ 1,334,931 \$ 7,027,568 \$ 8,362,499 | | | | | |
| LIABILITIES | | | | | | |
| Current liabilities | | | | | | |
| Accounts payable | \$ 5,236 \$ 21,687 \$ 26,923 | | | | | |
| Accrued expenses | 6,264 32,820 39,084 | | | | | |
| Accrued vacation payable | 2,115 13,618 15,733 | | | | | |
| Deposits | 2,000 14,175 16,175 | | | | | |
| Amounts due to other funds | 186,641 186,641 | | | | | |
| Current portion of long-term debt Total current liabilities | 33,774 82,322 116,096 | | | | | |
| Total current habilities | 49,389 351,263 400,652 | | | | | |
| Noncurrent liabilities | | | | | | |
| Long-term debt | 35,323 1,698,508 1,733,831 | | | | | |
| Total noncurrent liabilities | 35,323 1,698,508 1,733,831 | | | | | |
| Total liabilities | \$ 84,712 \$ 2,049,771 \$ 2,134,483 | | | | | |
| NET POSITION | | | | | | |
| Invested in capital assets-net of related debt | \$ 507,709 \$ 3,975,606 \$ 4,483,315 | | | | | |
| Unrestricted | 742,510 1,002,191 1,744,701 | | | | | |
| | | | | | | |
| Total net position | \$ 1,250,219 \$ 4,977,797 \$ 6,228,016 | | | | | |
| | | | | | | |

For the Year Ended June 30, 2015 STATEMENT OF ACTIVITIES

Program Revenues

Net (Expense) Revenue and Change in Net Assets Primary Government

Primary government: Functions/Programs

General government Public safety - fire Governmental activities:

Total governmental activities

Business-type activities:

Sanitary Water Total business-type activities

Total primary government

| | Totals | (47,061) | (198,979) | (246,040) | 391,455 | 170 | 391,625 | 145 585 | 20,0 | | 486,945 | 4,133 | 4,021 | 8,870 | 0 | 503,808 | 649,554 |
|-------------------------|---------------|-------------|-----------|---|--|---------|-----------|--------------|---------|-----------------------------|---|---------------------------------|-------------------|----------------------|------------------|--|--|
| | | ↔ | | | MANAGEMENT AND | | | | | | | | Annanan essa | | | - | 00000000000000000000000000000000000000 |
| Rucinace-fund | Activities | | | *************************************** | \$ 391,455 | 170 | 391,625 | 391 625 | | | 151,338 | | 2,659 | | 1 0 0 | 198,881 | 545,622 |
| Governmental | Activities | \$ (47,061) | (198,979) | (246,040) | | | | (246.040) | (0.010) | | 335,607 | 4,133 | 1,362 | 8,870 | 0000 | 248,872 | 103,932 |
| | 10 | 1 | | | | | | · . | 1 | | X | | | | Name of the last | | |
| Operating Grants and | Contributions | • | | • | 187,144 | | 187,144 | ▶ 187.144 | | | rposes | | | | 9 | lansiers | |
| O @ | 000 | ↔ | | | | | | 69 | | 7 | ral pu | | | | (| <u>g</u> | ţ |
| Charges for | Services | · + | 120,233 | 120,233 | 586,642 | 551,380 | 1,138,022 | \$ 1.258.255 | П | .s | Property taxes, levied for general purposes | Assessments and connection fees | ЭГ | come | | Total gerielal revenues, investinent and transfers | Change in net assets |
| < | Expenses | \$ 47,061 | 319,212 | 366,273 | 382,331 | 551,210 | 933,541 | \$ 1,299,814 | 11 | General revenues: Taxes: | Property taxe | Assessments and | Investment income | Miscellaneous income | | lotal general revi | O |

Net position - beginning

Net position - ending

| - | | |
|---|----------------------|--------------|
| | 649,554 5,578,462 | \$ 6,228,016 |
| | | |
| | 545,622 4,432,175 | 4,977,797 |
| | | ₩. |
| | | |
| | 103,932 1,146,287 | 1,250,219 |
| | | ↔ |
| | | |
| | | |

The accompanying notes are an integral part of the financial statements.

BALANCE SHEET Governmental Funds June 30, 2015

| ASSETS | (| General <u>Fund</u> |
|---|--|--------------------------------------|
| Cash and cash equivalents Prepaid expense Note receivable-net allowance Amounts due from other funds | \$ | 567,495 1,096 2,893 186,641 |
| Total assets | \$ | 758,125 |
| LIABILITIES AND FUND BALANCES | Applicant times of the control of th | |
| Liabilities: Accounts payable Accrued expenses Accrued vacation payable Refundable deposits Total liabilities | \$ | 5,236 6,264 2,115 2,000 |
| Fund balances: Nonspendable Assigned | | 1,096 741,414 |
| Total fund balances | \$ | 742,510 |
| Total liabilities and fund balances | \$ | 758,125 |

RECONCILIATION OF THE GOVERNMENTAL FUNDS BALANCE SHEET TO THE STATEMENT OF NET POSITION

June 30, 2015

| Total fund balances - government funds | \$ 742,510 |
|--|---|
| Amounts reported for governmental activities in the statement of net position are different because: | |
| Capital assets used in governmental activities are not financial resources and therefore are not reported in the funds. These assets consist of: | |
| Land and construction in progress Plant and equipment Less: accumulated depreciation Total capital assets, net of depreciation | 81,304 1,621,797 (1,126,295) 576,806 |
| Long-term liabilities and accrued interest payable have not been included in governmental funds activity: | |
| Notes payable Total liabilities | (69,097) (69,097) |
| Net position of governmental activities | \$ 1,250,219 |

STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES Governmental Funds For the Year Ended June 30, 2015

General

| Revenues: | | Fund |
|--|-------------------|---------|
| Property taxes | \$ | 335,607 |
| Service charges and fees | | 120,233 |
| Public facilities fees and assessments | | 4,133 |
| Investment income | | 1,362 |
| Miscellaneous income | | 8,870 |
| Total revenues | mento consecutado | 470,205 |
| Expenditures: | | |
| Administration | | 4,768 |
| Fire department | | 246,368 |
| Street lighting | | 40,435 |
| Capital outlay | | 54,166 |
| Debt service | | |
| Principal | | 32,667 |
| Interest | | 4,648 |
| Total expenditures | | 383,052 |
| Excess of revenue over expenditures | | 87,153 |
| Fund balance at beginning of year | | 655,357 |
| Fund balance at end of year | \$ | 742,510 |
| | | |

RECONCILIATION OF THE STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES OF GOVERNMENTAL FUNDS TO THE STATEMENT OF ACTIVITIES

For the Year Ended June 30, 2015

| Net Change in Governmental Fund Balances | \$ 87,153 |
|---|---------------|
| Governmental funds report capital outlays as expenditures. However, in the statement of activities, the cost of those assets are allocated over their estimated useful lives and expensed as depreciation expense. This is the amount of additional capital assets included in the | |
| current year statement of net position. | 54,164 |
| In the statement of activities the cost of capital outlay is allocated over their useful lives and reported as depreciation expense. | (70,053) |
| Contract payable proceeds provide current financial resources to government funds, but issuing debt increases long-term liabilities in the statement of net assets. Repayment of prinicpal is an expenditure in the governmental funds, but the repayment reduces long-term liabilities in the statement of net asset. This is the amount by which proceeds | |
| exceeded repayments. | 32,667 |
| Some expenses reported in the statement of activities do not require the use of current financial resources and therefore | |
| are not reported as expenditures in governmental funds. | 1 |
| Change in Net Position of Governmental Activities | \$ 103,932 |
| | |

STATEMENT OF NET POSITION Proprietary Funds June 30, 2015

| ASSETS | |
|---|--|
| Current assets: Cash and cash equivalents Accounts receivable Note receivable-net allowance | \$ 1,219,186 40,377 11,569 |
| Total current assets | 1,271,132 |
| Noncurrent assets: Capital assets: Land and construction in progress Plant and equipment Less: accumulated depreciation | 395,650 7,888,723 (2,527,937) |
| Total noncurrent assets | 5,756,436 |
| Total assets | \$ 7,027,568 |
| LIABILITIES | |
| Current liabilities: Accounts payable Accrued expenses Accrued vacation payable Deposits Amounts due to other funds | \$ 21,687 32,820 13,618 14,175 186,641 |
| Total current liabilities | 268,941 |
| Noncurrent liabilities: Notes payable Bonds payable | 421,407 1,359,423 |
| Total noncurrent liabilities | 1,780,830 |
| Total liabilities | 2,049,771 |
| NET POSITION | |
| Invested in capital assets-net of related debt Unrestricted | 3,975,606 1,002,191 |
| Total net position | \$ 4,977,797 |

STATEMENT OF REVENUES, EXPENSES AND CHANGES IN NET POSITION
Proprietary Funds
For the Year Ended June 30, 2015

| Operating revenues: | |
|---|--------------|
| Utility sales | \$ 643,501 |
| Service charges and fees | 494,521 |
| Total revenues | 1,138,022 |
| Operating expenses: | |
| Salaries and wages | 218,728 |
| Payroll taxes and benefits | 49,473 |
| Contract labor | 11,598 |
| Insurance | 13,035 |
| Maintenance and repairs | 88,854 |
| Miscellaneous | 12,367 |
| Office supplies and expense | 6,822 |
| Professional services | 67,915 |
| Operating supplies | 48,719 |
| Permits and fees | 39,203 |
| Communications | 6,022 |
| Employee travel and trainining | 1,507 |
| Utilities | 90,264 |
| General and administrative overhead | 6,708 |
| Depreciation | 195,031 |
| Total expenses | 856,246 |
| Net operating loss | 281,776 |
| Non-operating revenues (expenses): | |
| Property taxes | 151,338 |
| Investment income | 2,659 |
| Grants | 187,144 |
| Interest expense | (77,295) |
| Total non-operating revenues (expenses) | 263,846 |
| | · |
| Change in net position | 545,622 |
| | |
| Net position at beginning of year | 4,432,175 |
| | |
| Net position at end of year | \$ 4,977,797 |
| | |
| | |

STATEMENT OF CASH FLOWS
Proprietary Funds
For the Year Ended June 30, 2015

| Cash flows from operating activities: | | |
|--|--|------------------|
| Cash received from operating revenue | \$ | 1,190,995 |
| Payment of employees | | (215,409) |
| Other payments | - | (381,100) |
| Net cash provided by operating activities | | 594,486 |
| Cash flows from non-capital financing activities: | | |
| Property taxes | THE PROPERTY OF THE PROPERTY O | 151,338 |
| Amounts due to other funds | | (6,568) |
| Net cash provided by non-capital financing activities | | 144,770 |
| Cash flows from capital and related financing activities: | | |
| Purchases of capital assets | | (291,373) |
| Principal paid on capital debt | a de la constante de la consta | (85,631) |
| Grant income | | 187,144 |
| Interest paid on capital debt | | (77,295) |
| Net cash used by capital and related financing activities | | (267,155) |
| Cash flows from investing activities: | | |
| Interest on investments | | 2,659 |
| Not each provided by investing activities | | |
| Net cash provided by investing activities | | 2,659 |
| Net change in cash | | 474,760 |
| Cash and cash equivalents-beginning | | 744,426 |
| Cash and cash equivalents-end | \$ | 1,219,186 |
| Reconciliation of operating loss to net cash provided by | | |
| operating activities: | | |
| Operating income | \$ | 281,776 |
| Adjustments to reconcile operating income to net cash provided | | |
| by operating activities: | | |
| Depreciation | | 195,031 |
| Net changes in assets and liabilities: Accounts receivable | | |
| Prepaid expenses | | 53,569 |
| Note receivable | | 24,702 |
| Accounts payable | | 17,355 20,399 |
| Accrued expenses | | (2,067) |
| Vacations payable | ME SERVICE SER | 3,319 |
| Deposits | | 402 |
| Net cash used by operating activities | 6 | E04 400 |
| and any operating activities | \$ | 594,486 |
| | | |

NOTES TO THE FINANCIAL STATEMENTS
June 30, 2015

NOTE 1: ORGANIZATION

The San Miguel Community Services District (District) is a multi-purpose special district established on February 1, 2000, by the consolidation of the San Miguel Fire Protection District, which was established in 1941, the Water Works District #1, and the San Miguel Lighting District. The San Miguel Sanitation District was dissolved in April 2001 and incorporated into the San Miguel Community Services District. The District is a political subdivision of the State of California and operates under a Board of Directors - Manager form of government. The District provides fire protection, street lighting, water, wastewater, solid waste, and general administrative services.

There are no component units included in this report which meet the criteria of Governmental Accounting Standards Board (GASB) Statement No. 14, The Financial Reporting Entity as amended by GASB Statement No. 39.

Management was unable to implement the required GASB Statement No. 68 during the fiscal year 2015. The pension information was not timely received by the District to make the required adjustments.

NOTE 2: SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

Government-Wide and Fund Financial Statements

The government-wide financial statements (i.e., the statement of net assets and the statement of changes in net assets) report information on all of the non-fiduciary activities of the primary government.

Funds Accounting

The accounts of the District are organized into funds and account groups, each of which is considered to be a separate accounting entity. The major fund categories are:

Governmental Fund Types

Governmental funds use the current financial resources measurement focus. Only current assets and current liabilities are generally included on their balance sheets. Their operating statements present sources and uses of available resources during a given period.

Proprietary Fund Types

Proprietary funds use the economic resources measurement focus. The accounting objectives are a determination of net income, financial position, and cash flows. All assets and liabilities associated with a proprietary fund's activities are included on the balance sheet.

NOTES TO THE FINANCIAL STATEMENTS
June 30, 2015

NOTE 2: SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)

Measurement Focus, Basis of Accounting, and Financial Statement Presentation

The government-wide financial statements are reported using the economic resources measurement focus and the accrual basis of accounting. Revenues are recorded when earned and expenses are recorded when a liability is incurred, regardless of the timing of related cash flows. Grants and similar items are recognized as revenue as soon as all eligibility requirements imposed by the provider have been met.

The governmental fund financial statements are reported using the current financial resources measurement focus and the modified accrual basis of accounting. Revenues are recognized as soon as they are both measurable and available. Interest income and various intergovernmental revenues comprise the significant revenues susceptible to accrual.

The accrual basis of accounting is utilized by the proprietary fund financial statements, where revenues are recognized when earned and expenses recognized when incurred.

Restricted Assets

These assets consist of cash and cash equivalents for water customer deposits and for administration, capital projects funds and parks and recreation deposits related to future services and capital projects.

Interfund Transactions

During the course of normal operations, the District has numerous transactions between funds. Interfund transactions are generally classified as operating transfers and are reported as "Other Financing Sources and Uses" in governmental funds, as "Operating Transfers In" by the recipient fund, and "Operating Transfers Out" by the disbursing fund.

On the governmental funds balance sheet, receivables and payables resulting form short-term interfund loans are classified as "interfund loan receivables/payables." These amounts are eliminated on the statement of net assets.

Estimates

The preparation of financial statements in conformity with U.S. generally accepted accounting principles require management to make estimates and assumptions that affect certain reported amounts and disclosures. Accordingly, actual results could differ from those estimates.

Encumbrances

Encumbrance accounting is used for the General Fund. Encumbrances are recorded when purchase orders are issued but are not considered expenditures until liabilities for payments are incurred. Encumbrances are no longer reported as a separate fund balance category on the balance sheet. Encumbrances do not lapse at the close of the fiscal year but are carried forward until liquidated.

NOTES TO THE FINANCIAL STATEMENTS
June 30, 2015

NOTE 2: SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)

Cash and Cash Equivalents

For purposes of the statement of cash flows, the District considers all highly liquid investments including money market accounts to be cash and cash equivalents.

Accounts Receivable

District water and sewer charges are billed monthly. Management has determined that an allowance for doubtful accounts is zero because of the District's credit policies and prior collection experience.

Prepaid Expenses

Payments made to vendors for services that will benefit periods beyond June 30, 2015, are recorded as prepaid expenses.

Note Receivable

A note receivable, totaling \$43,464, was recorded for amounts owed to the District from a former employee. At June 30, 2015 the outstanding balance of this note was \$14,462 (\$36,154 for the note less an estimated allowance for doubtful accounts of \$21,692).

Property, Plant and Equipment

General capital assets generally result from expenditures in governmental funds. These assets are reported in the governmental activities column of the government-wide statement of net assets but are not reported in the fund financial statements.

All capital assets are valued at historical cost or estimated historical cost, if actual costs are not available. Donated fixed assets are stated at their fair market value on the date donated. The District currently maintains a capitalization threshold of \$5,000. Improvements are capitalized and the cost of normal maintenance and repairs that do not add to the value of the net asset or materially extend the asset's life are not. Depreciation recorded over the useful life of the asset using the straight-line method.

Compensated Absences

The accrual for vacation time earned but not taken by staff employees was calculated based on actual vacation days and applied to the individual employees' hourly rate.

Property Taxes

The County of San Luis Obispo bills and collects property taxes for the District. The County charges the District for these services. Tax revenues are recognized by the District in the year levied.

NOTES TO THE FINANCIAL STATEMENTS
June 30, 2015

NOTE 2: SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)

Concentrations

The District will provide water services to customers located in the County of San Luis Obispo. Consequently, its ability to collect amounts due from customers may be affected by economic fluctuations, within this region and within the State of California as a whole.

Intergovernmental Revenues

For governmental funds, intergovernmental revenues, such as contributions awarded on a non-reimbursement basis, are recorded as receivables and revenues when measurable and available.

Operating and Non-Operating Revenue

Revenue is considered operating revenue if it is related to providing services that are for sanitary or water. All other income is non-operating revenue.

Fund Balances

Fund balance can now be displayed in the following classifications depicting the relative strength of the spending constraints placed on the purposes for which resources can be used:

- <u>Non-spendable fund balance</u> amounts that are not in a spendable form are required to be maintained intact.
- Restricted fund balance amounts constrained to specific purposes by their providers, through constitutional provisions, or by enabling legislation.
- <u>Committed fund balance</u> amounts constrained to specific purposes by a government itself, using
 its highest level of decision-making authority; to be reported as committed, amounts cannot be
 used for any other purpose unless the government takes the same highest-level action to remove
 or change the constraint.
- Assigned fund balance amounts a government intends to use for a specific purpose; intent can
 be expressed by the governing body or by an official or body to which the governing body
 delegates the authority.
- <u>Unassigned fund balance</u> amounts that have no specific restrictions, commitments or assignments.

If restricted and unrestricted assets are available for the same purpose, the restricted assets will be used before unrestricted assets.

Net Position

Net position represents the difference between assets and liabilities in the statement of net position. Net position invested in capital assets are reduced by the outstanding balances of any borrowing used for the acquisition, construction or improvement of those assets. Net position is reported as restricted when there are legal limitations imposed on their use by external restrictions by creditors, grantors, laws or regulations of other governments.

NOTES TO THE FINANCIAL STATEMENTS
June 30, 2015

NOTE 3: CASH AND CASH EQUIVALENTS

The District follows the practice of pooling cash, cash equivalents and investments of all funds.

Interest income earned on pooled cash, cash equivalents and investments is allocated to the various funds based on the cash balances. Interest income from cash, cash equivalents and investments with fiscal agents is credited directly to the related fund.

The values of cash and investments at June 30, 2015 are summarized as follows:

| Demand deposits | \$ | 1,640,372 |
|-------------------------------------|-----|-----------|
| Cash and investments with: | | , , |
| County of San Luis Obispo | | 9,484 |
| Local Agency Investment Fund (LAIF) | | 136,825 |
| | | |
| Total cash and investments | \$_ | 1,786,681 |

The California Government Code requires California banks and savings and loan associations to secure a district's deposits by pledging government securities as collateral. The market value of pledged securities must equal at least 110% of a district's deposits. California law also allows financial institutions to secure district deposits by pledging first trust deed mortgage notes having a value of 150% of a district's total deposits. The District may waive collateral requirements for deposits which are fully insured up to \$250,000 by the Federal Deposit Insurance Corporation (FDIC).

Credit Risk, Carrying Amount, and Market Value

Cash is classified in three categories of credit risk as follows:

Category 1 - insured or collateralized with securities held by the entity or by its agent in the entity's name;

Category 2 - collateralized with securities held by the pledging financial institution's trust department or agent in the entity's name; and

Category 3 - uncollateralized.

Investments in pools managed by other governments/(LAIF) or in mutual funds are not required to be categorized.

At June 30, 2015, the carrying amount of the District's cash deposits was \$1,640,372. The bank's balance was \$1,648,944. This difference is due to the normal deposits in transit and outstanding checks. District cash deposits by category as of June 30, 2015, are as follows:

| | 1 | Category <u>2</u> | <u>3</u> | Bank <u>Balance</u> | Carrying <u>Amount</u> |
|---------------|-----------------|----------------------|-----------|------------------------|---------------------------|
| Bank accounts | \$ 1,648,944 | \$ -0- | \$ -0- | \$ 1,648,944 | \$ 1,640,372 |

NOTES TO THE FINANCIAL STATEMENTS
June 30, 2015

NOTE 4: PROPERTY, PLANT AND EQUIPMENT

A summary of fixed assets by major classifications is as follows:

| Governmental activities: | Baland June 30, 2 | _ | Additions | | classify/ eletions | | Balance June 30, 2015 |
|---|----------------------|-------------------------|----------------------------------|----|-----------------------|-----|---------------------------------------|
| Non-depreciable capital assets Land Construction in progress | | 6,926 \$ 4,378 | - | \$ | - | \$ | 76,926 4,378 |
| Total non-depreciable capital Assets | 8: | 1,304 | | 1 | | - | 81304 |
| Depreciable capital assets Buildings and improvements Equipment | | 3,994 1,017_ | 54,164 | | (9,931) (10,447) | | 467,063 1,154,734 |
| Total depreciable capital assets Less accumulated depreciation Net depreciable capital assets | (1,076 | 3,011 ,620) 1,391 | 54,164 (70,053) (15,889) | | (20,378) 20,378 | - | 1,621,797 (1,126,295) 495,502 |
| Net capital assets | \$592 | 2,695 \$_ | (15,889) | \$ | - | \$ | 576,806 |
| Business-type activities: Non-depreciable capital assets | Sir | | | | | | |
| Land Construction in progress | | 1,774 \$ 9,218_ | - 264,658 | \$ | _ | \$ | 61,774 333,876 |
| Total non-depreciable capital Assets | 130 | 0,992_ | 264,658 | | | | 395,650 |
| Depreciable capital assets Buildings and improvements Equipment | | 1,679 0,330_ | 26,714 | | | - | 7,551,679 337,044 |
| Total depreciable capital assets Less accumulated depreciation Net depreciable capital assets | (2,332 | 2,009 ,907) 9,102 | 26,714 (195,030) (168,316) | | | | 7,888,723 (2,527,937) 5,360,786 |
| Net capital assets | \$5,660 | 0,094 \$ | 96,342 | \$ | ero | \$_ | 5,756,436 |

Depreciation expense for all funds was \$265,083 for the year ended June 30, 2015.

NOTES TO THE FINANCIAL STATEMENTS
June 30, 2015

NOTE 5: LONG-TERM DEBT

Long term debt consisted of the following:

Note Payable:

Wells Fargo Equipment Finance, Inc. note payable totaling \$262,367 was issued on November 1, 2009 for the purchase of a fire engine. The terms of the note were for two annual payments of \$59,224 and five annual payments of \$36,942, commencing November 1, 2010, with an interest rate of 4.7%, due November 1, 2016. At June 30, 2015, the contract payable principal balance outstanding was \$69,097. The required note principal and interest payments are as follows:

| Fiscal Year Ending | | | | | |
|--------------------|-----|------------------|-------------------|-----|------------------|
| June 30, | | Principal | Interest | | Total |
| 2016 2017 | \$ | 33,774 35,323 | \$ 3,168 1,619 | | 36,942 36,942 |
| Totals | \$_ | 69,097 | \$ 4,787 | \$_ | 73,884 |

Note Payable:

State of California note payable totaling \$969,969 was issued on October, 1994, payable in semiannual payments of \$24,486 with an interest rate at 2.955%, due April 1, 2025. At June 30, 2015, the note payable principal balance outstanding was \$421,407. The required note principal and interest payments are as follows:

| Fiscal Year Ending June 30, | | Principal | | Interest | - | Total |
|-----------------------------|------|-----------|---|----------|----|---------|
| 2016 | \$ | 36,763 | \$ | 12,208 | \$ | 48,971 |
| 2017 | | 37,905 | | 11,066 | | 48,971 |
| 2018 | | 39,010 | | 9,961 | | 48,971 |
| 2019 | | 40,172 | | 8,800 | | 48,972 |
| 2020 | | 41,353 | | 7,619 | | 48,972 |
| 2021-2025 | | 226,204 | *************************************** | 18,787 | | 244,991 |
| | | | | | | |
| Totals | \$ _ | 421,407 | \$ | 68,441 | \$ | 489,848 |

NOTES TO THE FINANCIAL STATEMENTS
June 30, 2015

NOTE 5: LONG-TERM DEBT (continued)

Certificate of Participation Bonds

United States Department of Agriculture Certificate of Participation Bonds totaling \$1,250,000 were issued on August 1, 2008, payable in semiannual payments, with an interest rate at 4.375%, due August 1, 2048. At June 30, 2015, the bonds principal balance outstanding was \$1,169,423. The required bond principal and interest payments are as follows:

| Fiscal Year Endin | g | | |
|-------------------|-------------|---------------|--------------|
| June 30, | Principal | Interest | Total |
| | | | |
| 2016 | 15,559 | 50,822 | 66,381 |
| 2017 | 16,24 | 50,126 | 66,366 |
| 2018 | 16,95 | 49,400 | 66,350 |
| 2019 | 17,69 | 48,642 | 66,334 |
| 2020 | 18,46 | 47,852 | 66,318 |
| 2021-2025 | 105,17 | 226,128 | 331,306 |
| 2026-2030 | 130,28 | 200,468 | 330,757 |
| 2031-2035 | 161,39 | 168,681 | 330,076 |
| 2036-2040 | 199,92 | 129,306 | 329,234 |
| 2041-2045 | 247,66 | 80,529 | 328,189 |
| 2046-2050 | 240,06 | 21,568 | 261,634 |
| | | | |
| Totals | \$ 1,169,42 | 3 \$1,073,522 | \$ 2,242,945 |

Bonds Payable:

Wastewater Series B Bonds totaling \$594,977 were issued on June 16, 1994, with a final payment due September 2, 2019. Interest is variable ranging from 6.75% to 6.85% on the remaining payments. At June 30, 2015, the bond principal balance outstanding was \$190,000. The required note principal and interest payments are as follows:

| | ar Ending | | | | |
|--------|-----------|----|---------|--------------|---------------|
| June | e 30, | Pr | incipal | Interest | Total |
| 20 | 016 | \$ | 30,000 | \$ 11,935 | \$ 41,935 |
| 20 |)17 | | 35,000 | 9,733 | 44,733 |
| 20 |)18 | | 40,000 | 7,182 | 47,182 |
| 20 |)19 | | 40,000 | 4,453 | 44,453 |
| 20 |)20 | | 45,000 | 1,541 | 46,541 |
| Totals | ; | \$ | 190,000 | \$ 34,844 | \$ 224,844 |

NOTES TO THE FINANCIAL STATEMENTS June 30, 2015

NOTE 5: LONG-TERM DEBT (continued)

Changes in long-term liabilities

The following is a summary of long-term liabilities activity for the fiscal year ended June 30, 2015:

| | - | Balance June 30, 2014 | - | Additions | - | Reductions | Balance June 30, 2015 | Current |
|---|-----|--------------------------|----|-----------|----|------------------|------------------------------|------------------------|
| Governmental activities: Notes payable | \$_ | 101,764 | \$ | 129 | \$ | 32,567 | \$ 69,097 | \$ 33,774 |
| Totals | \$ | 101,764 | \$ | - | \$ | 32,567 | \$ 69,097 | \$ 33,774 |
| Business-type activities: | | | | | | | | |
| Notes payable Bonds payable | \$ | 457,131 1,409,330 | \$ | | \$ | 35,724 49,907 | \$ 421,407 1,359,423 | \$ 36,763 45,559 |
| Totals | \$ | 1,866,461 | \$ | | \$ | 85,631 | \$ 1,780,830 | \$ 82,322 |

NOTES TO THE FINANCIAL STATEMENTS
June 30, 2015

NOTE 6: PENSION PLAN

The San Miguel Community Services District contributes to the California Public Employees Retirement System (CalPERS), an agent multiple-employer public employee defined benefit pension plan. CalPERS provides retirement and disability benefits, annual cost-of-living adjustment, and death benefits to plan members and beneficiaries. CalPERS acts as a common investment and administrative agent for participating public entities within the State of California. Benefit provisions and all other requirements are established by State statute and District resolutions. Copies of CalPERS' annual financial report may be obtained from their Executive Office (400 P Street, Sacramento, CA 95814).

The actuarial methods and assumptions used are those adopted by the CalPERS Board of Administration. The District is required to contribute at an actuarially determined rate of 10.024% for District cost-sharing multiple-employer defined benefit plan, for the June 30, 2008 and 2007 fiscal years. The contribution requirements of plan members and the District are established and may be amended by CalPERS.

The annual CalPERS pension cost, both for employer and employee, for the year ended June 30, 2015 was \$59,861, and was equal to the District's required and actual contributions. The required contribution was determined as part of the June 30, 2012, actuarial valuation using the entry age normal actuarial cost method. The actuarial assumptions included (a) 7.75% investment rate of return (net of administrative expenses), (b) projected annual salary increases that vary by duration of service, and (c) 3.25% per year cost-of-living adjustments. Both (a) and (b) included an inflation component of 3%. The actuarial value of CalPERS assets was determined using techniques that smooth the effects of short-term volatility in the market value of investments over a three-year period (smoothed market value). CalPERS unfunded actuarial accrued liability is being amortized as a level percentage of projected payroll on a closed basis.

Actuarial information concerning this pension plan is now combined with several other local districts and individual district information and three year trend information is no longer individually made available to the San Miguel Community Services District.

NOTES TO THE FINANCIAL STATEMENTS
June 30, 2015

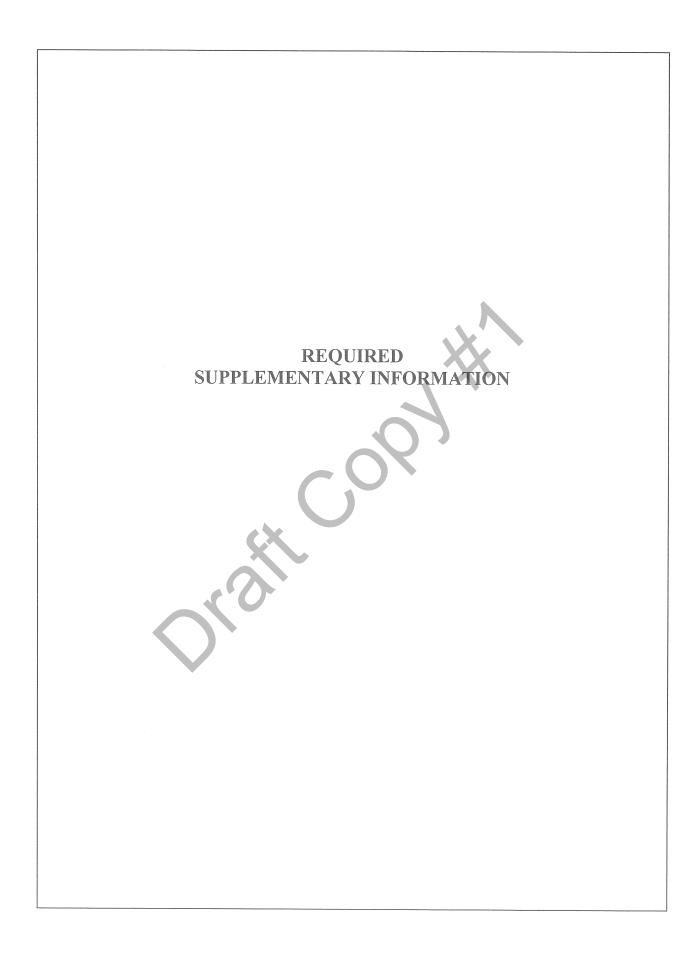
NOTE 7: BUDGETARY DATA

The District requires that all funds be budgeted. The annual budget is prepared by the District Manager and submitted to the District Board for adoption. A budget has been prepared for the governmental funds utilizing the modified accrual basis of accounting and a budget has been prepared for the proprietary funds utilizing the accrual basis of accounting.

A budget analysis for governmental funds is included as supplementary information in the financial statements (page 8). The budget analysis for proprietary funds is as follows:

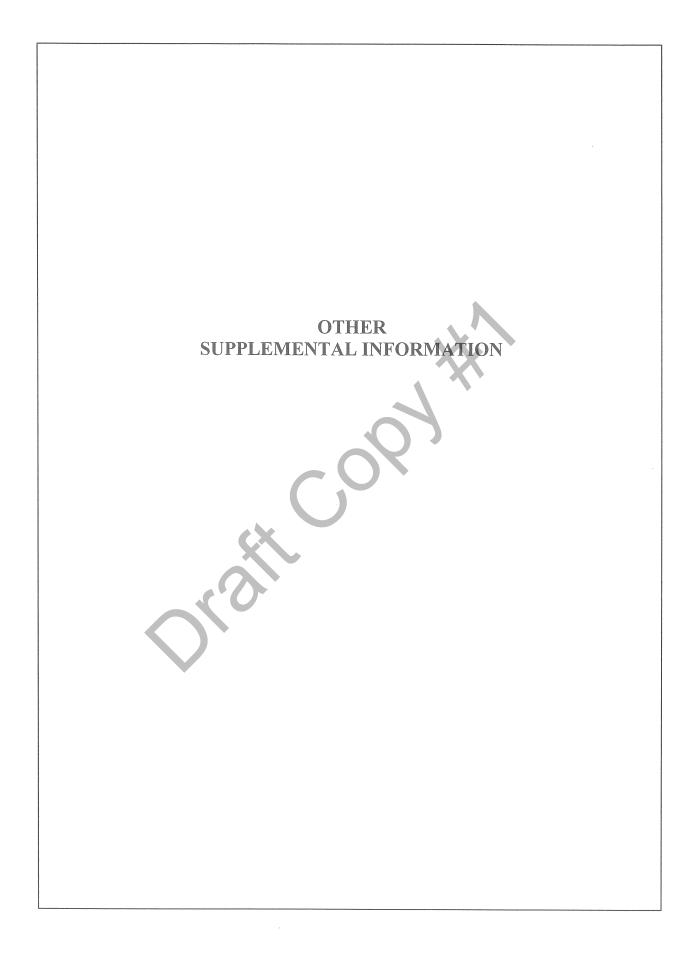
| Enterprise Funds | | | | | | | |
|---------------------------------|-----------------|-------------|--|-----|------------|--|--|
| | Budgeted A | | Variance With Final Budget Positive | | | | |
| | | | | | | | |
| | <u>Original</u> | Final | Actual | | (Negative) | | |
| Operating revenues \$ | 1,023,350 \$ | 1,023,350 | 645,625 | \$ | (377,725) | | |
| Operating expenses | (1,088,350) | (1,088,350) | (836,820) | | 251,530 | | |
| Operating income (loss) | (65,000) | (65,000) | (191,195) | | (126,195) | | |
| Non-operating revenues | 65,000 | 65,000 | 90,738 | | 25,738 | | |
| Non-operating expenses | - | _ | (70,634) | | (70,634) | | |
| Non-operating income (loss) | 65,000 | 65,000 | 20,104 | - | (44,896) | | |
| Net income (loss) | \$_ | - | (171,091) | \$_ | (171,091) | | |
| Net assets at beginning of year | | | 4,592,861 | | | | |
| Net assets at end of year | | | 4,421,770 | | | | |

Not included in this schedule are the budgeted and actual amounts for capital improvements because these payments would not change net assets.



STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE
Budget and Actual - Governmental Funds
For the Year Ended June 30, 2015

| | Budgete | ed Amounts | | Variance With Final |
|--|-----------------|--|---------------|--|
| | | | | Budget Positive |
| | <u>Original</u> | <u>Final</u> | <u>Actual</u> | (Negative) |
| Revenues: | | | | |
| Property taxes | \$ 390,000 | | \$ 335,607 | \$ 335,607 |
| Service charges and fees | 10,000 | Agrando de secto | 120,233 | 120,233 |
| Public facilities fees and assessments | 4,350 | | 4,133 | 4,133 |
| Grant income | 20,000 | H. GEORGE CO. GEORGE | | - |
| Investment income | 10,000 | | 1,362 | 1,362 |
| Miscellaneous income | 12,000 | | 8,870 | 8,870 |
| Total revenues | 446,350 | · PPRINTERAL COMMAND | 470,205 | 470,205 |
| Shidebala | | 1000 | 470,200 | 470,200 |
| Expenditures: | | 200 | | |
| Administration | 93,150 | Discrete Control of the Control of t | 4,768 | (4,768) |
| Fire department | 181,200 | PCC-Assidence | 246,368 | (246,368) |
| Street lighting | 50,000 | | 40,435 | (40,435) |
| Capital outlay | 72,000 | | 54,166 | (54,166) |
| Debt service | | | | |
| Principal | 50,000 | | 32,667 | (32,667) |
| Interest | | The state of the s | 4,648 | (4,648) |
| Total expenditures | 446,350 | State of the state | 383,052 | (383,052) |
| Excess of revenues over | | | | |
| expenditures before transfers | \$ - | \$ - | 87,153 | \$ 87,153 |
| | | 1/ | | |
| | | | | Deliverant and the second of t |
| Fund balance at beginning of year | | | 655,357 | |
| Fund balance at end of year | | | \$ 742,510 | |
| | | | | |
| | | | | |



COMBINING BALANCE SHEET General Fund June 30, 2015

| Α | _ | _ | | 4 - | |
|---|---|---|----|-----|---|
| А | S | S | 6. | rs | ľ |

Cash and cash equivalents
Prepaid expenses
Note receivable-net allowance
Amounts due from other funds

Total assets

LIABILITIES AND FUND BALANCES

Liabilities:

Accounts payable Accrued expenses Accrued vacation payable Refundable deposits

Total liabilities

Fund balances:

Unreserved

Total fund balances

Total liabilities and fund balances

| | - | | - | | |
|-----------------------|---|------------------|---------------------------|---------|------------------------|
| <u>Administration</u> | General/Fire Department | | Street <u>Lighting</u> | | <u>Totals</u> |
| | \$ | 354,653 1,096 | \$ | 212,842 | \$ 567,495 1,096 |
| | | 1,447 | | 1,446 | 2,893 |
| | *************************************** | 86,834 | | 99,807 | 186,641 |
| \$ - | \$ | 444,030 | \$ | 314,095 | \$ 758,125 |
| | | | | | |
| | \$ | 3,583 | \$ | 1,653 | \$ 5,236 |
| | | 6,264 | | | 6,264 |
| | | 1,595 | | 520 | 2,115 |
| | _ | 2,000 | - | | 2,000 |
| | | 13,442 | | 2,173 | 15,615 |
| | | | | | |
| | | 430,588 | | 311,922 | 742,510 |
| | | 430,588 | | 311,922 | 742,510 |
| \$ - | \$ | 444,030 | \$ | 314,095 | \$ 758,125 |
| | | | | | |

COMBINING STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES General Fund

For the Year Ended June 30, 2015

| Revenues: Property taxes Service charges and fees Public facilities fees and assessments Investment income Miscellaneous income Total revenues | Administration 503 2,588 3,091 | General/Fire Department \$ 261,510 120,233 4,133 425 5,080 391,381 | Street <u>Lighting</u> \$ 74,097 434 1,202 75,733 | \$ | Totals 335,607 120,233 4,133 1,362 8,870 470,205 |
|--|--|---|--|--|--|
| Expenditures: | | | | | |
| Salaries and wages | 5,602 | 126,647 | 15 000 | | 440.000 |
| Payroll taxes and benefits | 5,783 | 11,800 | 15,839 665 | | 148,088 |
| Contract labor | 3,763 | 4,038 | 000 | | 18,248 |
| Workers compensation | | 7,730 | 243 | | 4,038 7,973 |
| Insurance | | 7,793 | 745 | The second secon | 8,538 |
| Maintenance and repairs | | 35,296 | 1,453 | | 36,749 |
| Miscellaneous | 24 | 3,407 | 2,172 | 9 | 5,603 |
| Office supplies and expense | | 4,453 | 135 | | 4,588 |
| Supplies | 1 | 15,427 | 942 | | 16,369 |
| Professional services | | 3,416 | 2.907 | | 6,323 |
| Dues, permits and fees | () | 7,246 | 457 | | 7,703 |
| Communications | | 10,154 | 129 | | 10,283 |
| Employee travel and training | 67 | 6,009 | 12 | | 6,088 |
| Utilities | | 2,954 | 14,736 | | 17,690 |
| Capital outlay | | 50,964 | 3,200 | | 54,164 |
| Debt service | | | | | - 1,1-1 |
| Principal | 19 A CONTROL OF THE C | 32,667 | | | 32,667 |
| Interest | | 4,648 | | | 4,648 |
| Administrative overhead | | 1,342 | 335 | | 1,677 |
| Less: Administrative overhead | | | | | |
| allocated to other funds | (8,385) | | | | (8,385) |
| Total expenditures | 3,091 | 335,991 | 43,970 | | 383,052 |
| | | | | | |
| Excess of revenues over expenditures | | | | | |
| before transfers | - | 55,390 | 31,763 | | 87,153 |
| Fund balance at beginning of year | | 375,198 | 280,159 | | 655,357 |
| | | | · · · · · · · · · · · · · · · · · · · | | 1 |
| Fund balance at end of year | \$ - | \$ 430,588 | \$ 311,922 | \$ | 742,510 |
| | | | | | |

SAN MIGUEL COMMUNITY SERVICES DISTRICT

COMBINING STATEMENT OF NET POSITION Enterprise Funds June 30, 2015

ASSETS

Cash and cash equivalents (overdraft) Accounts receivable Note receivable-net allowance Plant and equipment Land and construction in progress Less: accumulated depreciation

Total assets

| | Sanitary | | Water |
|----|-----------|----|-------------|
| | Fund | | <u>Fund</u> |
| \$ | 556.043 | \$ | 663,143 |
| ľ | 21,191 | Ψ | 19,186 |
| | 5,784 | | 5,785 |
| | 1,920,400 | | 5,968,323 |
| | 297,037 | | 98,613 |
| | (910,503) | | (1,617,434) |
| | | | |
| \$ | 1,889,952 | \$ | 5,137,616 |
| | | - | |

| <u>Totals</u> |
|-----------------|
| \$ 1,219,186 |
| 40,377 |
| 11,569 |
| 7,888,723 |
| 395,650 |
| (2,527,937) |
| |
| \$ 7,027,568 |
| |

LIABILITIES AND NET POSITION

Liabilities

Accounts payable Accrued expenses Accrued vacation payable Deposits Amounts due to other funds Notes payable Bonds payable

Total current liabilities

Net position:

Invested in capital assets - net of related debt Unrestricted

Total net position

Total liabilities and net position

| 4 | \$ 11,295 | \$ | 10,392 |
|---|-----------------|----|-----------|
| | 5,277 | | 27,543 |
| | 6,809 | | 6,809 |
| | 4,373 | | 9,802 |
| | 182,858 | | 3,783 |
| | | | 421,407 |
| | 190,000 | | 1,169,423 |
| | | | |
| | 400,612 | ~ | 1,649,159 |
| | | | |
| | | | |
| | 1,116,934 | | 2,858,672 |
| | 372,406 | | 629,785 |
| | | | |
| | 1,489,340 | | 3,488,457 |
| | \$ 1,889,952 | \$ | 5,137,616 |
| - | | | |

| 11,295 | \$ 10,392 | | \$ 21,687 |
|-----------|-----------------|---|-----------------|
| 5,277 | 27,543 | | 32,820 |
| 6,809 | 6,809 | | 13,618 |
| 4,373 | 9,802 | | 14,175 |
| 182,858 | 3,783 | | 186,641 |
| | 421,407 | - | 421,407 |
| 190,000 | 1,169,423 | | 1,359,423 |
| | | | |
| 400,612 | 1,649,159 | | 2,049,771 |
| | | | |
| | | | |
| | | | |
| 1,116,934 | 2,858,672 | | 3,975,606 |
| 372,406 | 629,785 | | 1,002,191 |
| | | | |
| 1,489,340 | 3,488,457 | | 4,977,797 |
| | | | |
| 1,889,952 | \$ 5,137,616 | | \$ 7,027,568 |
| | | | |

SAN MIGUEL COMMUNITY SERVICES DISTRICT

COMBINING STATEMENT OF REVENUES, EXPENSES AND CHANGES IN NET POSITION Enterprise Funds

For the Year Ended June 30, 2015

| | | Fund | Totala |
|---|---------------------------|--------------|-----------------------------|
| Operating revenues: Utility sales | <u>Fund</u> \$ 365,367 | \$ 278,134 | <u>Totals</u> \$ 643,501 |
| Service charges and fees | 221,275 | 273,246 | 494,521 |
| Total revenues | 586,642 | 551,380 | 1,138,022 |
| | | | 1,100,022 |
| Operating expenses: | | | |
| Salaries and wages | 103,187 | 115,541 | 218,728 |
| Payroll taxes and benefits | 27,722 | 21,751 | 49,473 |
| Contract labor | 10,900 | 698 | 11,598 |
| Insurance | 5,906 | 7,129 | 13,035 |
| Maintenance and repairs | 33,624 | 55,230 | 88,854 |
| Miscellaneous | 8,957 | 3,410 | 12,367 |
| Office supplies and expense | 3,283 | 3,539 | 6,822 |
| Professional services | 23,630 | 44,285 | 67,915 |
| Operating supplies | 17,273 | 31,446 | 48,719 |
| Permits and fees | 23,710 | 15,493 | 39,203 |
| Communications | 2,388 | 3,634 | 6,022 |
| Employee travel and training | 645 | 862 | 1,507 |
| Utilities | 59,185 | 31,079 | 90,264 |
| General and administrative overhead | 3,354 | 3,354 | 6,708 |
| Depreciation | 44,832 | 150,199 | 195,031 |
| Total expenses | 368,596 | 487,650 | 856,246 |
| Operating income | 218,046 | 63,730 | 281,776 |
| Non-operating revenues (expenses): | | | |
| Property taxes | 151,338 | | 151,338 |
| Investment income | 1,033 | 1,626 | 2,659 |
| Grants | 187,144 | ,,,,,, | 187,144 |
| Interest expense | (13,735) | (63,560) | (77,295) |
| Total non-operating revenues (expenses) | 325,780 | (61,934) | 263,846 |
| Channe in act assisting | | | |
| Change in net position | 543,826 | 1,796 | 545,622 |
| Net position at beginning of year | 945,514 | 3,486,661 | 4,432,175 |
| Net position at end of year | \$ 1,489,340 | \$ 3,488,457 | \$ 4,977,797 |
| | | | |



San Miguel Community Services District Board of Directors Meeting

Staff Report

July 29, 2016 <u>AGENDA ITEM: XI. 21</u>

SUBJECT: APPROVE RESOLUTION No 2016-22 APPROVE AND ADOPT PRELIMINARY

BUDGET—FY 2016-17 OPERATIONS & MAINTENANCE BUDGET, AND

APPROVE ONLY FY 2017-18 OPERATIONS & MAINTENANCE BUDGET

STAFF RECOMMENDATION:

Staff would recommend that the Board Approve **Resolution No 2016-22** adopting the FY 2016-17 Final Operations & Maintenance Budget and approve, for planning purposes, the FY 2017-18 Preliminary Operations & Maintenance Budget.

BACKGROUND:

The Board has conducted 3 Workshop sessions to review and discuss the Fiscal Year Budget for FY 2016-17 Operations & Maintenance (O & M). Modifications to projected revenues and expenses for FY 2016-17 have been incorporated into the attached FY 2016-17 Budget for Board adoption.

The entire FY 2016-17 is a balanced budget in total but there is a deficit in Fund 50, Water due to restrictions to revenues and reduction in projected water sales that is not consistent with current trends or water sales data. Board may elect to resolve this fund account projected deficit by use of capital reserves, leaving the account as a deficit and do a mid-year adjustment in February since the overall FY budget is projected as a positive net revenue on balance

FY 2016-17 FINAL OPERATIONS & MAINTENANCE BUDGET

One of the solutions coming out of last year's budget process was the use of 2-year budgeting process. "SOLUTION—Develop and provide a 2-Year approach in preparing Preliminary Budgets for both Fiscal Years but approving and adopting only FY 2015-16 O&M and the 2015-16 CIB with approving the Fiscal Year 2016-17 budgets. The 2016-17 budgets are to be returned in June 2016 for final authorization and adoption by the Board."

This approach is being applied again this year to approve and adopt the immediate FY budget with a second FY budget being used as a planning document to guide decisions by Board Members and Staff.

The FY 2016-71 O & M Budget is structured for:

- 1) funding for staffing increases—(1) full time utility worker and (1) part-time account clerk. These positions are reflected in the budget figures for both fiscal years and will address critical needs in Utility and Administrative Departments to handle existing workload demands. A separate cost analysis and statement of justification for these staffing positions is attached as a spreadsheet.
- 2) consolidating District General Counsel and insurance (property and liability) separate Fund Account expenses into the Administration Fund 10 account to simplify accounting procedures and data entries in Black Mountain. Included in this consolidation are also the expenses for: ongoing I T Services, Purchasing Computer System security and workstation improvements as well as iPad Pro tablets for Board usage, increased annual LAFCO assessment fees to District, CSDA membership, and District webpage annual maintenance costs.
- 3) the use of water or wastewater connection/hook-up fees or unknown impact fee is not included projected budget revenues. Such monies, when received, are to be appropriated by Board action. As a result, the Water Fund account is not balanced. Additional appropriations may be needed in Fiscal Year 2016-17 in order to balance this Fund account. In recent times, the Water Fund Account has received more in payments than expended. It is anticipated the high water demand and sales will continue at recent levels with an anticipated greater revenues received than expended.
- 4) preparing master planning for water and wastewater system expansion or other system improvements will be done using grant funding in lieu of Capital Reserves to the extent possible.
- 5) deferring repairs and maintenance of District facilities and equipment which has continued to have a strong negative fiscal effect and is not an option for this O & M budget year.

Significant Budget Features and Changes:

While it is important to note, this is the first time that the Black Mountain System has been used in preparing the Fiscal Years budgets. The initial results have included: less staff time in preparation, less data exporting and importing between different accounting systems, an easy to read format for the budget, less time making adjustments and identifying appropriate budget categories for Fund Accounts.

The 2016-17 and the FY 2017-18 Planning Budget, in the Black Mountain format, are beginning to provide a solid base of data for financial accounting and reporting. The budget still includes:

• A planned target of a minimum 26% contribution by each Fund in net FY 2015-16 revenues to the Capital Reserve Fund account based on future Board action. The Board should maintain the approach of building to Capital Reserves for each fund with a target of \$250,000 in each Fund Account.

- A planned contribution by each Fund from FY 2015-16 net revenues to Investment Fund account in accordance with adopted District Investment Policy based on future Board action.
- A FY 2016-17 contribution by each Fund, except Solid Waste, from FY 2015-16 net revenues that has been established as a Vehicle Replacement Fund.

This year's budget focus also continues to be:

- Improving District efficiency in operations and maintenance,
- Addressing and reversing accumulated deferred maintenance practices
- Looking forward in proactive measured responses and activities rather than reactive, and
- Strengthening and providing adequate staffing levels that serve the Board and public.

Last year, staff identified development projects that are under construction or actively pursuing County Building permits for construction that will benefit the District. There were 4 such projects last year. 2 of the 4 projects were realized as revenue in last year's FY budget.

This year, staff is forecasting 3 projects:

- Jazzy Town—Phases 2 & 3 (20 and 17 single family residential units), in construction now
- People's Self Help—24 single family residential units. Under construction
- A 4 unit duplex project on L Street. In building plan check and permit review.

These projects are calculated to provide an estimated \$356,400+ in water and sewer fees in revenue. As of the date of this report, water connection/hook-up fees totaling \$49,000 from Jazzy Town, Phase 2 have been received. Board policy specifies that such revenues are counted upon receipt. Such revenues are to be appropriated and designated for District Capital Reserves for Water and Wastewater accounts at least twice a year in August and February.

PREPARED BY:

Darrell W. Gentry

Darrell W. Gentry, General Manager

Attachments:

- 1. Final Operations & Maintenance Budget for **FY 2016-17** and Preliminary Operations & Maintenance Budget for **FY 2017-18**.
- **Resolution No 2016-22** Adopting District Final O & M Budget for FY 2016-17 and approving, for planning purposes, the Preliminary 2016-17 O&M Budget.
- **3.** FY 2016-17 O& M budget-**Staffing Expenses** and statement of justification July 29, 2016 Board Meeting

SAN MIGUEL COMMUNITY SERVICES DISTRICT Revenue Budget Report -- MultiYear Actuals For the Year: 2016 - 2017

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10 ADMINISTRATION DEPARTMENT

| 10 ADMINISTRATION DEPARTMENT | | | | | | | | | | |
|---|---|--|---|--|--|-------|-------------------|------------------|-----------------|-----------------|
| | | Acti | uals | | | | Prelim. Budget | Budget Change | Final Budget | % Old Budget |
| Account | 12-13 | 13-14 | 14-15 | 15-16 | 15-16 | 15-16 | 16-17 | Change 16-17 | 16-17 | 16-17 |
| 40000 40370 Myers Restitution - | | | | | 12,500 | | | | 0 | 0% |
| Group: | | | | | 12,500 | 0% | 0 | 0 | 0 | 0% |
| 46000 Interest 46000 Interest | | | 295 | 2,792 | 0 | ***% | | | 0 | 0% |
| 46020 Transfer In -Fire (16.5%) Transfer in: 16.5%-Fire | = \$16,775 | | | | 11,801 | 0% | 47,300 | | 47,300 | 400% |
| Shared expenses: \$101,66 Board Stipend\$6,000, 1 I T & timekeeping service District Webpage\$2,400 phones\$4,710, office service\$4,800, copier-printer Legal expenses (\$166,500 \$16,775. 46030 Transfer In -Lighting Transfer in: 3%-Lighting Shared expenses: \$101,66 Board Stipend\$6,000, 1 I T & timekeeping service District Webpage\$2,400 phones\$4,710, office service\$4,800, copier-printer Legal expenses (\$166,500 | Insurance-Proces & comput (), internet- supplies\$5 (\$6,500. ()) to be tra () = \$3,050 () fo w/o legal () Insurance-Proces & comput (), internet- supplies\$5 (\$6,500. | cop & Liabilizer equip3 -\$4,116, co ,200, LAFCO cop & Liabilizer equip3 -\$4,116, co ,200, LAFCO cop & Liabilizer equip3 -\$4,116, co ,200, LAFCO | Lity\$24,000 331,310, CSD, 211 phone re 0 fees\$5,50 From Fire Cap. 231,310, CSD, 231,310, CSD, 231,310, CSD, 231,310, CSD, 231,310, CSD, 231,310, CSD, | A membersh: imbursement 00, Staff t ital Reserv 0, A membersh: imbursement 00, Staff t | z-\$1,680, craining ves = 2,146 ip\$5,130, z-\$1,680, craining | 0% | 8,045 | | 8,045 | 374% |
| \$4,995 46040 Transfer In -Sewer (40%) Transfer in: 40%-Wastewa | ater = \$40,6 | 566 | | | 28,608 | 0% | 107,266 | | 107,266 | 374% |
| Shared expenses: \$101,66 Board Stipend\$6,000, I I T & timekeeping service District Webpage\$2,400 phones\$4,710, office s\$4,800, copier-printer Legal expenses (\$166,500 \$66,600 46050 Transfer In -Water (40%) Transfer in: Using Board | Insurance-Prose & comput), internet- supplies\$5 c\$6,500.)) to be tra | rop & Liabii er equip9 -\$4,116, co 5,200, LAFCO | 331,310, CSD, ell phone re) fees\$5,5 rom Wastewat | A membershimbursement | :\$1,680, craining | | 114,666 | | 114,666 | 400% |
| riansier in osing board | i i ormara. I | nacci - | 7 10 / 000 | | | | | | | |

Shared expenses: \$101,666 w/o legal
Board Stipend--\$6,000, Insurance-Prop & Liability--\$24,000,
I T & timekeeping services & computer equip--\$31,310, CSDA membership--\$5,130,
District Webpage--\$2,400, internet--\$4,116, cell phone reimbursement--\$1,680,
phones--\$4,710, office supplies--\$5,200, LAFCO fees--\$5,500, Staff training
--\$4,800, copier-printer--\$6,500.

| 0 | 7 | / | 20 | / | 1 | 6 |
|---|---|---|----|---|---|---|
| 1 | 7 | | 27 | | 2 | - |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Page: 2 of 8 Revenue Budget Report -- MultiYear Actuals Report ID: B250 For the Year: 2016 - 2017

10 ADMINISTRATION DEPARTMENT

| | Account | 12-13 | Act [.] 13-14 | uals 14-15 | | Current Budget 15-16 | | Prelim. Budget 16-17 | Budget Change 16-17 | Final Budget 16-17 | % Old Budget 16-17 |
|---------|---|--|---|---|---|----------------------------|---------------|----------------------------|---------------------------|--------------------------|--------------------------|
| 46060 T | Legal expenses (\$185,000 \$66,600. ransfer In- Solid Waste Transfer in: 0.05%-Water | | insferred f | rom Water Ca | pital Reser | rves - | 7 0% | 1,341 | | _ 1,34: | L 375% |
| | Shared expenses: \$101,66 Board Stipend\$6,000, I I T & timekeeping servic District Webpage\$2,400 phones\$4,710, office s\$4,800, copier-printer | Insurance-Pr ces & comput), internet- supplies\$5 r\$6,500. | cop & Liabi cer equip -\$4,116, c | \$31,310, CSD. ell phone re O fees\$5,5 | A membershi imbursement 00, Staff t | :\$1,680, craining | | | | | |
| 46100 R | Legal expenses (\$166,500 ealized Earnings |)) to be tra | insferred f | rom Solid Wa | ste O & M k 1,716 | | 833 0 ***% | | | (| 0% |
| 46151 R | efund/Adjustments | | | | 119 | | 0 ***% | | | (| 0% |
| | Group: | | | 295 | 4,627 | 71,52 | 0 6% | 278,618 | | 0 278,618 | 3 389% |
| | Fund: | | | 295 | 4,627 | 84,02 | 0 6% | 278,618 | | 0 278,618 | 3 331% |

Revenue Budget Report -- MultiYear Actuals For the Year: 2016 - 2017 Revenue Budget Report -- MultiYear Actuals For the Year: 2016 - 2017

| 20 FIRE PROTECTION DEPARTM | | | uals | | Current | | Prelim. | | | % Old |
|--|----------------|-------------|-------------------------|---------------------|-------------------|------------|---------|-------|---------|-------|
| Account | 12-13 | 13-14 | 14-15 | 15-16 | 15-16 | 15-16 | 16-17 | 16-17 | 16-17 | 16-17 |
| 40000 40220 Weed Abatement Fees | | | | | 1,000 | | | | | |
| 40300 Fireworks Permit Fees | | | | 1,800 | 1,000 | 180% | 800 | | . 800 | 80% |
| 40320 Fire Impact Fees will record actuals r per Board direction. | ec'd-FY 2016- | 17 but no f | 4,016 forecasted dol | 55,217 lar amoun | | | | | . 0 | 0% |
| 40420 Ambulance Reimbursement forecast based on his | | and FY 201 | 4,364 5-16 actuals. | | 2,200 | 201% | 3,200 | | 3,200 | 145% |
| 40440 CDBG Grant CDBG grant reimbursen 2016-17. | ment for fire | hydrant rep | lacement proj | ect to be | |) 0% FY | 105,000 | | 105,000 | ***** |
| 40500 VFF Assistance Grant | | | | | 5,000 | 0% | | | . 0 | 0% |
| 42200 Fire Recovery Program Will record any actua actual history sets a | | | ast estimate | provided | 500 until or i | | | | . 0 | 0% |
| Group: | | | 10,042 | 63,094 | 76,700 | 82% | 109,450 | 0 | 109,450 | 142% |
| 43000 Property Taxes Collecte 43000 Property Taxes Collecte Based on County Tax e | ed | e received | 45,034 in FY 2016-17 | 291,174 | 264,430 |) 110% | 304,291 | | 304,291 | 115% |
| Group: | | | 45,034 | 291,174 | 264,430 |) 110% | 304,291 | 0 | 304,291 | 115% |
| 44000 Forestry & Fire Prote 44000 Forestry & Fire Actuals for FY 2015-1 budgeting. Same approach will be | .6 are realize | d but not p | - | | |) ***% | | | . 0 | 0% |
| Group: | | 01 11 2010 | 17 Tevenue bu | _ | (|) ***% | 0 | 0 | 0 | 0% |
| 46000 Interest 46000 Interest based on historical i | | actuals re | 425 cceived and di | 38 | |) ***% | 50 | | 50 | ****% |
| 46010 Transfer In | | | | | 33,15 | L 0% | | | . 0 | 0% |
| 46150 Miscellaneous Income | | | | 600 | (|) ***% | | | . 0 | 0% |
| 46151 Refund/Adjustments | | | 383 | 3,929 | (|) ***% | | | . 0 | 0% |
| 46156 Reimbursement of State | | | 215 | | (| 0% | | | . 0 | 0% |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Revenue Budget Report -- MultiYear Actuals For the Year: 2016 - 2017

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| Account | 12-13 | Actu 13-14 | als 14-15 | 15-16 | Current Budget 15-16 | % Rec. 15-16 | Prelim. Budget 16-17 | Budget Change 16-17 | Final Budget 16-17 | В | Old udget 6-17 |
|--------------------------------|-------|---------------|--------------|-----------|----------------------------|--------------------|----------------------------|---------------------------|--------------------------|-----|----------------------|
| 46175 Sale of Surplus Property | | | 2,058 | | | 0 0% | | | | 0 | 0% |
| Group: | | | 3,081 | 4,567 | 33,15 | 1 14% | 50 | 0 | | 50 | 0% |
| Fund: | | | 58,157 | 420,059 | 374,28 | 1 112% | 413,791 | 0 | 413,7 | 791 | 110% |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Revenue Budget Report -- MultiYear Actuals Report ID: B250 For the Year: 2016 - 2017

| 50 BIGHTING PHIMITIBLE | | A G t 11 | ala | | Current | | Prelim. | Budget Change | Final Budget | % Old Budget |
|---|--------|----------|--------|--------|---------|--------|---------|------------------|-----------------|-----------------|
| Account | 12-13 | 13-14 | 14-15 | | - | | 16-17 | _ | 16-17 | 16-17 |
| 43000 Property Taxes (43000 Property Taxes Col Based on County | | | 12,741 | 80,467 | 75,22 | 9 107% | 77,486 | | _ 77,486 | 103% |
| C | Group: | | 12,741 | 80,467 | 75,22 | 9 107% | 77,486 | | 77,486 | 103% |
| 46000 Interest 46000 Interest | | | 434 | 38 | | 0 ***% | | | _ 0 | 0% |
| 46010 Transfer In | | | | | 29,99 | 4 0% | | | _ 0 | 0% |
| 46150 Miscellaneous Inco | ome | | 153 | | | 0 0% | | | _ 0 | 0% |
| 46151 Refund/Adjustments | 3 | | 62 | 3,929 | | 0 ***% | | | _ 0 | 0% |
| 46156 Reimbursement of S | State | | 215 | | | 0 0% | | | _ 0 | 0% |
| C | Group: | | 864 | 3,967 | 29,99 | 4 13% | 0 | | 0 0 | 0% |
| F | Fund: | | 13,605 | 84,434 | 105,22 | 3 80% | 77,486 | (| 77,486 | 73% |

Revenue Budget Report -- MultiYear Actuals For the Year: 2016 - 2017 Revenue Budget Report -- MultiYear Actuals For the Year: 2016 - 2017

40 WASTEWATER/SANITARY DEPARTMENT

| 40 WASIEWAIER/SANIIARY DEPAR | IMENI | | | | Current | 2 | Prelim. | Budget | Final | % Old |
|---|--------------|--------------|---------|----------------------|---------|-------|---------|--------|---------|--------|
| | | Actı | uals | | | | | | Budget | Budget |
| Account | 12-13 | 13-14 | 14-15 | 15-16 | 15-16 | 15-16 | 16-17 | 16-17 | 16-17 | 16-17 |
| 4000 | | | | | | | | | | |
| 40440 CDBG Grant | | | 187,144 | | 0 | 0% | | | . 0 | 0% |
| 40760 Sludge Bed - Co. of San | | | 150 | | 0 | 0% | | | . 0 | 0% |
| 40850 Wastewater Hook-up Fees Will record actuals rec \$150,000 to be received A zero revenue budget e | • | - | | | | 188% | | | . 0 | 0% |
| 40900 Wastewater Sales Based on historical tre | | - | 297,324 | 336,240 | 318,000 | 106% | 333,976 | | 333,976 | 105% |
| 40910 Wastewater Late Charges No estimates forecast p unreliable and inaccura | | licy since p | • | 6,492 t use has 1 | | ***% | | | . 0 | 0% |
| Group: | | | 710,559 | 625,342 | 468,000 | 134% | 333,976 | 0 | 333,976 | 71% |
| 43000 Property Taxes Collecte 43000 Property Taxes Collected Based on County Tax est | | FY 2016-17. | 7,320 | 45,951 | 45,148 | 102% | 46,502 | | 46,502 | 102% |
| Group: | | | 7,320 | 45,951 | 45,148 | 102% | 46,502 | 0 | 46,502 | 102% |
| 46000 Interest 46000 Interest Based on historical act | ual data tre | ends. | 1,033 | 153 | 0 | ***% | 50 | | 50 | **** |
| 46151 Refund/Adjustments | | | -3,041 | 3,987 | 0 | ***% | | | . 0 | 0% |
| 46155 Will Serve Processing | | | 117 | | 0 | 0% | | | . 0 | 0% |
| 46156 Reimbursement of State | | | 859 | | 0 | 0% | | | . 0 | 0% |
| 46175 Sale of Surplus Property | | | 47 | | 0 | 0% | | | . 0 | 0% |
| 46180 Public Records Requests | | | 2 | | 0 | 0% | | | . 0 | 0% |
| Group: | | | -983 | 4,140 | 0 | ***% | 50 | 0 | 50 | ***** |
| Fund: | | | 716,896 | 675,433 | 513,148 | 132% | 380,528 | 0 | 380,528 | 74% |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Revenue Budget Report -- MultiYear Actuals For the Year: 2016 - 2017

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| 50 WATER DEPARTMENT | | | | | Current | % | Prelim. | Budget | Final | % Old |
|---|---------------|----------------|--------------------------|-----------------------|-----------------------|---------------|-----------------|-----------------|-----------------|-----------------|
| Account | 12-13 | Actua 13-14 | 14-15 | 15-16 | Budget 15-16 | Rec. 15-16 | Budget 16-17 | Change 16-17 | Budget 16-17 | Budget 16-17 |
| 40000 40440 CDBG Grant | | | | | 5,000 | | | | | |
| 10900 Wastewater Sales | | | | | 1,000 | | | | . 0 | |
| Consum t | | | | | 6 000 |) ()% | 0 | 0 | 0 | |
| Group: | | | | | 6,000 |) 06 | U | 0 | 0 | 0 |
| 41000 Water Sales 1000 Water Sales | | | 295,011 | 330,141 | 362,996 | 5 91% | 330,117 | | 330,117 | 90 |
| 1001 Water Connection Fees No forecast estimate recorded for future B water connection fees | oard allotmen | t to non-0 & | . Actuals of M fund acco | received wounts. \$4 | ill be 7,000 actua | al | | | . 0 | 0 |
| by Board. Anticipated revenues 1005 Water Late Charges Per Board policy, no documented. | | | 7,921 | 14,080 | |) ***% | | | . 0 | 0: |
| Historical trends and 1010 Water Meter Fees | anticipated | revenues may | be \$8,000 f | to \$10,000 23,030 | 95,000 |) 24% | 4,500 | | 4,500 | 4 |
| Group: | | | 575,200 | 620,201 | 457,996 | 5 135% | 334,617 | 0 | 334,617 | 73 |
| 46000 Interest 6000 Interest | | | 1,464 | 153 | 1,000 |) 15% | 150 | | . 150 | 15 |
| 6010 Transfer In Transfer In from Wate | r Project Fun | d account for | r water mete | er replace | 15,786 ments to be | | 23,000 | | 23,000 | 145 |
| done this fiscal year .6151 Refund/Adjustments | • | | -3,237 | 4,520 | (|) ***% | | | . 0 | 0 |
| 6153 Plan Check Fees | | | | | 2,000 |) 0% | 2,060 | | 2,060 | 103 |
| 6155 Will Serve Processing | | | 117 | 500 | 500 | 100% | 515 | | . 515 | 103 |
| 6156 Reimbursement of State | | | 859 | | (| 0% | | | . 0 | 0 |
| 6175 Sale of Surplus Propert | У | | 347 | | (| 0% | | | . 0 | 0 |
| 6180 Public Records Requests | | | 2 | | (|) 0% | | | . 0 | 0 |
| Group: | | | -448 | 5,173 | 19,286 | 5 27% | 25,725 | 0 | 25,725 | 1339 |
| Fund: | | | 574,752 | 625,374 | 483,282 | 2 129% | 360,342 | 0 | 360,342 | 74 |

Revenue Budget Report -- MultiYear Actuals For the Year: 2016 - 2017 Revenue Budget Report -- MultiYear Actuals For the Year: 2016 - 2017

60 SOLID WASTE DEPARTMENT

| | | | Actu | als | | Current Budget | | Prelim. Budget | Budget Change | Final Budget | % Old Budget |
|--|--------|-------|-------|-----------|-----------|-------------------|--------|-------------------|------------------|-----------------|-----------------|
| Account | 1 | 12-13 | 13-14 | 14-15 | 15-16 | 15-16 | | 16-17 | 16-17 | | 16-17 |
| 40000 40750 Solid Waste Contra | ct | | | | 31,889 | | 0 ***% | | | 0 | 0% |
| G: | roup: | | | | 31,889 | | 0 ***% | 0 | 0 | 0 | 0% |
| 46000 Interest 46005 Franchise Fees | | | | | | 28,00 | 0 0% | 28,714 | | 28,714 | 102% |
| G: | roup: | | | | | 28,00 | 0 0% | 28,714 | 0 | 28,714 | 102% |
| F | und: | | | | 31,889 | 28,00 | 0 114% | 28,714 | 0 | 28,714 | 102% |
| Grand To | otal: | | | 1,363,705 | 1,841,816 | 1,587,9 | 54 | 1,539,479 | 0 | 1,539,479 | ı |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Expenditure Budget Report -- MultiYear Actuals For the Year: 2016 - 2017

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10 ADMINISTRATION DEPARTMENT

| 10 ADMINISTRATION DEPARTMENT | | Acti | uals | | Current | | Prelim. Budget | Budget Changes | Final Budget | % Old Budget |
|---|------------|--------------|--------------|------------|-----------------|-------|-------------------|-------------------|-----------------|-----------------|
| Account Object | 12-13 | 13-14 | 14-15 | 15-16 | 15-16 | 15-16 | 16-17 | 16-17 | 16-17 | 16-17 |
| 61000 Administration 100 PERSONNEL | | | | -35 | | | | | | |
| 105 Salaries and Wages | | | 7,023 | 32,000 | 0 | ***% | | | _ 0 | 0 |
| 111 BOD Stipend 1099 Income reporting | | | | 5,600 | 6,000 | 93% | 6,000 | | _ 6,000 | 100 |
| 115 Payroll Expenses | | | -1,421 | | 0 | 0% | | | _ 0 | 0: |
| 130 Payroll Tax - Fed W/H | | | 169 | | 0 | 0% | | | _ 0 | 0.5 |
| 175 Payroll - Income Withhold | | | 521 | | 0 | 0% | | | _ 0 | 0 9 |
| 205 Insurance - Health | | | 4,478 | | 0 | 0% | | | _ 0 | 0 9 |
| 210 Insurance - Dental | | | 23 | | 0 | 0% | | | _ 0 | 0 9 |
| 215 Insurance - Vision | | | 23 | | 0 | 0% | | | _ 0 | 0 8 |
| 225 Retirement - PERS expense | | | | 1,300 | 0 | ***% | | | _ 0 | 0.5 |
| 305 Operations and maintenanc | | | | 945 | 0 | ***% | | | _ 0 | 0.5 |
| 320 Printing and reproduction | | | | 496 | 1,020 | 49% | 300 | | _ 300 | 29 |
| 324 Professional Svcs- Consul I T Services Annual Cost | for ongoi | ng services | - \$4,800 | | 10,000 | 0% | 4,800 | | _ 4,800 | 489 |
| 327 Professional svcs - Legal Will need to be appropriate Capital Reserves - each Fun | | | | | | 234% | 166,500 | | _ 166,500 | 416 |
| 328 Insurance - prop and liab | | | | | 0 | 0% | 24,000 | | _ 24,000 | **** |
| 335 Meals - Reimbursement | | | | 130 | 0 | ***% | | | _ 0 | 0 9 |
| 340 Meetings and conferences | | | 20 | | 3,000 | 0% | 1,000 | | 1,000 | 33 |
| 345 Mileage expense reimburse | | | 47 | 398 | 650 | 61% | 400 | | _ 400 | 62 |
| 375 Internet expenses Consolidation of all intern | et expense | s from other | fund accou | nts | 300 | 0% | 4,116 | | _ 4,116 | 1372 |
| 376 Webpage- Upgrade/Maint Streamline - annual costs f | or Distric | t webpage ho | osting. Expe | nse consol | 3,000 idated | 0% | 2,400 | | _ 2,400 | 808 |

Streamline - annual costs for District webpage hosting. Expense consolidated from all other fund account expenses.

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SAN MIGUEL COMMUNITY SERVICES DISTRICT Page: 2 of 21 Expenditure Budget Report -- MultiYear Actuals Report ID: B240 For the Year: 2016 - 2017

10 ADMINISTRATION DEPARTMENT

| 10 ADMINISTRATION DEPARTMENT | | Actua | | | | _ | - | _ | Final Budget | % Old Budget |
|--|----------------|---------------|-----------|------------|-----------|------|-----------|-------|-----------------|-----------------|
| Account Object | 12-13 | 13-14 | 14-15 | 15-16 | | | 16-17 | 16-17 | 16-17 | 16-17 |
| 385 Dues and subscriptions CSDA membership annual re expenses for payment by | | Consolidated | from all | other fund | | 0% | 5,130 | | 5,130 | ***** |
| 386 Education and training Staff and/or Board Train | ing | | | 5,447 | 6,250 | 87% | 4,800 | | 4,800 | 77% |
| 393 Advertising and public | no | | | 155 | 300 | 52% | 400 | | _ 400 | 133% |
| 394 LAFCO Allocations Annual Assessment imposed | d by LAFCO (k | pased on 5.8% | assessmt) | | 0 | 0% | 5,500 | | 5,500 | ****% |
| 395 Community Outreach | | | | | 1,000 | 0% | | | _ 0 | 0% |
| 405 Software Purchase of Black Mtn De | preciation sof | ftware module | : | | 3,000 | 0% | 5,100 | | 5,100 | 170% |
| 410 Office Supplies | | | | 802 | 0 | ***% | 5,200 | | 5,200 | ***** |
| 415 Office Equipment purchase of new copier/p | rinter | | | 730 | 3,000 | 24% | 6,500 | | 6,500 | 217% |
| 465 Cell phones, radios and | р | | | | 0 | 0% | 1,680 | | 1,680 | ***** |
| 470 Communication equipment | | | | 1,120 | 0 | ***% | | | _ 0 | 0% |
| 475 Computer supplies and up Purchase of computer sys install cost-\$6408 plus | tem equipment, | | _ | | ,310 with | ***% | 27,718 | | 27,718 | ***** |
| \$3,000. 495 Uniform expense | | | | 607 | 0 | ***% | | | _ 0 | 0% |
| 900 Misc | | | | 94 | 0 | ***% | | | _ 0 | 0% |
| 908 Cash Over/ Cash Short | | | | -1 | 0 | ***% | | | _ 0 | 0% |
| 910 Tax Penalties & Late Fe | es | | | 1,554 | 0 | ***% | | | _ 0 | 0% |
| 911 Finance Charges/Late Fe | es | | | 1 | 0 | ***% | | | _ 0 | 0% |
| 925 Bank service charges | | | | 3,102 | 0 | ***% | | | _ 0 | 0% |
| Accoun | t: | | 10,883 | 150,015 | 77,520 | 194% | 271,544 | C | 271,544 | 350% |
| Fund: | | | 10,883 | 150,015 | 77,520 | 194% | 271,544 | (| 271,544 | 350% % |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Page: 3 of 21 Expenditure Budget Report -- MultiYear Actuals Report ID: B240 For the Year: 2016 - 2017

| | | Act | tuals | | Current Budget | % Exp. | Prelim. Budget | Budget Changes | Final Budget | % Old Budget |
|--|-------------|-------------|--------------------------|--------------------|-------------------|-----------|-------------------|-------------------|-----------------|-----------------|
| Account Object | 12-13 | 13-14 | 14-15 | 15-16 | 15-16 | 15-16 | _ | 16-17 | 16-17 | 16-17 |
| 62000 Fire 105 Salaries and Wages | | | 88,828 | 44,746 | | | 57,684 | | _ 57,684 | . 125% |
| 107 Overtime | | | | | 250 | 0% | | | _ 0 | 0% |
| 110 Payroll tax expense | | | | | 6,650 | 0% | | | _ 0 | 0% |
| 111 BOD Stipend | | | 1,295 | | 0 | 0% | | | _ 0 | 0% |
| 115 Payroll Expenses | | | | 402 | 2,100 | 19% | | | _ 0 | 0% |
| 120 Workers' Compensation | | | 7,730 | 6,968 | 5,000 | 139% | 7,474 | | _ 7,474 | 149% |
| 121 Physicals Annual firefighter physical | l exams | | | 1,200 | 11,500 | 10% | 1,600 | | _ 1,600 | 14% |
| 125 Volunteer firefighter sti | | | -23,829 | 21,632 | 32,000 | 68% | 44,281 | | _ 44,281 | 138% |
| 126 Strike Team Pay - VFF Strike Team expense is a re district fire assignments. | eimbursed e | expense for | -37,616 time & equpmt | 33,379 spent on | | 134% | 37,523 | | _ 37,523 | 150% |
| 130 Payroll Tax - Fed W/H | | | -811 | | 0 | 0% | 20,623 | | _ 20,623 | ***** |
| 135 Payroll Tax - FICA | | | 236 | 3,450 | 0 | ***% | 3,577 | | _ 3,577 | ***** |
| 140 Payroll Tax - Medicare | | | 186 | 1,441 | 0 | ***% | 837 | | _ 837 | ***** |
| 155 Payroll Tax - SUI | | | 262 | 1,689 | 0 | ***% | 558 | | _ 558 | ***** |
| 160 Payroll Tax - ETT | | | -159 | 81 | 0 | ***% | 58 | | _ 58 | ***** |
| 165 Payroll Tax - FUTA | | | 708 | 3,801 | 0 | ***% | 42 | | _ 42 | ***** |
| 205 Insurance - Health | | | 4,043 | 418 | 900 | 46% | 1,080 | | _ 1,080 | 120% |
| 210 Insurance - Dental | | | 1,115 | 37 | 200 | 19% | 250 | | _ 250 | 125% |
| 215 Insurance - Vision | | | 432 | 6 | 30 | 20% | 375 | | _ 375 | 1250% |
| 225 Retirement - PERS expense | | | 1,201 | 51 | 700 | 7% | 650 | | _ 650 | 93% |
| 305 Operations and maintenanc paintapparatus bay, office | ce area, up | stairs batl | 3,342 n | 1,948 | 0 | ***% | 2,000 | | _ 2,000 | ***** |
| 310 Phone and fax expense Transferred to Fund 10 | | | 558 | 489 | 560 | 87% | | | _ 0 | 0% |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Page: 4 of 21 Expenditure Budget Report -- MultiYear Actuals Report ID: B240 For the Year: 2016 - 2017

| 20 FIRE PROTECTION DEPARTMEN | N.T. | | | Current | ે | Prelim. | Budget | Final | % Old |
|--|---------------|------------------------------|---------------------|---------|-------|-----------------|------------------|-----------------|-----------------|
| Account Object | 12-13 | Actuals 13-14 14-15 | 15-16 | 15-16 | 15-16 | Budget 16-17 | Changes 16-17 | Budget 16-17 | Budget 16-17 |
| 315 Postage, shipping and fre | | 518 | 654 | | 327% | | | | |
| 320 Printing and reproduction | n | 118 | | 200 | 0% | 100 | | 100 | 50% |
| 325 Professional svcs - Accou annual Black Mountain main | | 585 and audit report | | 1,500 | 0% | 2,500 | | 2,500 | 167% |
| 326 Professional svcs - Engir | n | 41 | 2,676 | 0 | ***% | | | _ 0 | 0% |
| 327 Professional svcs - Legal legal expenses moved to Fu under Fund 10 revenues. | | 2,790 The calculated fund | 4,650 transfer i | | 33% | | | _ 0 | 0% |
| \$30,525 shared legal exper 328 Insurance - prop and liak Share of insurance premium | 0 | 7,784 | ital Reserv 12 | | 0% | | | _ 0 | 0% |
| 330 Contract labor | | 1,878 | 3,818 | 0 | ***% | | | _ 0 | 0% |
| 335 Meals - Reimbursement | | 132 | 84 | 500 | 17% | 500 | | 500 | 100% |
| 340 Meetings and conferences Separate firefighting org | and Fire Chie | ef meetings | | 700 | 0% | 750 | | _ 750 | 107% |
| 345 Mileage expense reimburse | е | 66 | | 650 | 0% | 350 | | _ 350 | 54% |
| 350 Repairs and maint - compu | 1 | 888 | 397 | 1,500 | 26% | | | _ 0 | 0% |
| 351 Repairs and maint - equip | Þ | 4,012 | 4,526 | 3,500 | 129% | 1,500 | | 1,500 | 43% |
| 352 Repairs and maint - struc | C | 405 | 259 | 0 | ***% | 350 | | 350 | ***** |
| 353 Repairs & Maint- Infrastr | r | 172 | 646 | 0 | ***% | | | _ 0 | 0% |
| 354 Repairs and maint - vehic | c | 5,760 | 9,169 | 9,000 | 102% | 9,500 | | 9,500 | 106% |
| 370 Dispatch services | | 5,340 | 6,414 | 6,600 | 97% | 6,775 | | 6,775 | 103% |
| 375 Internet expenses transferred to Fund 10 | | 122 | 58 | 270 | 21% | | | _ 0 | 0% |
| 380 Utilities - alarm service | е | 63 | 18 | 275 | 7% | 285 | | _ 285 | 104% |
| 381 Utilities - electric | | 2,726 | 1,585 | 2,150 | 74% | 1,850 | | 1,850 | 86% |
| 382 Utilities - propane | | 146 | 164 | 540 | 30% | 250 | | _ 250 | 46% |
| 383 Utilities - trash | | 19 | | 0 | 0% | | | _ 0 | 0% |
| | | | | | | | | | |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Page: 5 of 21 Expenditure Budget Report -- MultiYear Actuals Report ID: B240 For the Year: 2016 - 2017

| 20 FIRE PROTE | CTION DEPARTMEN | | Act | uals | | Current Budget | | Prelim. Budget | Budget Changes | Final Budget | % Old Budget |
|-------------------------------|---|-------------|-------------|-----------------------|-------------------|-------------------|-------|-------------------|-------------------|-----------------|-----------------|
| Account Object | :t | 12-13 | 13-14 | 14-15 | 15-16 | 15-16 | 15-16 | | 16-17 | 16-17 | 16-17 |
| 385 Dues and s | | | | 5,013 | 1,627 | | | | | | 66% |
| | and training ects 386 and 387 ized firefigher | | | 1,042 PR/First Aid | | 1,000 | 40% | 11,526 | | _ 11,526 | 1153% |
| space | and training: C | | | , | 260 | | ***% | | | _ 0 | 0% |
| | ng and public no I public notice | | ate 2017 | 50 | 88 | 1,000 | 9% | 1,025 | | _ 1,025 | 103% |
| 394 LAFCO Allo | ocations se is moved to F | und 10. Tra | ansfer tota | 395 l shows this | 467 shared exp | | 104% | | | _ 0 | 0% |
| 395 Community | Outreach | | | 907 | 395 | 900 | 44% | 923 | | _ 923 | 103% |
| 400 Supplies | | | | | 22 | 0 | ***% | | | _ 0 | 0% |
| 405 Software | | | | 1,178 | 579 | 1,500 | 39% | | | _ 0 | 0% |
| 410 Office Sup transferred | oplies I to Fund 10 | | | -44 | 713 | 0 | ***% | | | _ 0 | 0% |
| 415 Office Equ | uipment | | | 2,681 | 1,744 | 0 | ***% | | | _ 0 | 0 % |
| 440 Vehicle Re | eplacement Fund | | | | | 0 | 0% | 30,000 | | _ 30,000 | ***** |
| 450 EMS suppli | es | | | 1,704 | 1,815 | 2,550 | 71% | 2,500 | | _ 2,500 | 98% |
| 455 Fire Safet | y Gear & Equipm | | | 28,778 | 4,214 | 10,500 | 40% | 10,600 | | _ 10,600 | 101% |
| 456 VFF Assist did not app | ance Grant Dly so there is | no anticipa | ted expense | for FY 2016- | 14,269 -17. | 0 | ***% | | | _ 0 | 0% |
| | es, radios and p l to Fund 10 | | | 763 | 772 | 660 | 117% | | | _ 0 | 0% |
| 470 Communicat | ion equipment of 10 pagers a | nd handheld | radios. | 2,414 | 3,699 | 15,000 | 25% | 15,050 | | _ 15,050 | 100% |
| | supplies and upg I to Fund 10 | | | 13 | 28 | 500 | 6% | | | _ 0 | 0% |
| 485 Fuel expen | ise | | | 5,194 | 5,590 | 6,500 | 86% | 6,500 | | _ 6,500 | 100% |
| 490 Small tool purchase of | s and equipment pumps | | | 1,097 | 1,180 | 3,500 | 34% | 1,500 | | _ 1,500 | 43% |

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SAN MIGUEL COMMUNITY SERVICES DISTRICT Expenditure Budget Report -- MultiYear Actuals For the Year: 2016 - 2017

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| | | Actu | als | | Current | | Prelim. Budget | Budget Changes | Final Budget | % Old Budget |
|--|--------------|-------------|-----------------------|----------------------|-----------------|------|-------------------|-------------------|-----------------|-----------------|
| Account Object | 12-13 | 13-14 | 14-15 | | | | 16-17 | | | 16-17 |
| 495 Uniform expense replacement of uniforms & w | | | 1,749 | 4,698 | 3,000 | 157% | 4,610 | | 4,610 | 154% |
| 500 Capital Outlay | | | | 6,410 | 0 | ***% | | | . 0 | 0% |
| 503 Weed Abatement Costs | | | 2,160 | 6,384 | 2,000 | 319% | 2,810 | | 2,810 | 141% |
| 505 Fire Training Gounds Additional improvements to | facility for | r firefight | 2,272 ing and reso | 1,895 cue trainin | - | ***% | 2,900 | | 2,900 | ***** |
| 510 Fire station addition | | | | 17,000 | 0 | ***% | | | . 0 | 0% |
| 513 Fire Sprinklers-Installat | | | | 25,000 | 0 | ***% | | | . 0 | 0% |
| 530 Fire hydrant replacement | | | | 143,750 | 143,750 | 100% | | | . 0 | 0% |
| 620 Engine Lease - Ferrara (2 Early payoff of lease. No | more budget | allocation | 36,942 needed. | | 37,000 | 0% | | | . 0 | 0% |
| 710 County hazmat dues | | | 1,000 | 2,000 | 2,000 | 100% | 2,000 | | 2,000 | 100% |
| 715 Licenses, permits and fee | | | 696 | 54 | 750 | 7% | 350 | | 350 | 47% |
| 820 Fireworks Clean Up | | | -1,400 | 1,000 | 0 | ***% | 1,000 | | 1,000 | ***** |
| 900 Misc | | | | 336 | 0 | ***% | | | . 0 | 0% |
| 905 Transfer out Transfer out for insurance- memebership, webpage mainte | | | | | 11,801 nses. | 0% | 16,775 | | 16,775 | 142% |
| Shared Legal fees will be t 920 Credit Card Service Fees | ransferred : | from Fire C | apital Reser 278 | rves. 54 | 0 | ***% | | | . 0 | 0% |
| 925 Bank service charges | | | | 777 | 0 | ***% | | | . 0 | 0% |
| 930 Interest Fees | | | | 15 | 0 | ***% | | | . 0 | 0% |
| 960 Property tax expense | | | 142 | 721 | 350 | 206% | 735 | | . 735 | 210% |
| Account: | | | 176,110 | 404,825 | 428,936 | 94% | 316,726 | 0 | 316,726 | 74% |

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SAN MIGUEL COMMUNITY SERVICES DISTRICT Page: 7 of 21 Expenditure Budget Report -- MultiYear Actuals Report ID: B240 For the Year: 2016 - 2017

| | | Act | uals | | Current Budget | % Exp. | Prelim. Budget | Budget Changes | Final Budget | % Old Budge | |
|---|-------|-------|---------|---------|-------------------|-----------|-------------------|-------------------|-----------------|----------------|---------|
| Account Object | 12-13 | 13-14 | 14-15 | 15-16 | 15-16 | 15-16 | 16-17 | 16-17 | 16-17 | 16-17 | 7 |
| 62500 Fire Hydrants 326 Professional svcs - Engi | n | | | 1,446 | | 0 ***% | | | | 0 0 |) % |
| Account | : | | | 1,446 | | 0 ***% | 0 | 0 | | 0 0 |)% |
| Fund: | | | 176,110 | 406,271 | 428,9 | 36 95% | 316,726 | 0 | 316,7 | 26 74 | 1% |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Page: 8 of 21 Expenditure Budget Report -- MultiYear Actuals Report ID: B240 For the Year: 2016 - 2017

| 30 LIGHTING DEPARTMENT | | | | | Current | | Prelim. | Budget | Final | % Old |
|--|-------|-------------|-----------------|-------|---------|-------|---------|------------------|----------|-----------------|
| Account Object | 12-13 | 13-14 | uals 14-15 | 15-16 | 15-16 | 15-16 | | Changes 16-17 | 16-17 | Budget 16-17 |
| 63000 Lighting 105 Salaries and Wages | | | 16,158 | | | | | | _ 10,699 | |
| 110 Payroll tax expense | | | 17 | | 312 | 0% | | | _ 0 | 0% |
| 115 Payroll Expenses | | | | 329 | 20 | ***% | | | _ 0 | 0% |
| 120 Workers' Compensation | | | 243 | 2,363 | 500 | 473% | 750 | | _ 750 | 150% |
| 130 Payroll Tax - Fed W/H | | | -811 | | 0 | 0% | 2,477 | | _ 2,477 | ***** |
| 135 Payroll Tax - FICA | | | 45 | 229 | 0 | ***% | 664 | | _ 664 | ***** |
| 140 Payroll Tax - Medicare | | | 16 | 89 | 0 | ***% | 156 | | _ 156 | ***** |
| 155 Payroll Tax - SUI | | | 4 | 55 | 0 | ***% | 97 | | _ 97 | ***** |
| 160 Payroll Tax - ETT | | | | 4 | 0 | ***% | | | _ 0 | 0% |
| 165 Payroll Tax - FUTA | | | 30 | 85 | 0 | ***% | 869 | | _ 869 | ***** |
| 205 Insurance - Health | | | 1,013 | 494 | 900 | 55% | 1,500 | | _ 1,500 | 167% |
| 210 Insurance - Dental | | | 24 | 34 | 70 | 49% | 250 | | _ 250 | 357% |
| 215 Insurance - Vision | | | 4 | 5 | 15 | 33% | 175 | | _ 175 | 1167% |
| 225 Retirement - PERS expens | e | | 727 | 1,792 | 400 | 448% | 975 | | _ 975 | 244% |
| 305 Operations and maintenan scheduled scissor lift re | | | 1,127 | 222 | 1,500 | 15% | 3,700 | | 3,700 | 247% |
| 310 Phone and fax expense transferred to Fund 10 | | | 87 | 271 | 150 | 181% | | | _ 0 | 0% |
| 320 Printing and reproduction | n | | 31 | 41 | 75 | 55% | 75 | | _ 75 | 100% |
| 325 Professional svcs - Acco shared audit expense | u | | 585 | | 1,500 | 0% | 750 | | _ 750 | 50% |
| 326 Professional svcs - Engi | n | | 41 | 130 | 1,000 | 13% | | | _ 0 | 0% |
| 327 Professional svcs - Lega Transferred to Fund 10 - | | hared legal | 2,281 expenses. | 4,284 | 4,500 | 95% | | | _ 0 | 0% |
| 328 Insurance - prop and lia transferred to Fund 10 | b | | 745 | 12 | 1,000 | 1% | | | _ 0 | 0% |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Page: 9 of 21 Expenditure Budget Report -- MultiYear Actuals Report ID: B240 For the Year: 2016 - 2017

| 30 LIGHTING DEPARTMENT | Act | -u2]a | | Current | | Prelim. Budget | Budget Changes | Final Budget | % Old Budget |
|--|---------------------|--------|--------|---------|-------|-------------------|-------------------|-----------------|-----------------|
| Account Object | 12-13 13-14 | 14-15 | 15-16 | 15-16 | 15-16 | 16-17 | 16-17 | 16-17 | 16-17 |
| 330 Contract labor | | -103 | 3,818 | | | | | | |
| 340 Meetings and conferences | | | | 100 | 0% | 300 | | _ 300 | 300% |
| 345 Mileage expense reimburse | | 12 | | 0 | 0% | | | _ 0 | 0% |
| 350 Repairs and maint - compu transferred to Fund 10 | | 472 | | 1,500 | 0% | | | _ 0 | 0% |
| 351 Repairs and maint - equip | | | 934 | 2,000 | 47% | 500 | | _ 500 | 25% |
| 353 Repairs & Maint- Infrastr | | | 183 | 1,000 | 18% | 500 | | _ 500 | 50% |
| 375 Internet expenses transferred to Fund 10 | | 35 | 33 | 90 | 37% | | | _ 0 | 0% |
| 381 Utilities - electric | | 15,156 | 13,733 | 16,500 | 83% | 18,000 | | 18,000 | 109% |
| 382 Utilities - propane | | 56 | 42 | 100 | 42% | | | _ 0 | 0% |
| 383 Utilities - trash | | -476 | | 0 | 0% | | | _ 0 | 0% |
| 385 Dues and subscriptions | | 242 | | 0 | 0% | | | _ 0 | 0% |
| 393 Advertising and public no | | -200 | 11 | 0 | ***% | | | _ 0 | 0% |
| 394 LAFCO Allocations transferred to Fund 10 | | 395 | 467 | 425 | 110% | | | _ 0 | 0% |
| 405 Software | | | 533 | 300 | 178% | | | _ 0 | 0% |
| 410 Office Supplies | | | 425 | 0 | ***% | | | _ 0 | 0% |
| 415 Office Equipment | | | 1,744 | 0 | ***% | | | _ 0 | 0% |
| 440 Vehicle Replacement Fund | | | | 0 | 0% | 10,000 | | 10,000 | ***** |
| 465 Cell phones, radios and p transferred to Fund 10 | | 7 | 14 | 50 | 28% | | | _ 0 | 0% |
| 475 Computer supplies and upg transferred to Fund 10 | | | 6 | 0 | ***% | | | _ 0 | 0% |
| 485 Fuel expense | | | 185 | 0 | ***% | | | _ 0 | 0% |
| 490 Small tools and equipment specific tools/equipmt for l | amp or pole repairs | | | 400 | 0% | 500 | | _ 500 | 125% |

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SAN MIGUEL COMMUNITY SERVICES DISTRICT Expenditure Budget Report -- MultiYear Actuals For the Year: 2016 - 2017

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| | 30 LIGHTING DEPARTMENT | | | | | Current | % | Prelim. | Budget | Final | % Old |
|---|--|-------|-------|--------------|------------|---------|--------|---------|---------|--------|-----------|
| | | | Act | uals | | Budget | Exp. | Budget | Changes | Budget | Budget |
| | Account Object | 12-13 | 13-14 | 14-15 | | - | _ | _ | _ | _ | 16-17 |
| | 500 Capital Outlay conversion to LED | | | | 5,405 | (|) ***% | 12,500 | | 12,500 | ***** |
| | 715 Licenses, permits and fee | | | | 54 | (|) ***% | | | . 0 | 0% |
| ! | 905 Transfer out To Fund 10 for district wid Legal expenses to be separa approval. | _ | | Capital Rese | erves with | · | 3 0% | 3,050 | | 3,050 | 121% |
| | 930 Interest Fees | | | | 15 | (|) ***% | | | . 0 | 0% |
| | 960 Property tax expense | | | 20 | 85 | (|) ***% | | | . 0 | 0% |
| | Account: | | | 37,983 | 44,680 | 45,770 | 0 98% | 68,487 | 0 | 68,487 | 150% |
| | Fund: | | | 37,983 | 44,680 | 45,770 | 0 98% | 68,487 | 0 | 68,487 | 150% % |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Expenditure Budget Report -- MultiYear Actuals For the Year: 2016 - 2017

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40 WASTEWATER/SANITARY DEPARTMENT

| | | | Acti | als | | Current Budget | % Exp. | Prelim. Budget | Budget Changes | Final Budget | % Old Budget |
|------------------------|--|--------------|-------------|-----------------------|---------------------|-------------------|-----------|-------------------|-------------------|-----------------|-----------------|
| Account | Object | 12-13 | 13-14 | 14-15 | 15-16 | 15-16 | | | 16-17 | 16-17 | 16-17 |
| 64000 Sani 100 PERS | itary | | | | 96 | | | | | | |
| | d Time Off | | | | 208 | | | | | _ | |
| | | | | | | | | | | | |
| 105 Sala | aries and Wages | | | 96,990 | 126,646 | | | 109,900 | | | 1049 |
| 106 Vaca | ation Used | | | | 759 | 0 | ***% | | | _ 0 | 0.9 |
| 107 Over | rtime | | | | 1,525 | 6,500 | 23% | | | _ 0 | 0.9 |
| 108 Sick | Leave Used | | | | 167 | 0 | ***% | | | _ 0 | 0.9 |
| 109 Stan | nd-by Hours | | | | 735 | 0 | ***% | | | _ 0 | 0 5 |
| 110 Payr | coll tax expense | | | | | 3,510 | 0% | | | _ 0 | 09 |
| 115 Payr | coll Expenses | | | | 909 | 1,000 | 91% | | | _ 0 | 0 % |
| 120 Work | kers' Compensation | | | | 7,000 | 8,000 | 888 | 6,750 | | _ 6,750 | 848 |
| 130 Payr | coll Tax - Fed W/H | | | -3,245 | | 0 | 0% | 27,792 | | _ 27,792 | **** |
| 135 Payr | coll Tax - FICA | | | 696 | 3,197 | 0 | ***% | 5,235 | | _ 5,235 | ***** |
| 140 Payr | roll Tax - Medicare | | | 514 | 1,853 | 0 | ***% | 2,061 | | _ 2,061 | **** |
| 155 Payr | coll Tax - SUI | | | 62 | 659 | 0 | ***% | 783 | | _ 783 | **** |
| 160 Payr | coll Tax - ETT | | | 21 | 97 | 0 | ***% | 9,018 | | 9,018 | ***** |
| 165 Payr | coll Tax - FUTA | | | 1,010 | 1,102 | 0 | ***% | 2,780 | | 2,780 | ***** |
| 205 Insu | urance - Health | | | 12,922 | 9,082 | 16,000 | 57% | 5,150 | | _ 5,150 | 328 |
| 210 Insu | urance - Dental | | | 372 | 858 | 1,250 | 69% | 990 | | _ 990 | 798 |
| 215 Insu | urance - Vision | | | 54 | 131 | 350 | 37% | 300 | | _ 300 | 869 |
| 225 Reti | irement - PERS expense | | | 9,667 | 9,008 | 12,250 | 74% | 7,795 | | _ 7,795 | 649 |
| _ | rations and maintenanc rials and repairs to b | ldg and grds | 3 | 9,486 | 3,631 | 5,000 | 73% | 3,500 | | _ 3,500 | 709 |
| | ne and fax expense sferred to Fund 10 | | | 1,421 | 1,730 | 1,200 | 144% | | | _ 0 | 0 |
| | tage, shipping and fred on 764 customers x | | = \$4,216 / | 2,089 2= \$2,108 f | 2,195 or water a | 1,000 nd for | 220% | 2,108 | | 2,108 | 2119 |

Based on 764 customers x .46 x 12 mos = \$4,216 / 2= \$2,108 for water and for wstewater.

SAN MIGUEL COMMUNITY SERVICES DISTRICT Expenditure Budget Report -- MultiYear Actuals Report ID: B240 For the Year: 2016 - 2017

40 WASTEWATER/SANITARY DEPARTMENT

| 40 WASTEWATER/SANTTARY DEPAR | KIMENI | | | | G | ٥. | Prelim. | Decidence | Final | % Old |
|---|---------------|------------|------------|------------|-------------------|------|---------|-------------------|-------|-----------------|
| | | Act | uals | | Current Budget | | Budget | Budget Changes | | 8 Old Budget |
| Account Object | 12-13 | 13-14 | 14-15 | | | | 16-17 | | 16-17 | 16-17 |
| 320 Printing and reproduction | | | 125 | | | 47% | | | | |
| 324 Professional Svcs- Consul SCADA annual maintenance of | | | | | 0 | 0% | 1,000 | | 1,000 | ***** |
| 325 Professional svcs - Accor Audit services | 1 | | 2,340 | | 4,500 | 0% | 2,500 | | 2,500 | 56% |
| 326 Professional svcs - Engir | ı | | 9,321 | 10,203 | 5,000 | 204% | 3,000 | | 3,000 | 60% |
| 327 Professional svcs - Legal transferred to Fund 10 | L | | 11,969 | 19,513 | 26,250 | 74% | | | . 0 | 0% |
| Legal expenses to be separ \$74,000 | rately transf | erred from | Wastewater | Capital Re | serves | | | | | |
| 328 Insurance - prop and liak transferred to Fund 10 |) | | 5,897 | 12 | 6,200 | 0% | | | . 0 | 0% |
| 330 Contract labor | | | 10,900 | 4,698 | 0 | ***% | | | . 0 | 0% |
| 340 Meetings and conferences | | | 488 | | 500 | 0% | 500 | | 500 | 100% |
| 345 Mileage expense reimburse | 9 | | 158 | 258 | 250 | 103% | 200 | | 200 | 80% |
| 350 Repairs and maint - compu | 1 | | 966 | 764 | 2,000 | 38% | | | . 0 | 0% |
| 351 Repairs and maint - equip | | | 947 | 1,594 | 5,500 | 29% | 7,000 | | 7,000 | 127% |
| 352 Repairs and maint - structure repairs and annual maint to | | es | 89 | | 450 | 0% | 925 | | 925 | 206% |
| 353 Repairs & Maint- Infrastr clean out and repairs to I | | ınd | 1,309 | 263 | 3,500 | 8% | 3,700 | | 3,700 | 106% |
| 354 Repairs and maint - vehic tires and anticipated vehi | | | 51 | 470 | 3,000 | 16% | 1,500 | | 1,500 | 50% |
| 355 WW - Testing & Supplies only at WWTP | | | 2,422 | 4,749 | 3,000 | 158% | 3,750 | | 3,750 | 125% |
| 358 Testing & Supplies-SLT We | 9 | | 81 | | 0 | 0% | | | . 0 | 0% |
| 359 Testing & Supplies-Other | | | -39 | | 3,000 | 0% | | | . 0 | 0% |
| 362 Cross-Connection Control | | | | 250 | 0 | ***% | | | . 0 | 0% |
| 375 Internet expenses transferred to Fund 10. | | | 315 | 182 | 500 | 36% | | | . 0 | 0% |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Expenditure Budget Report -- MultiYear Actuals Report ID: B240 For the Year: 2016 - 2017

40 WASTEWATER/SANITARY DEPARTMENT

| | | Act | cuals | | Current Budget | % Exp. | Prelim. Budget | Budget Changes | Final Budget | % Old Budget |
|--|-------------|-------|--------|--------|-------------------|-----------|-------------------|-------------------|-----------------|-----------------|
| Account Object | 12-13 | 13-14 | 14-15 | 15-16 | _ | 15-16 | _ | 16-17 | 16-17 | 16-17 |
| 380 Utilities - alarm service | | | 906 | 805 | | | | | _ 1,125 | 102% |
| 381 Utilities - electric | | | 59,464 | 55,298 | 50,000 | 111% | 57,950 | | _ 57,950 | 116% |
| 382 Utilities - propane | | | 281 | 309 | 594 | £ 52% | 350 | | _ 350 | 59% |
| 383 Utilities - trash | | | -1,588 | 567 | 600 | 95% | 625 | | _ 625 | 104% |
| 385 Dues and subscriptions | | | 2,455 | 738 | 800 | 92% | 1,850 | | _ 1,850 | 231% |
| 386 Education and training operator certification trai | ning | | | 395 | 1,000 |) 40% | 1,250 | | _ 1,250 | 125% |
| 393 Advertising and public no | | | 75 | 45 | 275 | 16% | 100 | | _ 100 | 36% |
| 394 LAFCO Allocations transferred to Fund 10 | | | 1,578 | 1,869 | 1,600 |) 117% | | | _ 0 | 0% |
| 395 Community Outreach | | | | 163 | 650 | 25% | | | _ 0 | 0% |
| 405 Software | | | 3,564 | 2,133 | 500 | 427% | | | _ 0 | 0% |
| 410 Office Supplies transferred to Fund 10. | | | 438 | 1,439 | 500 | 288% | | | _ 0 | 0% |
| 415 Office Equipment | | | 214 | 1,889 | C |) ***% | | | _ 0 | 0% |
| 420 Equipt. & Supplies grinder pumps | | | 8,869 | 112 | 700 | 16% | 2,800 | | _ 2,800 | 400% |
| 450 EMS supplies | | | | | 293 | 3 0% | | | _ 0 | 0% |
| 459 Scada recurring charges maint | and support | : | | 40,165 | C |) ***응 | 1,000 | | _ 1,000 | ***** |
| 465 Cell phones, radios and p transferred to Fund 10. | | | 577 | 517 | C |) ***응 | | | _ 0 | 0% |
| 470 Communication equipment | | | | | 500 | 0% | | | _ 0 | 0% |
| 475 Computer supplies and upg transferred to FUND 10 | | | | 6 | C |) ***응 | | | _ 0 | 0% |
| 485 Fuel expense | | | 3,364 | 2,821 | 3,000 | 94% | 3,175 | | _ 3,175 | 106% |
| 490 Small tools and equipment hand tools | | | 693 | 1,433 | 2,500 | 57% | 675 | | _ 675 | 278 |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Expenditure Budget Report -- MultiYear Actuals For the Year: 2016 - 2017

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40 WASTEWATER/SANITARY DEPARTMENT

| Account Object | 12-13 | Act | uals 14-15 | 15-16 | Current Budget 15-16 | Exp. | Prelim. Budget 16-17 | Budget Changes 16-17 | Final Budget 16-17 | % Old Budge 16-17 |
|--|----------------|------------|------------------------|------------------|----------------------------|----------|----------------------------|----------------------------|--------------------------|-------------------------|
| 495 Uniform expense | | | 97 | 458 | 375 | 122% | 550 | | | 147 |
| 498 Sales Tax Paid | | | | 107 | 0 | ***% | | | _ 0 | 0 |
| 500 Capital Outlay | | | | 22,439 | 0 | ***% | | | _ 0 | 0 |
| 535 Water Lines Repairs | | | | 438 | 0 | ***% | | | _ 0 | 0 |
| 545 Sewer System Mngmt Pla | n (| | 1,930 | | 7,000 | 0% | | | _ 0 | 0 |
| 550 Reg. Salt & Nutrient M | gmt | | 961 | | 1,200 | 0% | | | _ 0 | 0 |
| 553 Manholes and Valve Rai replacement of manholes | | needed by | 1,450 road repairs | or overla | 8,000 ys | 0% | 2,000 | | 2,000 | 25 |
| 555 16th Street Sewer Repl | ace | | | 9,081 | 0 | ***% | | | _ 0 | 0 |
| 560 Sewer Line Repairs | | | | 171 | 9,000 | 2% | | | _ 0 | 0 |
| 570 Repairs, Maint. and Vi Inspection and Cleaning anticipated cost. | | s. Vax cle | 7,800 eaning done b | 9,267 y contr | | 103% | 9,975 | | 9,975 | 111 |
| 575 Sewer System Mngmt Pla | n (| | | | 14,000 | 0% | | | _ 0 | 0 |
| 581 WWTP Expansion | | | | 1,549 | 0 | ***% | | | _ 0 | 0 |
| 582 WWTP Plant Maintenance routine repairs to plan | | | 10,785 | 10,341 | 13,000 | 80% | 9,000 | | 9,000 | 69 |
| 583 WWTP Drying Pond Maint | ena | | 170 | 500 | 0 | ***% | | | _ 0 | 0 |
| 585 Sludge Removal Project | | | | 11,518 | 15,000 | 77% | 1,250 | | 1,250 | 8 |
| 705 Waste Discharge Fees/P RWQCB annual fees | erm | | 17,017 | | 18,000 | 0% | 25,000 | | _ 25,000 | 139 |
| 715 Licenses, permits and regulatory agency permi | | certificat | 2,427 tion fees | 20,502 | 2,500 | 820% | 2,500 | | 2,500 | 100 |
| 800 Deposit/ Liabilities | | | | 108 | 0 | ***% | | | _ 0 | 0 |
| 805 Refundable Water & Hyd | ran | | | 6 | 0 | ***% | | | _ 0 | 0 |
| 900 Misc | | | | | 13,259 | 0% | | | _ 0 | 0 |
| 905 Transfer out transfer to Fund 10In | surance, LAFCO | and other | than legal e | xpenses. | 11,530 | 0% | 40,667 | | 40,667 | 353 |

transfer to Fund 10--Insurance, LAFCO and other than legal expenses. Legal expenses will be transferred from Wastewater Capital Reserve 07/20/16 17:40:20

SAN MIGUEL COMMUNITY SERVICES DISTRICT Page: 15 of 21 Expenditure Budget Report -- MultiYear Actuals Report ID: B240 For the Year: 2016 - 2017

40 WASTEWATER/SANITARY DEPARTMENT

| | 40 WASTEWATER/SANITARY DEPART | I.WEW.T. | | | | Current | % | Prelim. | Budget | Final | % Old |
|---|-------------------------------|----------|-------|---------|---------|---------|--------|---------|---------|--------|--------|
| | | | | uals | | _ | _ | Budget | Changes | Budget | Budget |
| _ | Account Object | 12-13 | 13-14 | 14-15 | 15-16 | 15-16 | 15-16 | 16-17 | 16-17 | 16-17 | 16-17 |
| | 908 Cash Over/ Cash Short | | | | 10 | C |) ***% | | | (| 0 % |
| | 910 Tax Penalties & Late Fees | | | | 2 | C |) ***응 | | | (| 0 0% |
| | 911 Finance Charges/Late Fees | | | | 32 | C |) ***응 | | | (| 0 0% |
| | 920 Credit Card Service Fees | | | | 54 | 200 | 27% | | | (| 0 0% |
| | 930 Interest Fees | | | | 59 | C |) ***응 | | | (| 0 0% |
| | 960 Property tax expense | | | 151 | 79 | 150 | 53% | 150 | | 150 | 0 100% |
| | 990 Property Tax Revenue | | | | | -16,415 | 5 0% | | | (| 0 0% |
| | Account: | | | 303,076 | 412,248 | 396,441 | . 104% | 370,629 | 0 | 370,62 | 9 93% |
| | Fund: | | | 303,076 | 412,248 | 396,441 | . 104% | 370,629 | 0 | 370,62 | 9 93% |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Expenditure Budget Report -- MultiYear Actuals Report ID: B240 For the Year: 2016 - 2017

| 50 WATER DEPARTMENT | | | | Current | % | Prelim. | Budget | Final | % Old |
|---|----------------------------------|------------------------|------------|-----------------|------|-----------------|------------------|-----------------|-----------------|
| Account Object | 12-13 | Actuals 13-14 14-15 | 15-16 | Budget 15-16 | _ | Budget 16-17 | Changes 16-17 | Budget 16-17 | Budget 16-17 |
| 65000 Water 100 PERSONNEL | | | 27 | 0 | ***% | | | 0 | 0% |
| 104 Paid Time Off | | | 208 | 0 | ***% | | | _ 0 | 0% |
| 105 Salaries and Wage | s | 110,30 | 00 141,566 | | | 109,900 | | | 87% |
| 106 Vacation Used | | | 284 | 0 | ***% | | | _ 0 | 0% |
| 107 Overtime | | | 1,179 | 2,000 | 59% | | | _ 0 | 0% |
| 108 Sick Leave Used | | | 167 | 0 | ***% | | | _ 0 | 0% |
| 109 Stand-by Hours | | | 737 | 0 | ***% | | | _ 0 | 0% |
| 110 Payroll tax expens | se | | | 3,510 | 0% | | | _ 0 | 0% |
| 115 Payroll Expenses | | | 909 | 590 | 154% | | | _ 0 | 0% |
| 120 Workers' Compensa | tion | 2,59 | 7,007 | 4,000 | 175% | 6,750 | | _ 6,750 | 169% |
| 130 Payroll Tax - Fed | W/H | -3,24 | 15 | 0 | 0% | 27,792 | | _ 27,792 | ***** |
| 135 Payroll Tax - FIC | A | 69 | 96 3,202 | 0 | ***% | 6,235 | | _ 6,235 | ***** |
| 140 Payroll Tax - Med | icare | 54 | 13 2,054 | 0 | ***% | 2,061 | | 1 2,062 | ***** |
| 155 Payroll Tax - SUI | | 6 | 52 715 | 0 | ***% | 883 | | _ 883 | ***** |
| 160 Payroll Tax - ETT | | 2 | 23 111 | 0 | ***% | 11,000 | | _ 11,000 | ***** |
| 165 Payroll Tax - FUT | A | 1,01 | 1,197 | 0 | ***% | | | _ 0 | 0% |
| 205 Insurance - Healt | h | 13,06 | 10,687 | 12,664 | 84% | 6,150 | | _ 6,150 | 49% |
| 210 Insurance - Denta | 1 | 38 | 978 | 1,017 | 96% | 930 | | _ 930 | 91% |
| 215 Insurance - Vision | n | 5 | 55 149 | 200 | 75% | 300 | | _ 300 | 150% |
| 225 Retirement - PERS | expense | 9,74 | 10,084 | 12,250 | 82% | 8,750 | | 5 8,755 | 71% |
| 300 | | | 168 | 0 | ***% | | | _ 0 | 0% |
| 305 Operations and ma material purchases | intenanc , painting, repairs. | 10,99 | 97 6,037 | 4,500 | 134% | 4,500 | | _ 4,500 | 100% |
| 310 Phone and fax expetransferred to Fund | | 1,88 | 30 2,266 | 1,500 | 151% | | | _ 0 | 0% |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Page: 17 of 21 Expenditure Budget Report -- MultiYear Actuals Report ID: B240 For the Year: 2016 - 2017

| 50 WATER DEPARTMENT | | Acti | ıals | | Current Budget | | Prelim. Budget | Budget Changes | Final Budget | % Old Budget |
|---|-------|-------|--------|--------|-------------------|------|-------------------|-------------------|-----------------|-----------------|
| Account Object | 12-13 | 13-14 | | 15-16 | 15-16 | | 16-17 | 16-17 | 16-17 | 16-17 |
| 315 Postage, shipping and fre See calculation in wastewa | | | 2,505 | | | | 2,108 | | | 1009 |
| 320 Printing and reproduction | | | 381 | 506 | 400 | 127% | 575 | | _ 575 | 144 |
| 325 Professional svcs - Accou audit | | | 2,340 | | 2,400 | 0% | 2,500 | | _ 2,500 | 104 |
| 326 Professional svcs - Engin | | | 11,570 | 2,510 | 10,000 | 25% | 3,500 | | _ 3,500 | 35 |
| 327 Professional svcs - Legal transferred to Fund 10 | | | 30,375 | 71,983 | 16,550 | 435% | | | _ 0 | 0 9 |
| 328 Insurance - prop and liab transferred to Fund 10 | | | 7,120 | 12 | 6,820 | 0% | | | _ 0 | 09 |
| 330 Contract labor | | | -63 | 4,530 | 0 | ***% | | | _ 0 | 08 |
| 335 Meals - Reimbursement | | | | 31 | 0 | ***% | | | _ 0 | 09 |
| 340 Meetings and conferences | | | 474 | | 400 | 0% | 750 | | _ 750 | 1889 |
| 345 Mileage expense reimburse | | | 387 | 291 | 250 | 116% | 300 | | _ 300 | 1209 |
| 350 Repairs and maint - compu | | | 971 | 764 | 1,000 | 76% | | | _ 0 | 0 9 |
| 351 Repairs and maint - equip operational repairs to pum | | | 6,396 | 2,957 | 1,500 | 197% | 2,000 | | _ 2,000 | 1339 |
| 352 Repairs and maint - struc | | | 405 | 972 | 0 | ***% | 1,000 | | 1,000 | **** |
| 353 Repairs & Maint- Infrastr in-ground repairs. | | 306 | 21,115 | 6,360 | 5,000 | 127% | 8,000 | | _ 8,000 | 1609 |
| 354 Repairs and maint - vehic tires and other minor repa | | | 51 | 589 | 1,000 | 59% | 1,500 | | _ 1,500 | 1509 |
| 356 Testing & Supplies-Well # testing required and routi | | | 2,280 | 1,971 | 0 | ***% | 2,000 | | _ 2,000 | **** |
| 357 Testing & Supplies-Well # testing required and routi | | | 2,029 | 1,340 | 0 | ***% | 2,000 | | _ 2,000 | **** |
| 358 Testing & Supplies-SLT We testing required and routi | | | 4,843 | 5,084 | 0 | ***% | 5,000 | | _ 5,000 | **** |
| 359 Testing & Supplies-Other testing required and routi | ne | | 7,522 | 7,625 | 0 | ***% | 7,800 | | _ 7,800 | **** |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Expenditure Budget Report -- MultiYear Actuals Report ID: B240 For the Year: 2016 - 2017

| 50 WATER DEPARTMENT | | | | | Current | | Prelim. | Budget | Final | % Old |
|---|-------|-------|--------|---------|---------|-------|-----------------|------------------|----------|-----------------|
| Account Object | 12-13 | 13-14 | 14-15 | 15-16 | 15-16 | 15-16 | Budget 16-17 | Changes 16-17 | 16-17 | Budget 16-17 |
| 362 Cross-Connection Control Annual inspection costs | | | 761 | 1,145 | 800 | 143% | | | | 150% |
| 375 Internet expenses transferred to Fund 10 | | | 314 | 182 | 270 | 67% | | | _ 0 | 0% |
| 380 Utilities - alarm service | | | | 905 | 775 | 117% | | | _ 0 | 0% |
| 381 Utilities - electric | | | 31,796 | 28,050 | 29,500 | 95% | 31,000 | | _ 31,000 | 105% |
| 382 Utilities - propane | | | 281 | 309 | 600 | 52% | 350 | | _ 350 | 58% |
| 383 Utilities - trash | | | -1,588 | 567 | 625 | 91% | 650 | | _ 650 | 104% |
| 385 Dues and subscriptions membership renewals | | | 2,884 | 6,883 | 1,540 | 447% | 6,875 | | 6,875 | 446% |
| 386 Education and training | | | | 1,129 | 2,000 | 56% | 2,050 | | 2,050 | 103% |
| 393 Advertising and public no | | | 225 | 200 | 150 | 133% | 210 | | _ 210 | 140% |
| 394 LAFCO Allocations transferred to Fund 10 | | | 1,578 | 1,869 | 1,645 | 114% | | | _ 0 | 0% |
| 395 Community Outreach | | | 638 | 163 | 650 | 25% | | | _ 0 | 0% |
| 400 Supplies | | | | 322 | 6,000 | 5% | | | _ 0 | 0% |
| 405 Software | | | 3,564 | 2,133 | 500 | 427% | | | _ 0 | 0% |
| 410 Office Supplies transferred to Fund 10 | | | 438 | 2,240 | 700 | 320% | | | _ 0 | 0% |
| 415 Office Equipment | | | 214 | 2,417 | 0 | ***% | | | _ 0 | 0% |
| 420 Equipt. & Supplies | | | 8,869 | 299 | 650 | 46% | 8,000 | | 8,000 | 1231% |
| 425 Well #3 Rehab - Capital | | | 8,976 | 74,807 | 0 | ***% | | | _ 0 | 0% |
| 430 Equipt & Supplies-Well #4 | | | 253 | 1,196 | 0 | ***% | | | _ 0 | 0% |
| 459 Scada SCADA annual maintenance co | sts | | | 160,643 | 0 | ***% | 1,000 | | 1,000 | ***** |
| 465 Cell phones, radios and p transferred to Fund 10 | | | 577 | 517 | 600 | 86% | | | _ 0 | 0% |
| 470 Communication equipment | | | | | 100 | 0% | 100 | | _ 100 | 100% |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Page: 19 of 21 Expenditure Budget Report -- MultiYear Actuals Report ID: B240 For the Year: 2016 - 2017

| 30 WAIER DEPARTMENT | | Actı | uals | | - | _ | Prelim. Budget | Budget Changes | Final Budget | % Old Budget |
|--|---------------|------------|-----------------------|--------|--------|----------------|-------------------|-------------------|-----------------|-----------------|
| Account Object | 12-13 | 13-14 | 14-15 | 15-16 | 15-16 | | | 16-17 | 16-17 | 16-17 |
| 475 Computer supplies and upg Transferred to FUND 10 | | | | 6 | C |) ***응 | | | _ 0 | 09 |
| 480 Chemicals | | | 307 | | 5,100 | 0% | 6,550 | | _ 6,550 | 1289 |
| 481 Chemicals- Well #3 | | | 1,681 | 2,370 | C | ***% | | | _ 0 | 0 8 |
| 482 Chemicals-Well #4 | | | 1,922 | 1,134 | C | ***% | | | _ 0 | 0 5 |
| 483 Chemicals-SLT Well | | | 219 | | C | 0% | | | _ 0 | 0 9 |
| 485 Fuel expense | | | 3,032 | 2,385 | 3,200 | 75% | 3,200 | | _ 3,200 | 1009 |
| 490 Small tools and equipment | | | 739 | 671 | 1,500 | 45% | 500 | | _ 500 | 338 |
| 495 Uniform expense | | | 97 | 458 | 700 | 65% | 550 | | _ 550 | 798 |
| 500 Capital Outlay | | | | 22,439 | C | ***% | | | _ 0 | 0 9 |
| 516 Water Projects Well 3 | | | 13,497 | 9,772 | C | *** | | | _ 0 | 0 9 |
| 517 Water Projects Well 4 | | | | 479 | C | *** | | | _ 0 | 0 9 |
| 518 Water Projects SLT Well | | | | 3,780 | C |) ***응 | | | _ 0 | 0 9 |
| 520 Water Main Valves Replace emergency repairs and repl | acements in s | streets. | | 3,965 | C |) *** % | 4,250 | | _ 4,250 | **** |
| 525 Water meter replacement there will be a transfer in | n from Water | Project Fi | 13,678 und \$23,00 | 8,117 | 9,800 | 83% | 23,000 | | _ 23,000 | 2358 |
| 530 Fire hydrant replacement | | | | 1,826 | C | ***% | | | _ 0 | 09 |
| 535 Water Lines Repairs | | | | 502 | C | ***% | 3,000 | | _ 3,000 | **** |
| 537 River Road Realignment | | | | 171 | C | ***% | | | _ 0 | 09 |
| 550 Reg. Salt & Nutrient Mgmt | | | | -1,894 | C |) ***응 | | | _ 0 | 0 9 |
| 553 Manholes and Valve Raisin | | | 1,420 | 1,062 | C |) ***응 | 1,200 | | _ 1,200 | **** |
| 560 Sewer Line Repairs | | | | 554 | C |) ***응 | | | _ 0 | 0 9 |
| 570 Repairs, Maint. and Video | | | | 3,379 | C |) ***응 | | | _ 0 | 0 % |
| 582 WWTP Plant Maintenance | | | | 3,267 | C | ***% | | | _ 0 | 08 |
| 605 USDA Loan Payment | | | 40,814 | 66,381 | 67,000 | 99% | 47,000 | | _ 47,000 | 709 |

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SAN MIGUEL COMMUNITY SERVICES DISTRICT Page: 20 of 21 Expenditure Budget Report -- MultiYear Actuals Report ID: B240 For the Year: 2016 - 2017

| | | Act | uals | | Current Budget | % Exp. | | Budget Changes | Final Budget | % Old Budget |
|---|-------------|-------------|--------------|---------|-------------------|-----------|---------|-------------------|-----------------|-----------------|
| Account Object | | | | | _ | _ | 16-17 | _ | _ | 16-17 |
| 715 Licenses, permits and fee | | | 10,909 | -915 | 7,00 | 0 -13% | 7,500 | | 7,500 | 107% |
| 800 Deposit/ Liabilities | | | 39 | -4 | | 0 ***% | | | _ 0 | 0% |
| 805 Refundable Water & Hydran | | | 305 | 3,949 | | 0 ***% | | | _ 0 | 0% |
| 905 Transfer out See Fund 10 transfers in fo | or breakdow | n of expens | es shown her | е. | 28,60 | 18 0% | 40,667 | | _ 40,667 | 142% |
| 908 Cash Over/ Cash Short | | | | 10 | | 0 ***% | | | _ 0 | 0% |
| 910 Tax Penalties & Late Fees | | | | 23 | | 0 ***% | | | _ 0 | 0% |
| 911 Finance Charges/Late Fees | | | | 16 | | 0 ***% | | | _ 0 | 0% |
| 920 Credit Card Service Fees | | | | 54 | | 0 ***% | | | _ 0 | 0% |
| 925 Bank service charges | | | | 45 | | 0 ***% | | | _ 0 | 0% |
| 930 Interest Fees | | | | 59 | | 0 ***% | | | _ 0 | 0% |
| 960 Property tax expense | | | 121 | | | 0 0% | 100 | | _ 100 |) ****% |
| Account: | | 306 | 397,377 | 719,457 | 386,32 | 186% | 413,236 | | 5 413,242 | : 107% |
| Fund: | | 306 | 397,377 | 719,457 | 386,32 | 4 186% | 413,236 | | 5 413,242 | 2 107% |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Expenditure Budget Report -- MultiYear Actuals Report ID: B240 For the Year: 2016 - 2017

60 SOLID WASTE DEPARTMENT

| 60 SOLID WASTE DEPARTMENT | | | | | | | | _ | | |
|--|-------------|-------------|------------|-------------|----------|-------|-------------------|-------------------|-----------------|-----------------|
| _ | | Acti | 1alg | | Current | | Prelim. Budget | Budget Changes | Final Budget | % Old Budget |
| Account Object | 12-13 | 13-14 | 14-15 | 15-16 | 15-16 | 15-16 | 16-17 | 16-17 | 16-17 | 16-17 |
| 66000 SOLID WASTE | | | | | | | | | | |
| 105 Salaries and Wages | | | | | 16,200 | 0% | | | _ 0 | 0% |
| 110 Payroll tax expense | | | | | 700 | 0% | 4,436 | | 4,436 | 634% |
| 305 Operations and maintenanc trash receptacles expenses- | bags, repla | cement tray | ys | 28 | 0 | ***% | 1,408 | | 1,408 | ***** |
| transfer out to Fund 10 for 310 Phone and fax expense transferred to Fund 10 | expenses s | hown as tra | ansfers in | - \$508. | 100 | 0% | | | _ 0 | 0% |
| 325 Professional svcs - Accou audit expense | | | | | 500 | 0% | 1,515 | | _ 1,515 | 303% |
| 327 Professional svcs - Legal transferred to Fund 10 | | | | 6,642 | 4,500 | 148% | | | _ 0 | 0% |
| 340 Meetings and conferences | | | | | 100 | 0% | | | _ 0 | 0% |
| 350 Repairs and maint - compu | | | | | 100 | 0% | | | _ 0 | 0% |
| 384 Trash Recepticles | | | | 4,758 | 5,000 | 95% | | | _ 0 | 0% |
| 385 Dues and subscriptions | | | | | 100 | 0% | | | _ 0 | 0% |
| 386 Education and training Staff training and education | n | | | | 100 | 0% | 250 | | _ 250 | 250% |
| 393 Advertising and public no | | | | 799 | 500 | 160% | 250 | | _ 250 | 50% |
| 395 Community Outreach | | | | | 250 | 0% | 275 | | _ 275 | 110% |
| 405 Software | | | | | 100 | 0% | | | _ 0 | 0% |
| 950 Promo materials and suppl \$905 | | | | | 3,000 | 0% | | | _ 0 | 0% |
| Account: | | | | 12,227 | 31,250 | 39% | 8,134 | (| 8,134 | 26% |
| Fund: | | | | 12,227 | 31,250 | 39% | 8,134 | (| 8,134 | 26% % |
| Grand Total: | | 306 | 925,429 | 9 1,744,898 | 1,366,24 | 1 | 1,448,756 | 6 | 5 1,448,76 | 2 |

FY 2016-17 O& M BUDGET

STAFFING EXPENSES AND STATEMENT OF JUSTIFICATION

JULY 29, 2016 BOARD MEETING

This Fiscal Year budget proposes increases to District staffing levels, in particular:

Utility Department—(1) full-time Utility Worker, Step 1 compensation-\$12.75/hr with benefits when eligible; and

Administration Department—1 part-time Account Clerk 1, Step 1 compensation-\$14.99/hr without benefits.

Prior to a job offer being given to a prospective employee, District Personnel Policy requires review and approval by the Board of Directors.

Statement of Justification:

Projected Work Programs for 2016-17, if approved by Board at July 29, 2016, includes grant funded work as well as water and wastewater line replacement and relocation projects that

a) Utility Worker-full time with benefits when eligible

Step 1 base compensation \$13,260 yearly

With benefit value added \$ 6.675

TOTAL Real Value \$19,935

b) Account Clerk 1 –part time (maximum 1040 hours yrly) without benefits

Step 1 base compensation \$15,590 yearly

TOTAL Real Value \$15,590

TOTAL SALARY INCREASE \$35,525

2015-16 TOTAL PAYROLL \$271,132 with temporary Utility Worker expense

SALARY PROJECTED 13% Increase

Potential Options to offset proposed salary increase:

1) Delay hiring of part-time position until December-January

Rationale: requires approx. 6 months of FY expense reducing costs to approximately half of projected cost, \$7,745 vs \$15,590.

2) Hire Utility Worker as temporary for a maximum of 1040 hours

Rationale: reduces overall expense by half, \$9,968 vs \$19,935. This option could delay water and sewer line relocation project needed to be done in conjunction with County's park improvements project scheduled for November – January period. Also would impact ongoing WWTP routine maintenance operations as well as Fire Station improvement work to be done beginning in September – March.

3) Hire seasonal, temporary account clerk position on an as needed basis

Rationale: reduces or eliminates salary expense but would likely cost an estimated 25%-30% more in monthly invoice expense for the use of a placement agency to find, screen and provide a person. Advantage is IN finding a qualified person who has been screened, drug tested and background clearance completed.

4) Terminate District Engineer contract which is a 100% offset to both position expenses, according to an analysis prepared for O & P Committee.

Rationale: These services have evolved into an as needed basis with a trend toward lower annual costs but these costs could offset 100% of both salary expenses. The O & P Committee has asked that an RFP for a new scope of services be prepared for competitive bidding process and structured to fit District's future engineering needs/service requirements. This process could take up to 9 months to complete with any resulting change in status.

Submitted by:

Darrell Gentry, General Manager

SAN MIGUEL COMMUNITY SERVICES DISTRICT Page: 1 of 6 Revenue Budget Report -- MultiYear Actuals Report ID: B250 For the Year: 2017 - 2018

10 ADMINISTRATION DEPARTMENT

| 10 ADMINISTRATION DEPARTMENT | | | | | Current | ક | Prelim. | Budget | Final | % Old |
|----------------------------------|-------|-------|---------|-------|---------|-------|---------|--------|---------|--------|
| | | Actu | | | _ | | Budget | Change | Budget | Budget |
| Account | 13-14 | 14-15 | 15-16 | 16-17 | 16-17 | 16-17 | 17-18 | 17-18 | 17-18 | 17-18 |
| 46000 Interest 46000 Interest | | 590 | 4,408 | | | 0 0% | | | 0 | 0% |
| 46020 Transfer In -Fire (16.5%) | | | | | 47,30 | 0 0% | 51,000 | | 51,000 | 107% |
| 46030 Transfer In -Lighting | | | | | 8,04 | 5 0% | 10,000 | | 10,000 | 124% |
| 46040 Transfer In -Sewer (40%) | | | | | 107,26 | 6 0% | 125,000 | | 125,000 | 116% |
| 46050 Transfer In -Water (40%) | | | | | 114,66 | 6 0% | 125,000 | | 125,000 | 109% |
| 46060 Transfer In- Solid Waste | | | | | 1,34 | 1 0% | 2,000 | | 2,000 | 149% |
| 46100 Realized Earnings | | | 2,778 | | 1 | 0 0% | | | 0 | 0% |
| 46150 Miscellaneous Income | | 106 | 137,317 | | 1 | 0 0% | | | 0 | 0% |
| 46151 Refund/Adjustments | | | 241 | | | 0 0% | | | 0 | 0% |
| Group: | | 696 | 144,744 | | 278,61 | 8 0% | 313,000 | 0 | 313,000 | 112% |
| Fund: | | 696 | 144,744 | | 278,61 | 8 0% | 313,000 | 0 | 313,000 | 112% |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Revenue Budget Report -- MultiYear Actuals Report ID: B250 For the Year: 2017 - 2018

| 20 FIRE PROTECTION DEPARTMEN | | 7 | - 3 | | Current | % | | Budget | Final | % Old |
|---|-------------|-------------------|---------|-------|---------|------|-----------------|-----------------|-----------------|-----------------|
| Account | 13-14 | Actu 14-15 | 15-16 | 16-17 | 16-17 | | Budget 17-18 | Change 17-18 | Budget 17-18 | Budget 17-18 |
| 40000 40220 Weed Abatement Fees | | 1,662 | 1,646 | | 450 | 0 % | 1,133 | | | |
| 40300 Fireworks Permit Fees | | | 1,800 | | 800 | 0% | 1,030 | | 1,030 | 128% |
| 40320 Fire Impact Fees | | 4,016 | 55,217 | | (| 0% | 10,225 | | 10,225 | ; ****% |
| 40410 Mutual Aid Fires | | | 6,896 | | (| 0% | | | _ (| 0% |
| 40420 Ambulance Reimbursement | | 4,364 | 4,431 | | 3,200 | 0% | 2,266 | | 2,266 | 70% |
| 40440 CDBG Grant VFFA grant | | | | | 105,000 | 0 % | | | _ (| 0% |
| 40500 VFF Assistance Grant | | | | | (| 0% | 5,150 | | 5,150 |) ****% |
| 42200 Fire Recovery Program | | | | | (| 0 % | 500 | | _ 500 | ***** |
| Group: | | 10,042 | 69,990 | | 109,450 | 0% | 20,304 | (| 20,304 | 18% |
| 43000 Property Taxes Collected 43000 Property Taxes Collected | ed | 45,034 | 289,090 | 3,339 | 304,293 | 1 1% | 313,420 | | 313,420 | 103% |
| Group: | | 45,034 | 289,090 | 3,339 | 304,29 | 1 1% | 313,420 | (| 313,420 | 103% |
| 44000 Forestry & Fire Protect 44000 Forestry & Fire | ion Reimbur | rsement | 61,224 | | (| 0% | | | _ (| 0% |
| Group: | | | 61,224 | | (| 0 % | 0 | (|) (| 0% |
| 46000 Interest 46000 Interest | | 850 | 38 | | 100 | D 0% | | | C |) 0% |
| 46151 Refund/Adjustments | | 766 | 3,948 | | | | | | | |
| 46155 Will Serve Processing | | 117 | 2,7 -2 | | | | | | | |
| 46156 Reimbursement of State | | 215 | | | | | | | | |
| 46175 Sale of Surplus Property | | 4,116 | | | (| | | | | 0% |
| Group: | | 6,064 | 3,986 | | 100 | 0 % | 0 | C |) (| 0% |
| Fund: | | 61,140 | 424,290 | 3,339 | 413,84 | 1 1% | 333,724 | C | 333,724 | 80% |

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Revenue Budget Report -- MultiYear Actuals For the Year: 2017 - 2018 Page: 3 of 6 Report ID: B250

| | | Actu | ala | | Current | % Pog | Prelim. Budget | Budget Change | Final Budget | % Old Budget |
|----------------------------------|-------|--------|--------|-----|---------|----------|-------------------|------------------|-----------------|-----------------|
| Account | 13-14 | 14-15 | 15-16 | | _ | | - | 17-18 | 17-18 | 17-18 |
| 43000 Property Taxes Collected | | 12,741 | 79,893 | 917 | 77,486 | 5 1% | 79,810 | | 79,810 | 102% |
| Group: | | 12,741 | 79,893 | 917 | 77,486 | 5 1% | 79,810 | 0 | 79,810 | 102% |
| 46000 Interest 46000 Interest | | 868 | 38 | | C |) 0% | | | 0 | 0% |
| 46150 Miscellaneous Income | | 306 | | | C | 0% | | | 0 | 0% |
| 46151 Refund/Adjustments | | 124 | 3,948 | | C | 0% | | | 0 | 0% |
| 46156 Reimbursement of State | | 215 | | | C | 0% | | | 0 | 0% |
| Group: | | 1,513 | 3,986 | | C |) 0% | 0 | 0 | 0 | 0% |
| Fund: | | 14,254 | 83,879 | 917 | 77,486 | 5 1% | 79,810 | 0 | 79,810 | 102% |

Revenue Budget Report -- MultiYear Actuals For the Year: 2017 - 2018 Page: 4 of 6 Report ID: B250

| TO WASTEWATER/ SANTIART DEFAR. | | Actua | alg | | Current | % Pac | Prelim. Budget | Budget Change | Final Budget | % Old Budget |
|--|--------------|---------|---------|-------|---------|----------|-------------------|------------------|-----------------|-----------------|
| Account | 13-14 | 14-15 | 15-16 | 16-17 | 16-17 | 16-17 | 17-18 | 17-18 | 17-18 | 17-18 |
| 40000 | | | | | | | | | | |
| 40440 CDBG Grant | | 374,288 | | | | 0 0% | | | _ 0 | 0% |
| 40750 Solid Waste Contract | | 28,529 | 15,007 | | | 0 0% | | | _ 0 | 0% |
| 40760 Sludge Bed - Co. of San | | 300 | | | | 0 0% | | | _ 0 | 0% |
| 40850 Wastewater Hook-up Fees fees charged for hook-up | o to system. | 220,298 | 282,610 | | | 0 0% | 150,000 | | 150,000 | ***** |
| 40900 Wastewater Sales | | 297,324 | 308,489 | | 333,97 | 6 0% | 337,366 | | 337,366 | 101% |
| 40910 Wastewater Late Charges | | 11,286 | 9,882 | | | 0 0% | | | _ 0 | 0% |
| Group: | | 932,025 | 615,988 | | 333,97 | 6 0% | 487,366 | 0 | 487,366 | 145% |
| 43000 Property Taxes Collected 43000 Property Taxes Collected | 1 | 7,320 | 45,627 | 517 | 46,50 | 2 1% | 47,808 | | 47,808 | 102% |
| Group: | | 7,320 | 45,627 | 517 | 46,50 | 2 1% | 47,808 | O | 47,808 | 102% |
| 46000 Interest | | | | | | | | | | |
| 46000 Interest | | 2,066 | 153 | | 10 | 0 0% | | | | |
| 46151 Refund/Adjustments | | -3,041 | 3,987 | | | 0 0% | 1,000 | | 1,000 | ***** |
| 46153 Plan Check Fees development plan reviews | 3 | | | | | 0 0% | 1,000 | | 1,000 | ***** |
| 46155 Will Serve Processing | | 234 | | | | 0 0% | | | _ 0 | 0% |
| 46156 Reimbursement of State | | 859 | | | | 0 0% | | | _ 0 | 0% |
| 46175 Sale of Surplus Property | | 94 | | | | 0 0% | | | _ 0 | 0% |
| 46180 Public Records Requests | | 4 | | | | 0 0% | | | _ 0 | 0% |
| Group: | | 216 | 4,140 | | 10 | 0 0% | 2,000 | C | 2,000 | 2000% |
| Fund: | | 939,561 | 665,755 | 517 | 380,57 | 8 0% | 537,174 | O | 537,174 | 141% |

Revenue Budget Report -- MultiYear Actuals For the Year: 2017 - 2018 Page: 5 of 6 Report ID: B250

| 30 WAIBK DEFARMENT | | | | Current | % | | Budget | Final | % Old |
|--|------------|-------------|----------|-----------------|------|---------|-----------------|-----------------|-----------------|
| Account | 13-14 14-1 | | | Budget 16-17 | | | Change 17-18 | Budget 17-18 | Budget 17-18 |
| 40000 40440 CDBG Grant | | -91 | 0 | 0 | 0% | | | | 0% |
| Group: | | -91 | 0 | 0 | 0% | 0 | 0 | 0 | 0% |
| 41000 Water Sales 41000 Water Sales | 295 | ,011 296,66 | 2 | 330,117 | 0% | 385,102 | | 385,102 | 116% |
| 41001 Water Connection Fees | 419 | ,228 514,49 | 0 2,250 | 0 | ***% | | | 0 | 0% |
| 41005 Water Late Charges | 15 | ,842 20,53 | 9 | 0 | 0% | | | 0 | 0% |
| 41010 Water Meter Fees | 62 | ,654 23,03 | 0 47,450 | 4,500 | ***% | 100,786 | | 100,786 | 2239% |
| Group: | 792 | ,735 854,72 | 1 49,700 | 334,617 | 15% | 485,888 | 0 | 485,888 | 145% |
| 46000 Interest 46000 Interest | 1 | ,464 15 | 3 | 150 | 0% | 1,061 | | 1,061 | 707% |
| 46010 Transfer In | | | | 23,000 | 0% | | | 0 | 0% |
| 46151 Refund/Adjustments | -6 | ,474 5,09 | 4 | 0 | 0% | | | 0 | 0% |
| 46153 Plan Check Fees | | | | 2,060 | 0% | 2,122 | | 2,122 | 103% |
| 46155 Will Serve Processing | | 117 50 | 0 | 515 | 0% | 530 | | 530 | 102% |
| 46156 Reimbursement of State | | 859 | | 0 | 0% | | | 0 | 0% |
| 46175 Sale of Surplus Property | | 694 | | 0 | 0% | | | 0 | 0% |
| 46180 Public Records Requests | | 4 | | 0 | 0% | | | 0 | 0% |
| Group: | -3 | ,336 5,74 | 7 | 25,725 | 0% | 3,713 | 0 | 3,713 | 14% |
| Fund: | 789 | ,399 859,55 | 8 49,700 | 360,342 | 14% | 489,601 | 0 | 489,601 | 135% |

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SAN MIGUEL COMMUNITY SERVICES DISTRICT Revenue Budget Report -- MultiYear Actuals For the Year: 2017 - 2018

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60 SOLID WASTE DEPARTMENT

| | | | Actu | als | | Current Budget | % Rec. | Prelim. Budget | Budget Change | Final Budget | % Old Budget |
|--|----------|-------|-----------|-----------|--------|-------------------|-----------|-------------------|------------------|-----------------|-----------------|
| Account | | 13-14 | 14-15 | 15-16 | 16-17 | - | | 17-18 | 17-18 | | 17-18 |
| 40000 40750 Solid Waste Con | tract | | | 63,778 | 2,753 | 0 | ***% | | | 0 | 0% |
| | Group: | | | 63,778 | 2,753 | 0 | ***% | 0 | 0 | 0 | 0% |
| 46000 Interest 46005 Franchise Fees | | | | | | 28,714 | 0% | 29,446 | | 29,446 | 102% |
| | Group: | | | | | 28,714 | 0% | 29,446 | 0 | 29,446 | 102% |
| | Fund: | | | 63,778 | 2,753 | 28,714 | 10% | 29,446 | 0 | 29,446 | 102% |
| Grand | d Total: | | 1,805,050 | 2,242,004 | 57,226 | 1,539,57 | 9 | 1,782,755 | 0 | 1,782,75 | 5 |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Page: 1 of 20 Expenditure Budget Report -- MultiYear Actuals Report ID: B240 For the Year: 2017 - 2018

10 ADMINISTRATION DEPARTMENT

| IU ADM | INISTRATION DEPARTMENT | | 7 | -1 | | Current | 8 | Prelim. | Budget | Final | % Old |
|----------|---|---------------|--------|--------|--------|---------|--------|-----------------|------------------|---------------------|-----------------|
| Account | Object | 13-14 | 14-15 | 15-16 | 16-17 | 16-17 | 16-17 | Budget 17-18 | Changes 17-18 | Budget 17-18 | Budget 17-18 |
| | inistration aries and Wages | | 7,023 | 32,000 | | (| | | | | |
| 111 BOD | Stipend | | | 5,100 | | 6,000 | 0% | 8,000 | | _ 8,000 | 133% |
| 115 Pay: | roll Expenses | | -1,421 | | | (| 0% | | | _ 0 | 0% |
| 130 Pay | roll Tax - Fed W/H | | 169 | | | (| 0% | | | _ 0 | 0% |
| 175 Pay: | roll - Income Withhold | | 521 | | | (| 0% | | | _ 0 | 0% |
| 205 Ins | urance - Health | | 4,478 | | | (| 0% | | | _ 0 | 0% |
| 210 Ins | urance - Dental | | 23 | | | (| 0% | | | _ 0 | 0% |
| 215 Ins | urance - Vision | | 23 | | | (| 0% | | | _ 0 | 0% |
| 225 Ret | irement - PERS expense | | | 1,300 | | (| 0% | | | _ 0 | 0% |
| 301 Fac | ility Use | | -35 | | | (| 0% | | | _ 0 | 0% |
| - | rations and maintenanc ace flooring in Admin o | ffices and lo | £t. | 945 | 124 | (|) ***% | 25,000 | | _ 25,000 | ***** |
| 320 Pri | nting and reproduction | | | 496 | 430 | 300 | 143% | 500 | | _ 500 | 167% |
| 324 Pro: | fessional Svcs- Consul | | | | | 4,800 | 0% | 5,000 | | _ 5,000 | 104% |
| 326 Pro: | fessional svcs - Engin | | | | 91 | (|) ***응 | | | _ 0 | 0% |
| 327 Pro: | fessional svcs - Legal | | | 93,546 | 17,595 | 166,500 |) 11% | 220,000 | | _ 220,000 | 132% |
| 328 Ins | urance - prop and liab | | | | | 24,000 | 0% | 29,000 | | _ 29,000 | 121% |
| 335 Mea | ls - Reimbursement | | | 130 | | (| 0% | | | _ 0 | 0% |
| 340 Mee | tings and conferences | | 20 | | | 1,000 | 0% | 1,000 | | 1,000 | 100% |
| 345 Mil | eage expense reimburse | | 47 | 13 | | 400 | 0% | 500 | | _ 500 | 125% |
| 375 Int | ernet expenses | | | | | 4,116 | 5 0% | 1,400 | | 1,400 | 34% |
| 376 Web | page- Upgrade/Maint | | | | | 2,400 | 0% | 2,900 | | _ 2,900 | 121% |
| 385 Due: | s and subscriptions | | | | | 5,130 | 0% | 5,200 | | _ 5,200 | 101% |
| 386 Edu | cation and training | | | 5,447 | | 4,800 | 0% | 5,500 | | _ 5,500 | 115% |

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SAN MIGUEL COMMUNITY SERVICES DISTRICT Page: 2 of 20 Expenditure Budget Report -- MultiYear Actuals Report ID: B240 For the Year: 2017 - 2018

10 ADMINISTRATION DEPARTMENT

| 10 110111111111111111111111111111111111 | | | Actua | la | | Current | | Prelim. Budget | Budget Changes | Final Budget | % Old |
|---|----------------|-------|--------|---------|--------|---------|------|-------------------|-------------------|-----------------|-----------------|
| Account Object | | 13-14 | 14-15 | 15-16 | | 16-17 | _ | 17-18 | 17-18 | 17-18 | Budget 17-18 |
| 393 Advertising | | | | 155 | | 400 | 0% | | | | 0% |
| 394 LAFCO Alloca | ations | | | | 5,541 | 5,500 | 101% | 5,900 | | 5,900 | 107% |
| 405 Software | | | | | | 5,100 | 0% | | | _ 0 | 0% |
| 410 Office Supp | lies | | | 802 | | 5,200 | 0% | 250 | | 250 | 5% |
| 415 Office Equip | oment | | | 730 | | 6,500 | 0% | | | _ 0 | 0% |
| 465 Cell phones | , radios and p | | | | | 1,680 | 0% | | | _ 0 | 0% |
| 470 Communication | on equipment | | | 1,120 | 301 | 0 | ***% | | | _ 0 | 0% |
| 475 Computer sup | oplies and upg | | | 2,011 | 417 | 27,718 | 2% | | | _ 0 | 0% |
| 495 Uniform expe | ense | | | 607 | | 0 | 0% | | | _ 0 | 0% |
| 715 Licenses, pe | ermits and fee | | | | 10 | 0 | ***% | | | _ 0 | 0% |
| 908 Cash Over/ (| Cash Short | | | -1 | | 0 | 0% | | | _ 0 | 0% |
| 911 Finance Char | rges/Late Fees | | | 1 | | 0 | 0% | | | _ 0 | 0% |
| 925 Bank service | e charges | | | 1,489 | | 0 | 0% | | | _ 0 | 0% |
| 940 Bank service | e charges | | 24 | | | 0 | 0% | | | _ 0 | 0% |
| | Account: | | 10,872 | 145,891 | 24,509 | 271,544 | 9% | 310,150 | 0 | 310,150 | 114% |
| | Fund: | | 10,872 | 145,891 | 24,509 | 271,544 | 9% | 310,150 | O | 310,150 | 114% % |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Page: 3 of 20 Expenditure Budget Report -- MultiYear Actuals Report ID: B240 For the Year: 2017 - 2018

| 20 FIRE PROTECTION DEPARTMENT | Actu | 2]a | | Current | % Evn | Prelim. Budget | Budget Changes | Final Budget | % Old Budget |
|---|-------------|--------|--------|---------|----------|-------------------|-------------------|-----------------|-----------------|
| Account Object | 13-14 14-15 | 15-16 | 16-17 | 16-17 | 16-17 | 17-18 | 17-18 | 17-18 | 17-18 |
| 60505 Repairs & Maintenance - In 353 Repairs & Maint- Infrastr | | | | 387 | | | | | |
| Account: | | | | 387 | 0% | 200 | 0 | 200 | 52% |
| 62000 Fire 105 Salaries and Wages | 88,828 | 44,471 | 3,586 | 57,684 | 6% | 59,500 | | 59,500 | 103% |
| 106 Vacation Used | 3 | | | 0 | 0% | | | . 0 | 0% |
| 110 Payroll tax expense | 2,174 | | | 0 | 0% | 9,012 | | 9,012 | ***** |
| 115 Payroll Expenses | | 402 | | 0 | 0% | 2,789 | | 2,789 | ***** |
| 120 Workers' Compensation | 7,730 | 6,968 | | 7,474 | 0% | 8,150 | | 8,150 | 109% |
| 121 Physicals | | 1,200 | 255 | 1,600 | 16% | | | . 0 | 0% |
| 125 Volunteer firefighter sti | -23,829 | 21,632 | 12,850 | 88,562 | 15% | 34,560 | | 34,560 | 39% |
| 126 Strike Team Pay - VFF | -37,616 | 33,379 | | 37,523 | 0% | 34,230 | | 34,230 | 91% |
| 130 Payroll Tax - Fed W/H | -811 | | | 20,623 | 0% | | | . 0 | 0% |
| 135 Payroll Tax - FICA | 236 | 3,435 | 680 | 3,577 | 19% | 3,910 | | 3,910 | 109% |
| 140 Payroll Tax - Medicare | 186 | 1,437 | 238 | 837 | 28% | 1,845 | | 1,845 | 220% |
| 155 Payroll Tax - SUI | 262 | 1,688 | 643 | 558 | 115% | 1,495 | | 1,495 | 268% |
| 160 Payroll Tax - ETT | -159 | 81 | 16 | 58 | 28% | 1,402 | | 1,402 | 2417% |
| 165 Payroll Tax - FUTA | 708 | 3,799 | 743 | 42 | ***% | 5,302 | | 5,302 | 12624% |
| 205 Insurance - Health | 4,043 | 418 | 69 | 1,080 | 6% | 1,520 | | 1,520 | 141% |
| 210 Insurance - Dental | 1,115 | 36 | 5 | 250 | 2% | 450 | | 450 | 180% |
| 215 Insurance - Vision | 432 | 6 | 1 | 375 | 0% | 550 | | 550 | 147% |
| 225 Retirement - PERS expense | 1,201 | 48 | 59 | 650 | 9% | 1,580 | | 1,580 | 243% |
| 305 Operations and maintenanc | 3,342 | 1,948 | 795 | 2,000 | 40% | 1,800 | | 1,800 | 90% |
| 310 Phone and fax expense | 558 | 455 | 33 | 0 | ***% | 650 | | 650 | ***** |
| 315 Postage, shipping and fre | 518 | 604 | | 625 | 0% | 625 | | 625 | 100% |

SAN MIGUEL COMMUNITY SERVICES DISTRICT SAN MIGUEL COMMUNITY SERVICES DISTRICT Page: 4 of Expenditure Budget Report -- MultiYear Actuals Report ID: B240 For the Year: 2017 - 2018

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| 20 FIRE PROTECTION DEPARTMENT | Acti | unla | | Current | % E150 | Prelim. Budget | Budget Changes | Final Budget | % Old Budget |
|-------------------------------|-------------|-------|-----------|---------|-----------|-------------------|-------------------|-----------------|-----------------|
| Account Object | 13-14 14-15 | 15-16 | 16-17 | 16-17 | _ | 17-18 | 17-18 | 17-18 | 17-18 |
| 320 Printing and reproduction | 118 | | | 100 | | | | | |
| 325 Professional svcs - Accou | 585 | | | 2,500 | 0% | 1,600 | | _ 1,600 | 64% |
| 326 Professional svcs - Engin | 41 | 2,676 | | 0 | 0% | 2,800 | | _ 2,800 | ***** |
| 327 Professional svcs - Legal | 2,790 | 4,650 | | 0 | 0% | | | _ 0 | 0% |
| 328 Insurance - prop and liab | 7,784 | 2,219 | 2,207 | 0 | ***% | | | _ 0 | 0% |
| 330 Contract labor | 1,878 | 3,818 | | 0 | 0% | | | _ 0 | 0% |
| 335 Meals - Reimbursement | 132 | 84 | 60 | 500 | 12% | 525 | | _ 525 | 105% |
| 340 Meetings and conferences | | | | 750 | 0% | 750 | | _ 750 | 100% |
| 345 Mileage expense reimburse | 66 | | | 350 | 0% | 670 | | _ 670 | 191% |
| 350 Repairs and maint - compu | 888 | 397 | | 0 | 0% | | | _ 0 | 0% |
| 351 Repairs and maint - equip | 4,012 | 4,526 | 40 | 1,500 | 3% | 3,500 | | _ 3,500 | 233% |
| 352 Repairs and maint - struc | 405 | 259 | | 350 | 0% | 200 | | _ 200 | 57% |
| 353 Repairs & Maint- Infrastr | 172 | 646 | | 0 | 0% | 350 | | _ 350 | ***** |
| 354 Repairs and maint - vehic | 5,760 | 8,627 | 864 | 9,500 | 9% | 8,545 | | _ 8,545 | 90% |
| 370 Dispatch services | 5,340 | 6,414 | | 6,775 | 0% | 7,110 | | _ 7,110 | 105% |
| 375 Internet expenses | 122 | 54 | 3 | 0 | ***% | 300 | | _ 300 | ***** |
| 380 Utilities - alarm service | 63 | 18 | | 285 | 0% | 295 | | _ 295 | 104% |
| 381 Utilities - electric | 2,726 | 1,585 | 20 | 1,850 | 1% | 1,875 | | _ 1,875 | 101% |
| 382 Utilities - propane | 146 | 164 | | 250 | 0% | 600 | | _ 600 | 240% |
| 383 Utilities - trash | 19 | | | 0 | 0% | | | _ 0 | 0% |
| 385 Dues and subscriptions | 5,013 | 1,627 | 1,050 | 1,975 | 53% | 3,250 | | _ 3,250 | 165% |
| 386 Education and training | 1,967 | 401 | 293 | 11,526 | 3% | 500 | | _ 500 | 4% |
| 387 Education and training: T | | | | 2,976 | 0% | 3,000 | | _ 3,000 | 101% |
| 388 Education and training: C | | 260 | | 675 | 0% | 745 | | _ 745 | 110% |
| | | | | | | | | | |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Page: 5 of 20 Expenditure Budget Report -- MultiYear Actuals Report ID: B240 For the Year: 2017 - 2018

| 20 1110 1101201101 22111111211 | | Actu | als | | Current Budget | % Exp. | Prelim. Budget | Budget Changes | Final Budget | % Old Budget |
|--------------------------------|-------|--------|---------|-------|-------------------|-----------|-------------------|-------------------|-----------------|-----------------|
| Account Object | 13-14 | 14-15 | 15-16 | 16-17 | 16-17 | _ | - | 17-18 | 17-18 | 17-18 |
| 393 Advertising and public no | | 50 | 88 | | 1,02 | 5 0% | 1,025 | | 1,025 | 100% |
| 394 LAFCO Allocations | | 395 | 467 | | (| 0% | | | _ 0 | 0% |
| 395 Community Outreach | | 907 | 395 | | 923 | 3 0% | 975 | | _ 975 | 106% |
| 400 Supplies | | 3 | 22 | | (| 0% | | | _ 0 | 0% |
| 405 Software | | 1,178 | 579 | | (| 0% | | | _ 0 | 0% |
| 410 Office Supplies | | -44 | 463 | 9 | (|) ***% | 175 | | _ 175 | ***** |
| 415 Office Equipment | | 2,681 | 1,744 | | (| 0% | 150 | | _ 150 | ***** |
| 440 Vehicle Replacement Fund | | | | | 30,000 | 0% | 17,500 | | _ 17,500 | 58% |
| 450 EMS supplies | | 1,704 | 1,815 | 341 | 2,500 | 14% | 2,785 | | _ 2,785 | 111% |
| 455 Fire Safety Gear & Equipm | | 28,778 | 4,214 | | 10,600 | 0% | 4,995 | | _ 4,995 | 47% |
| 456 VFF Assistance Grant | | | 14,269 | | (| 0% | | | _ 0 | 0% |
| 465 Cell phones, radios and p | | 763 | 713 | | (| 0% | 750 | | _ 750 | ***** |
| 470 Communication equipment | | 2,414 | 3,189 | | 15,050 | 0% | 5,000 | | 5,000 | 33% |
| 475 Computer supplies and upg | | 13 | 28 | | (| 0% | | | _ 0 | 0% |
| 485 Fuel expense | | 5,194 | 5,089 | 269 | 6,500 |) 4% | 6,515 | | _ 6,515 | 100% |
| 490 Small tools and equipment | | 1,097 | 394 | | 1,500 | 0% | 500 | | _ 500 | 33% |
| 495 Uniform expense | | 1,749 | 4,698 | | 4,610 | 0% | 4,600 | | 4,600 | 100% |
| 500 Capital Outlay | | | 4,160 | | (| 0% | | | _ 0 | 0% |
| 503 Weed Abatement Costs | | 2,160 | 2,734 | | 2,810 | 0% | 2,900 | | 2,900 | 103% |
| 505 Fire Training Gounds | | 2,272 | 1,895 | | 2,900 | 0% | 2,500 | | 2,500 | 86% |
| 514 Fire Sprinklers - Undergr | | 207 | | | (| 0% | | | _ 0 | 0% |
| 530 Fire hydrant replacement | | | 143,750 | | (| 0% | | | _ 0 | 0% |
| 710 County hazmat dues | | 1,000 | 2,000 | | 2,000 | 0% | 2,000 | | 2,000 | 100% |
| 715 Licenses, permits and fee | | 696 | 54 | 13 | 350 |) 4% | 775 | | _ 775 | 221% |

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SAN MIGUEL COMMUNITY SERVICES DISTRICT Expenditure Budget Report -- MultiYear Actuals Report ID: B240 For the Year: 2017 - 2018

| 20 TIRE TROTECTION PETERSTRUM | | Actu | ala | | Current | | Prelim. Budget | Budget Changes | Final Budget | % Old Budget |
|-------------------------------|-------|----------|---------|--------|----------|------|-------------------|-------------------|-----------------|-----------------|
| Account Object | 13-14 | 14-15 | | 16-17 | - | _ | _ | 17-18 | 17-18 | 17-18 |
| | | -1,400 | 1,000 | | 1,00 | 0 0% | 1,000 | | 1,000 | 100% |
| 900 Misc | | -23,524 | 336 | | 1 | 0 0% | | | _ 0 | 0% |
| 905 Transfer out | | | | | 16,77 | 5 0% | 50,250 | | _ 50,250 | 300% |
| 915 Returned Checks | | 81 | | | 1 | 0 0% | | | _ 0 | 0% |
| 920 Credit Card Service Fees | | 278 | 47 | | 30 | 0 0% | | | _ 0 | 0% |
| 925 Bank service charges | | 832 | 777 | | 1 | 0 0% | | | _ 0 | 0% |
| 930 Interest Fees | | | 15 | | 1 | 0 0% | | | _ 0 | 0% |
| 960 Property tax expense | | 142 | 721 | | 73 | 5 0% | 775 | | _ 775 | 105% |
| 990 Property Tax Revenue | | -216,477 | | | 1 | 0 0% | | | _ 0 | 0% |
| 999 Fire Impact fees | | | | | 10,00 | 0 0% | 10,000 | | _ 10,000 | 100% |
| Account: | | -97,903 | 356,088 | 25,142 | 2 374,95 | 8 7% | 321,355 | (| 321,355 | 86% |
| 62500 Fire Hydrants | | | | | 0.74 | | | | | |
| 326 Professional svcs - Engin | | | 1,446 | | 2,74 | 4 U% | | | _ 0 | 0% |
| Account: | | | 1,446 | | 2,74 | 4 0% | 0 | (| 0 | 0% |
| Fund: | | -97,903 | 357,534 | 25,142 | 2 378,08 | 9 7% | 321,555 | (| 321,555 | 85% % |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Page: 7 of 20 Expenditure Budget Report -- MultiYear Actuals Report ID: B240 For the Year: 2017 - 2018

| 30 LIGHTING DEPARTMENT | | | | Current | % | Prelim. | Budget | Final | % Old |
|---|---------|-------|-------|-----------------|-------|---------|------------------|-----------------|-----------------|
| Account Object | -15 | 15-16 | 16-17 | Budget 16-17 | 16-17 | | Changes 17-18 | Budget 17-18 | Budget 17-18 |
| 63000 Lighting 105 Salaries and Wages | 16,158 | 6,406 | 280 | 10,699 | | | | 10,950 | 102% |
| 110 Payroll tax expense | 17 | 0,100 | 200 | 0 | 0% | | | | ***** |
| 115 Payroll Expenses | Ξ, | 329 | | 450 | 0% | | | | 104% |
| 120 Workers' Compensation | 243 | 2,363 | | 750 | | | | | |
| 130 Payroll Tax - Fed W/H | -811 | 2,333 | | 2,477 | | | | | 0% |
| 135 Payroll Tax - FICA | 45 | 221 | 16 | 664 | | | | | |
| 140 Payroll Tax - Medicare | 16 | 87 | 4 | | | | | | |
| 155 Payroll Tax - SUI | 4 | 54 | _ | 97 | | | | | 485% |
| 160 Payroll Tax - ETT | | 4 | | 0 | 0% | | | | ***** |
| 165 Payroll Tax - FUTA | 30 | 84 | | 869 | 0% | | | | 29% |
| 205 Insurance - Health | 1,013 | 494 | | 1,500 | | | | | |
| 210 Insurance - Dental | 24 | 33 | | 250 | | | | | 119% |
| 215 Insurance - Vision | 4 | 5 | | 175 | | | | | 109% |
| 225 Retirement - PERS expense | 727 | 1,791 | 2 | 975 | 0% | | | | 227% |
| 305 Operations and maintenanc | 1,127 | 222 | | 3,700 | | | | | 22% |
| 310 Phone and fax expense | , 87 | 237 | 33 | • | ***% | | | | ***** |
| 320 Printing and reproduction | 31 | 41 | | 75 | 0% | | | | 153% |
| 325 Professional svcs - Accou | 585 | | | 750 | 0% | | | | 215% |
| 326 Professional svcs - Engin | 41 | 130 | | 0 | 0% | | | | 0% |
| 327 Professional svcs - Legal Transferred to FUND 10 | 2,281 | 4,284 | | 0 | | | | | 0% |
| 328 Insurance - prop and liab Transferred to FUND 10 | 745 | 2,219 | 2,207 | 0 | ***% | | | . 0 | 0% |
| 330 Contract labor | -103 | 3,818 | | 0 | 0% | | | . 0 | 0% |
| 340 Meetings and conferences | | | | 300 | 0% | 350 | | 350 | 117% |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Expenditure Budget Report -- MultiYear Actuals Report ID: B240 For the Year: 2017 - 2018

| 30 HIGHLING DEFARIMENT | | - · | 7 | | Current | % | Prelim. | Budget | Final | % Old |
|---|-------|--------|------------------|-------|---------|--------|-----------------|------------------|-----------------|-----------------|
| Account Object | 13-14 | 14-15 | als 15-16 | 16-17 | _ | _ | Budget 17-18 | Changes 17-18 | Budget 17-18 | Budget 17-18 |
| 345 Mileage expense reimburse | | 12 | | | C | 0% | | | _ 0 | 09 |
| 350 Repairs and maint - compu | | 472 | | | C | 0% | | | _ 0 | 08 |
| 351 Repairs and maint - equip | | | 663 | | 500 | 0% | 650 | | _ 650 | 130 |
| 353 Repairs & Maint- Infrastr | | | 183 | | 500 | 0% | 1,750 | | _ 1,750 | 350 |
| 375 Internet expenses | | 35 | 30 | 3 | C |) ***응 | 100 | | _ 100 | **** |
| 381 Utilities - electric | | 15,156 | 12,628 | 183 | 18,000 | 1% | 25,000 | | _ 25,000 | 1399 |
| 382 Utilities - propane | | 56 | 42 | | C | 0% | | | _ 0 | 0 9 |
| 383 Utilities - trash | | -476 | | | C | 0% | | | _ 0 | 0 9 |
| 385 Dues and subscriptions | | 242 | | | C | 0% | | | _ 0 | 0 5 |
| 393 Advertising and public no | | -200 | 11 | | C | 0% | | | _ 0 | 0 8 |
| 394 LAFCO Allocations Transferred to FUND 10 | | 395 | 467 | | C |) 0% | | | _ 0 | 0 5 |
| 400 Supplies | | 3 | | | C | 0% | | | _ 0 | 0 9 |
| 405 Software | | 910 | 533 | | C | 0% | | | _ 0 | 0 5 |
| 410 Office Supplies | | -211 | 294 | 9 | C |) ***응 | 1,780 | | 1,780 | **** |
| 415 Office Equipment | | | 1,744 | | C | 0% | | | _ 0 | 0 9 |
| 440 Vehicle Replacement Fund | | | | | 10,000 | 0% | 6,525 | | _ 6,525 | 659 |
| 465 Cell phones, radios and p | | 7 | 13 | | C | 0% | 75 | | _ 75 | **** |
| 475 Computer supplies and upg | | | 6 | | C | 0% | | | _ 0 | 0 9 |
| 485 Fuel expense | | | 185 | | C | 0% | | | _ 0 | 0 9 |
| 490 Small tools and equipment | | | | | 500 | 0% | 350 | | _ 350 | 70 |
| 500 Capital Outlay | | | 5,655 | | 12,500 | 0% | | | _ 0 | 0 9 |
| 514 Fire Sprinklers - Undergr | | 30 | | | C | 0% | | | _ 0 | 0 9 |
| 715 Licenses, permits and fee | | | 54 | 13 | C |) ***응 | | | _ 0 | 0 9 |
| 900 Misc | | -449 | | | C | 0% | | | _ 0 | 09 |

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Expenditure Budget Report -- MultiYear Actuals For the Year: 2017 - 2018 FOR FILGUEL COMMUNITY SERVICES DISTRICT Page: 9 of 20 Report ID: B240

| | | Actu | als | | Current Budget | % Exp. | Prelim. Budget | Budget Changes | Final Budget | | Old udget |
|--------------------------|-------|---------|--------|-------|-------------------|-----------|-------------------|-------------------|-----------------|-----|--------------|
| Account Object | 13-14 | 14-15 | 15-16 | 16-17 | 16-17 | _ | 17-18 | 17-18 | 17-18 | | 7-18 |
| 905 Transfer out | | | | | 3,05 | 0 0% | | | - | 0 | 0% |
| 915 Returned Checks | | 3 | | | | 0 0% | | | - | 0 | 0% |
| 925 Bank service charges | | -8 | | | | 0 0% | | | _ | 0 | 0% |
| 930 Interest Fees | | | 15 | | | 0 0% | | | - | 0 | 0% |
| 960 Property tax expense | | 20 | 85 | | | 0 0% | | | _ | 0 | 0% |
| 990 Property Tax Revenue | | -61,356 | | | | 0 0% | | | _ | 0 | 0% |
| Account: | | -23,095 | 45,430 | 2,750 | 68,93 | 7 4% | 62,247 | (| 62, | 247 | 90% |
| Fund: | | -23,095 | 45,430 | 2,750 | 68,93 | 7 4% | 62,247 | (| 62, | 247 | 90% |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Expenditure Budget Report -- MultiYear Actuals For the Year: 2017 - 2018

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| TO WASIEWAIER/SANTIARI DEPARI | | Actu | als | | Current Budget | % Exp. | Prelim. Budget | Budget Changes | Final Budget | % Old Budget |
|-------------------------------------|-------|--------|---------|--------|-------------------|-----------|-------------------|-------------------|-----------------|-----------------|
| Account Object | 13-14 | 14-15 | 15-16 | 16-17 | - | _ | 17-18 | 17-18 | 17-18 | 17-18 |
| 64000 Sanitary 104 Paid Time Off | | 208 | 208 | | 0 | 0% | | | _ 0 | 0 9 |
| 105 Salaries and Wages | | 96,990 | 120,233 | 11,358 | 109,900 | 10% | 152,820 | | _ 152,820 | 1399 |
| 106 Vacation Used | | 432 | 759 | | 0 | 0% | | | _ 0 | 0.5 |
| 107 Overtime | | 1,860 | 1,525 | | 0 | 0% | | | _ 0 | 0: |
| 108 Sick Leave Used | | 225 | 167 | | 0 | 0% | | | _ 0 | 0: |
| 109 Stand-by Hours | | 858 | 735 | | 0 | 0% | | | _ 0 | 0: |
| 110 Payroll tax expense | | -2,801 | | | 0 | 0% | 1,865 | | _ 1,865 | **** |
| 115 Payroll Expenses | | | 909 | | 0 | 0% | 4,856 | | _ 4,856 | **** |
| 120 Workers' Compensation | | 9,639 | 7,000 | | 6,750 | 0% | 9,935 | | _ 9,935 | 147 |
| 130 Payroll Tax - Fed W/H | | -3,245 | | | 27,792 | 0% | | | _ 0 | 0: |
| 135 Payroll Tax - FICA | | 696 | 3,025 | 326 | 5,235 | 6% | | | _ 0 | 0 |
| 140 Payroll Tax - Medicare | | 514 | 1,760 | 164 | 2,061 | 8% | | | _ 0 | 0 |
| 155 Payroll Tax - SUI | | 62 | 615 | 19 | 783 | 2% | | | _ 0 | 0 |
| 160 Payroll Tax - ETT | | 21 | 91 | 11 | 9,018 | 0% | | | _ 0 | 0 |
| 165 Payroll Tax - FUTA | | 1,010 | 1,053 | 22 | 2,780 | 1% | | | _ 0 | 0 |
| 205 Insurance - Health | | 12,922 | 8,682 | 682 | 5,150 | 13% | 18,650 | | _ 18,650 | 362 |
| 210 Insurance - Dental | | 372 | 822 | 57 | 990 | 6% | 1,200 | | _ 1,200 | 121 |
| 215 Insurance - Vision | | 54 | 125 | 9 | 300 | 3% | 400 | | _ 400 | 133 |
| 225 Retirement - PERS expense | | 9,667 | 8,625 | 630 | 7,795 | 8% | 15,375 | | _ 15,375 | 197 |
| 305 Operations and maintenanc | | 9,486 | 3,631 | 44 | 3,500 | 1% | 5,200 | | _ 5,200 | 149 |
| 310 Phone and fax expense | | 1,421 | 1,552 | 210 | 0 | ***% | 1,230 | | _ 1,230 | **** |
| 315 Postage, shipping and fre | | 2,089 | 1,970 | | 2,108 | 0% | 1,950 | | _ 1,950 | 93 |
| 320 Printing and reproduction | | 125 | 279 | | 400 | 0% | 600 | | _ 600 | 150 |
| 324 Professional Svcs- Consul | | | | | 1,000 | 0% | 1,000 | | _ 1,000 | 100 |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Expenditure Budget Report -- MultiYear Actuals Report ID: B240 For the Year: 2017 - 2018

| | Act | uale | | Current | % Evn | Prelim. Budget | Budget Changes | Final Budget | % Old Budget |
|---|-------------|--------|-------|---------|----------|-------------------|-------------------|-----------------|-----------------|
| Account Object | 13-14 14-15 | 15-16 | 16-17 | 16-17 | _ | - | 17-18 | 17-18 | 17-18 |
| 325 Professional svcs - Accou | 2,340 | | | 2,500 | 0% | 2,625 | | 2,625 | 105% |
| 326 Professional svcs - Engin | 9,321 | 9,006 | 91 | 3,000 | 3% | 9,000 | | 9,000 | 300% |
| 327 Professional svcs - Legal Transferred to FUND 10 | 11,969 | 19,513 | | (|) 0% | | | _ 0 | 0% |
| 328 Insurance - prop and liab Transferred to Fund 10 | 5,897 | 8,840 | 8,827 | (|) ***% | | | _ 0 | 0% |
| 330 Contract labor | 10,900 | 4,698 | | (| 0 % | | | _ 0 | 0% |
| 340 Meetings and conferences | 488 | | | 500 | 0 % | 570 | | _ 570 | 114% |
| 345 Mileage expense reimburse | 158 | 258 | | 200 | 0% | 300 | | _ 300 | 150% |
| 350 Repairs and maint - compu | 966 | 764 | | (| 0 % | | | _ 0 | 0% |
| 351 Repairs and maint - equip | 947 | 1,594 | | 7,000 | 0% | 7,500 | | 7,500 | 107% |
| 352 Repairs and maint - struc | 89 | | | 925 | 5 0% | 2,150 | | 2,150 | 232% |
| 353 Repairs & Maint- Infrastr | 1,309 | 263 | | 3,700 | 0% | 5,950 | | _ 5,950 | 161% |
| 354 Repairs and maint - vehic | 51 | 470 | 366 | 1,500 | 24% | | | _ 0 | 0% |
| 355 WW - Testing & Supplies | 2,422 | 4,749 | | 3,750 | 0% | 4,650 | | _ 4,650 | 124% |
| 358 Testing & Supplies-SLT We | 81 | | | (| 0% | | | _ 0 | 0% |
| 359 Testing & Supplies-Other | -39 | | | (| 0% | | | _ 0 | 0% |
| 375 Internet expenses | 315 | 168 | 14 | (|) ***% | 550 | | _ 550 | ***** |
| 380 Utilities - alarm service | 906 | 767 | | 1,12 | 5 0% | 1,275 | | _ 1,275 | 113% |
| 381 Utilities - electric | 59,464 | 55,298 | 5,527 | 57,950 | 0 10% | 54,750 | | _ 54,750 | 94% |
| 382 Utilities - propane | 281 | 309 | | 350 | 0% | 685 | | _ 685 | 196% |
| 383 Utilities - trash | -1,588 | 567 | 48 | 625 | 5 8% | 675 | | _ 675 | 108% |
| 385 Dues and subscriptions | 2,455 | 574 | | 1,850 | 0% | 1,985 | | _ 1,985 | 107% |
| 386 Education and training | | 395 | | 1,250 | 0% | 1,250 | | _ 1,250 | 100% |
| 393 Advertising and public no | 75 | 45 | | 100 | 0% | 300 | | _ 300 | 300% |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Expenditure Budget Report -- MultiYear Actuals For the Year: 2017 - 2018

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| | | Actu | alc | | Current | % Evn | Prelim. Budget | Budget Changes | Final Budget | % Old Budget |
|---|-------|-------|--------|-------|---------|----------|-------------------|-------------------|-----------------|-----------------|
| Account Object | 13-14 | 14-15 | 15-16 | 16-17 | 16-17 | _ | 17-18 | 17-18 | 17-18 | 17-18 |
| 394 LAFCO Allocations Transferred to FUND 10 | | 1,578 | 1,869 | | | 0 0% | | | _ 0 | 0% |
| 395 Community Outreach | | | 163 | | | 0 0% | 250 | | _ 250 | ***** |
| 400 Supplies | | 2,782 | | | | 0 0% | | | _ 0 | 0% |
| 405 Software | | 3,564 | 2,133 | | | 0 0% | | | _ 0 | 0% |
| 410 Office Supplies | | 438 | 1,307 | 36 | | 0 ***% | 710 | | _ 710 | ***** |
| 415 Office Equipment | | 214 | 1,889 | | | 0 0% | | | _ 0 | 0% |
| 420 Equipt. & Supplies | | 8,869 | 6,910 | | 2,80 | 0 0% | 700 | | _ 700 | 25% |
| 440 Vehicle Replacement Fund | | | | | | 0 0% | 17,000 | | _ 17,000 | ***** |
| 450 EMS supplies | | 293 | | | | 0 0% | | | _ 0 | 0% |
| 459 Scada | | | 40,165 | 108 | 1,00 | 0 11% | 1,000 | | _ 1,000 | 100% |
| 465 Cell phones, radios and p | | 577 | 477 | | | 0 0% | 625 | | _ 625 | ***** |
| 470 Communication equipment | | | | | 52 | 5 0% | 525 | | _ 525 | 100% |
| 475 Computer supplies and upg | | | 6 | | | 0 0% | | | _ 0 | 0% |
| 482 Chemicals-Well #4 | | 948 | | | | 0 0% | | | _ 0 | 0% |
| 485 Fuel expense | | 3,364 | 2,338 | 629 | 3,17 | 5 20% | 3,525 | | _ 3,525 | 111% |
| 490 Small tools and equipment | | 693 | 647 | | 67 | 5 0% | 300 | | _ 300 | 44% |
| 495 Uniform expense | | 97 | 458 | | 55 | 0 0% | 500 | | _ 500 | 91% |
| 498 Sales Tax Paid | | | 107 | | | 0 0% | | | _ 0 | 0% |
| 500 Capital Outlay | | | 15,891 | | | 0 0% | | | _ 0 | 0% |
| 514 Fire Sprinklers - Undergr | | 177 | | | | 0 0% | | | _ 0 | 0% |
| 535 Water Lines Repairs | | | 438 | | | 0 0% | | | _ 0 | 0% |
| 545 Sewer System Mngmt Plan (| | 1,930 | | | | 0 0% | | | _ 0 | 0% |
| 550 Reg. Salt & Nutrient Mgmt | | 961 | | | | 0 0% | | | _ 0 | 0% |
| 553 Manholes and Valve Raisin | | 1,450 | | | 2,00 | 0 0% | | | _ 0 | 0% |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Expenditure Budget Report -- MultiYear Actuals For the Year: 2017 - 2018

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| 40 WASTEWATER/SANITARY DEPART | | | _ | | Current | % | Prelim. | Budget | Final | % Old |
|-------------------------------|-------|---------|------------------|--------|---------|-------|---------|------------------|-----------------|-----------------|
| Account Object | 13-14 | 14-15 | als 15-16 | 16-17 | 16-17 | 16-17 | | Changes 17-18 | Budget 17-18 | Budget 17-18 |
| 555 16th Street Sewer Replace | 1,531 | 176,830 | 9,081 | | 0 | | | | | 0% |
| 557 Verde Place Sewer | | 74,332 | | | 0 | 0% | | | _ 0 | 0% |
| 560 Sewer Line Repairs | | | 171 | | 0 | 0% | | | _ 0 | 0% |
| 570 Repairs, Maint. and Video | | 7,800 | 9,267 | | 9,975 | 0% | 7,500 | | 7,500 | 75% |
| 581 WWTP Expansion | | | 1,549 | | 0 | 0% | | | _ 0 | 0% |
| 582 WWTP Plant Maintenance | | 10,785 | 9,671 | 17,524 | 9,000 | 195% | 13,750 | | _ 13,750 | 153% |
| 583 WWTP Drying Pond Maintena | | 170 | 500 | | 0 | 0% | | | _ 0 | 0% |
| 585 Sludge Removal Project | | | 11,358 | 165 | 1,250 | 13% | 2,580 | | 2,580 | 206% |
| 705 Waste Discharge Fees/Perm | | 17,017 | | | 25,000 | 0% | 25,625 | | 25,625 | 103% |
| 715 Licenses, permits and fee | | 2,427 | 20,502 | 929 | 2,500 | 37% | 2,565 | | 2,565 | 103% |
| 800 Deposit/ Liabilities | | -1,023 | 108 | | 0 | 0% | | | _ 0 | 0% |
| 805 Refundable Water & Hydran | | | 6 | 28 | 0 | ***% | | | _ 0 | 0% |
| 900 Misc | | -4,082 | | | 0 | 0% | | | _ 0 | 0% |
| 905 Transfer out | | | | | 40,667 | 0% | 109,000 | | 109,000 | 268% |
| 908 Cash Over/ Cash Short | | 10 | 10 | | 0 | 0% | | | _ 0 | 0% |
| 910 Tax Penalties & Late Fees | | | 2 | | 0 | 0% | | | _ 0 | 0% |
| 911 Finance Charges/Late Fees | | | 32 | | 0 | 0% | | | _ 0 | 0% |
| 915 Returned Checks | | 39 | | | 0 | 0% | | | _ 0 | 0% |
| 920 Credit Card Service Fees | | 390 | 47 | | 350 | 0% | | | _ 0 | 0% |
| 925 Bank service charges | | -32 | | | 0 | 0% | | | _ 0 | 0% |
| 930 Interest Fees | | | 59 | | 0 | 0% | | | _ 0 | 0% |
| 960 Property tax expense | | 151 | 79 | | 150 | 0% | | | _ 0 | 0% |
| 990 Property Tax Revenue | | -35,247 | | | 0 | 0% | | | _ 0 | 0% |
| Account: | 1,531 | 528,914 | 409,284 | 47,824 | 371,504 | 13% | 495,451 | (| 495,451 | 133% |

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SAN MIGUEL COMMUNITY SERVICES DISTRICT Expenditure Budget Report -- MultiYear Actuals For the Year: 2017 - 2018

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| | | Actu | als | | Current Budget | % Exp. | Prelim. Budget | Budget Changes | Final Budget | | Old dget |
|--|-------|---------|---------|--------|-------------------|-----------|-------------------|-------------------|-----------------|-------|-------------|
| Account Object | 13-14 | 14-15 | 15-16 | 16-17 | 16-17 | 16-17 | 17-18 | 17-18 | 17-18 | 17- | -18 |
| 65000 Water 315 Postage, shipping and fre | | 416 | | | | 0 % | | | | 0 | 0% |
| 385 Dues and subscriptions | | 81 | | | | 0% | | | | 0 | 0% |
| Account: | | 497 | | | |) ***% | 0 | 0 | | 0 | 0% |
| Fund: | 1,531 | 529,411 | 409,284 | 47,824 | 371,50 | 4 13% | 495,451 | 0 | 495,4 | : 51، | 133% |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Page: 15 of 20 Expenditure Budget Report -- MultiYear Actuals Report ID: B240 For the Year: 2017 - 2018

| | | Actii | als | | Current | % Exp | Prelim. Budget | Budget Changes | Final Budget | % Old Budget |
|---|-------|---------|---------|--------|---------|----------|-------------------|-------------------|-----------------|-----------------|
| Account Object | 13-14 | 14-15 | 15-16 | 16-17 | 16-17 | 16-17 | 17-18 | 17-18 | 17-18 | 17-18 |
| 60505 Repairs & Maintenance - In 353 Repairs & Maint- Infrastr | | | | | 3,00 | | | | | 107% |
| Account: | | | | | 3,00 | 0 % | 3,200 | C | 3,200 | 107% |
| 61000 Administration 380 Utilities - alarm service | | | | | 82 | 5 0% | 910 | | 910 | 110% |
| Account: | | | | | 82 | 5 0% | 910 | (| 910 | 110% |
| 62000 Fire 315 Postage, shipping and fre | | | | | 75 | 0% | 810 | | 810 | 108% |
| Account: | | | | | 75 | 0% | 810 | (| 810 | 108% |
| 64000 Sanitary 459 Scada | | | | | 1,00 | 0 % | | | _ 0 | 0% |
| Account: | | | | | 1,00 | 0% | 0 | C | 0 | 0% |
| 65000 Water 104 Paid Time Off | | 208 | 208 | | | 0% | | | _ 0 | 0% |
| 105 Salaries and Wages | | 110,300 | 135,924 | 11,163 | 109,90 | 0 10% | 158,955 | | 158,955 | 145% |
| 106 Vacation Used | | 492 | 284 | | 1 | 0% | | - | _ 0 | 0% |
| 107 Overtime | | 917 | 1,179 | | | 0% | | | _ 0 | 0% |
| 108 Sick Leave Used | | 149 | 167 | | 1 | 0% | | | _ 0 | 0% |
| 109 Stand-by Hours | | 857 | 737 | | 1 | 0% | | | _ 0 | 0% |
| 110 Payroll tax expense | | -2,011 | | | 25,00 | 0% | 27,500 | | 27,500 | 110% |
| 115 Payroll Expenses | | | 909 | | | 0% | 1,910 | | 1,910 | ***** |
| 120 Workers' Compensation | | 2,595 | 7,007 | | 6,75 | 0% | 8,400 | | 8,400 | 124% |
| 130 Payroll Tax - Fed W/H | | -3,245 | | | 27,79 | 2 0% | | | _ 0 | 0% |
| 135 Payroll Tax - FICA | | 696 | 3,030 | 337 | 6,23 | 5 5% | | | _ 0 | 0% |
| 140 Payroll Tax - Medicare | | 543 | 1,973 | 161 | 2,06 | 2 8% | | | _ 0 | 0% |
| 155 Payroll Tax - SUI | | 62 | 671 | 19 | 883 | 3 2% | | | _ 0 | 0% |
| 160 Payroll Tax - ETT | | 23 | 106 | 11 | 11,00 | 0% | | | _ 0 | 0% |

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| 50 Maria Barratina | | Actu | als | | Current Budget | % Exp. | Prelim. Budget | Budget Changes | Final Budget | % Old Budget |
|---|-------|--------|--------|-------|-------------------|-----------|-------------------|-------------------|-----------------|-----------------|
| Account Object | 13-14 | 14-15 | 15-16 | 16-17 | 16-17 | 16-17 | 17-18 | 17-18 | 17-18 | 17-18 |
| 165 Payroll Tax - FUTA | | 1,018 | 1,149 | 22 | (|) ***% | | | _ 0 | 0% |
| 205 Insurance - Health | | 13,069 | 10,396 | 631 | 6,150 | 10% | 15,650 | | _ 15,650 | 254% |
| 210 Insurance - Dental | | 380 | 950 | 54 | 930 |) 6% | 1,595 | | _ 1,595 | 172% |
| 215 Insurance - Vision | | 55 | 145 | 9 | 300 |) 3% | 750 | | _ 750 | 250% |
| 225 Retirement - PERS expense | | 9,743 | 9,791 | 588 | 8,755 | 5 7% | 17,512 | | _ 17,512 | 200% |
| 305 Operations and maintenanc | | 10,997 | 5,069 | 130 | 4,500 |) 3% | 5,100 | | _ 5,100 | 113% |
| 310 Phone and fax expense | | 1,880 | 2,076 | 170 | (|) ***응 | 1,745 | | _ 1,745 | ***** |
| 315 Postage, shipping and fre | | 2,505 | 1,938 | | 2,108 | 3 0% | 865 | | _ 865 | 41% |
| 320 Printing and reproduction | | 381 | 506 | | 575 | 5 0% | 645 | | _ 645 | 112% |
| 325 Professional svcs - Accou | | 2,340 | | | 2,500 | 0% | 8,720 | | _ 8,720 | 349% |
| 326 Professional svcs - Engin | | 11,570 | 1,950 | | 3,500 | 0% | 9,800 | | 9,800 | 280% |
| 327 Professional svcs - Legal Transferred to FUND 10 | | 30,375 | 71,983 | 2,229 | (|) ***% | | | _ 0 | 0% |
| 328 Insurance - prop and liab Transferred to FUND 10 | | 7,120 | 8,840 | 8,827 | (|) ***% | | | _ 0 | 0% |
| 330 Contract labor | | -63 | 4,530 | | (| 0% | | | _ 0 | 0% |
| 335 Meals - Reimbursement | | | 31 | | (| 0% | | | _ 0 | 0% |
| 340 Meetings and conferences | | 474 | | | 750 | 0% | 825 | | _ 825 | 110% |
| 345 Mileage expense reimburse | | 387 | 291 | | 300 | 0% | 300 | | _ 300 | 100% |
| 350 Repairs and maint - compu | | 971 | 764 | | (| 0% | | | _ 0 | 0% |
| 351 Repairs and maint - equip | | 6,396 | 2,957 | | 2,000 | 0% | 1,800 | | 1,800 | 90% |
| 352 Repairs and maint - struc | | 405 | 972 | | 1,000 | 0% | | | _ 0 | 0% |
| 353 Repairs & Maint- Infrastr | 306 | 21,115 | 6,360 | 272 | 8,000 | 3% | 3,750 | | _ 3,750 | 47% |
| 354 Repairs and maint - vehic | | 51 | 589 | 366 | 1,500 | 24% | 3,500 | | _ 3,500 | 233% |
| 355 WW - Testing & Supplies | | | | | (| 0% | 18,975 | | _ 18,975 | ***** |

SAN MIGUEL COMMUNITY SERVICES DISTRICT Expenditure Budget Report -- MultiYear Actuals Report ID: B240 For the Year: 2017 - 2018

| Account Object | Actu | als 15-16 | 16-17 | - | _ | Prelim. Budget 17-18 | Budget Changes 17-18 | Final Budget 17-18 | % Old Budget 17-18 |
|--|-----------|--------------|-----------|--------|---------|----------------------------|----------------------------|--------------------------|--------------------------|
| 356 Testing & Supplies-Well # | 2,280 | 26,152 | 349 | | 17% | | | | 0% |
| 357 Testing & Supplies-Well # | 2,029 | 1,205 | 338 | | | | | | 0% |
| 358 Testing & Supplies-SLT We | 4,843 | 4,684 | 204 | | | | | | 0% |
| 359 Testing & Supplies-Other | 7,522 | 7,167 | 678 | 7,800 | 9% | | | _ 0 | 0% |
| 362 Cross-Connection Control | 761 | 1,145 | 187 | 1,200 | 16% | | | | 81% |
| 375 Internet expenses | 314 | 168 | 14 | 0 | ***% | | | | **** |
| 380 Utilities - alarm service | 590 | 837 | | 0 | 0% | 870 | | _ 870 | ***** |
| 381 Utilities - electric | 31,796 | 28,050 | 3,068 | 31,000 | 10% | 34,500 | | _ 34,500 | 111% |
| 382 Utilities - propane | 281 | 309 | | 350 | 0% | | | | 207% |
| 383 Utilities - trash | -1,588 | 567 | 48 | 650 | 7% | 700 | | _ 700 | 108% |
| 385 Dues and subscriptions | 2,884 | 6,883 | | 6,875 | 0% | 1,895 | | _ 1,895 | 28% |
| 386 Education and training | | 1,129 | | 2,050 | 0% | 2,000 | | _ 2,000 | 98% |
| 392 Cross connection Control | | | | 0 | 0% | 950 | | _ 950 | ***** |
| 393 Advertising and public no | 225 | 200 | | 210 | 0% | 225 | | _ 225 | 1078 |
| 394 LAFCO Allocations | 1,578 | 1,869 | | 0 | 0% | | | _ 0 | 0% |
| 395 Community Outreach Transferred to FUND 10 | 638 | 163 | | 0 | 0% | | | _ 0 | 0% |
| 400 Supplies | 2,782 | 322 | | 0 | 0% | | | _ 0 | 0 % |
| 405 Software | 3,564 | 2,133 | | 0 | 0% | | | _ 0 | 0% |
| 410 Office Supplies | 438 | 2,108 | 36 | 0 | ***% | 765 | | _ 765 | ***** |
| 415 Office Equipment | 214 | 2,417 | | 0 | 0% | | | _ 0 | 0% |
| 420 Equipt. & Supplies | 8,869 | 7,097 | | 8,000 | 0% | 1,000 | | 1,000 | 13% |
| 425 Well #3 Rehab - Capital | 8,976 | 50,491 | | 0 | 0% | | | _ 0 | 0% |
| 430 Equipt & Supplies-Well #4 | 253 | 1,196 | | 0 | 0% | | | _ 0 | 0% |
| 440 Vehicle Replacement Fund | | | | 0 | 0% | 18,500 | | _ 18,500 | ***** |

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| Account Object | 13-14 14 | - Actu 15 | als 15-16 | 16-17 | _ | _ | Prelim. Budget 17-18 | Budget Changes 17-18 | Final Budget 17-18 | % Old Budget 17-18 |
|--|--------------|--------------|--------------|-----------|--------|------|----------------------------|----------------------------|--------------------------|--------------------------|
| 459 Scada | | | 160,643 | 108 | 1,000 | 11% | 1,000 | | | |
| 465 Cell phones, radios and p | | 577 | 477 | | 0 | 0% | | | | **** |
| 470 Communication equipment | | | | | 100 | 0% | 110 | | _ 110 | 1109 |
| 475 Computer supplies and upg | | | 6 | | 0 | 0% | | | _ 0 | 09 |
| 480 Chemicals | | 307 | | | 6,550 | 0% | 6,785 | | _ 6,785 | 1049 |
| 481 Chemicals- Well #3 | | 1,681 | 2,370 | 185 | 0 | ***% | | | _ 0 | 0 9 |
| 482 Chemicals-Well #4 | | 1,922 | 1,134 | 975 | 0 | ***% | | | _ 0 | 0% |
| 483 Chemicals-SLT Well | | 219 | | 344 | 0 | ***% | | | _ 0 | 0% |
| 485 Fuel expense | | 3,032 | 2,127 | | 3,200 | 0% | 5,780 | | _ 5,780 | 1819 |
| 490 Small tools and equipment | | 739 | 671 | | 500 | 0% | 500 | | _ 500 | 1009 |
| 495 Uniform expense | | 97 | 458 | | 550 | 0% | 1,000 | | _ 1,000 | 1829 |
| 500 Capital Outlay | | | 15,891 | | 0 | 0% | | | _ 0 | 09 |
| 516 Water Projects Well 3 | | 13,497 | 9,772 | | 0 | 0% | | | _ 0 | 09 |
| 517 Water Projects Well 4 | | | 479 | | 0 | 0% | | | _ 0 | 0 9 |
| 518 Water Projects SLT Well | | | 3,780 | | 0 | 0% | | | _ 0 | 09 |
| 520 Water Main Valves Replace | | | 3,965 | | 4,250 | 0% | 2,410 | | _ 2,410 | 578 |
| 525 Water meter replacement | | 13,678 | 7,793 | 3,421 | 23,000 | 15% | 9,000 | | 9,000 | 398 |
| 530 Fire hydrant replacement | | | 1,826 | | 0 | 0% | | | _ 0 | 0 9 |
| 535 Water Lines Repairs | | | 502 | | 3,000 | 0% | 5,000 | | _ 5,000 | 1679 |
| 537 River Road Realignment | | | 171 | | 0 | 0% | | | _ 0 | 0 9 |
| 550 Reg. Salt & Nutrient Mgmt | | | -1,894 | | 0 | 0% | | | _ 0 | 0 9 |
| 553 Manholes and Valve Raisin | | 1,420 | 1,062 | | 1,200 | 0% | 1,500 | | _ 1,500 | 1258 |
| 605 USDA Loan Payment transfer for USDA Loan Paymer | ıt | 40,814 | 66,381 | | 47,000 | 0% | 67,000 | | _ 67,000 | 1438 |
| 715 Licenses, permits and fee | | 10,909 | -915 | 929 | 7,500 | 12% | 7,945 | | _ 7,945 | 1068 |

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| | | λαtı | als | | Current | % Erro | | Budget | Final | | % Old |
|-------------------------------|-------|---------|---------|-------|-------------------|-----------|-----------------|------------------|-----------------|-------|-----------------|
| Account Object | 13-14 | 14-15 | 15-16 | | - Budget 16-17 | _ | Budget 17-18 | Changes 17-18 | Budget 17-18 | | Budget 17-18 |
| 800 Deposit/ Liabilities | | 39 | -4 | | | 0 0% | | | | 0 | 0% |
| 805 Refundable Water & Hydran | | 305 | 3,248 | | | 0 0% | | | _ | 0 | 0% |
| 905 Transfer out | | | | | 40,66 | 57 0% | | | _ | 0 | 0% |
| 908 Cash Over/ Cash Short | | 10 | 10 | | | 0 0% | | | _ | 0 | 0% |
| 910 Tax Penalties & Late Fees | | | 23 | | | 0 0% | | | _ | 0 | 0% |
| 911 Finance Charges/Late Fees | | | 16 | | | 0 0% | | | _ | 0 | 0% |
| 915 Returned Checks | | 39 | | | | 0 0% | | | _ | 0 | 0% |
| 920 Credit Card Service Fees | | 390 | 47 | | 25 | 50 0% | | | _ | 0 | 0% |
| 925 Bank service charges | | -40 | 45 | | | 0 0% | | | _ | 0 | 0% |
| 930 Interest Fees | | | 59 | | | 0 0% | | | _ | 0 | 0% |
| 960 Property tax expense | | 121 | | | 10 | 00 0% | | | _ | 0 | 0% |
| Account: | 306 | 401,760 | 709,917 | 35,87 | 3 438,49 | 92 8% | 460,582 | | 0 460 | ,582 | 105% |
| Fund: | 306 | 401,760 | 709,917 | 35,87 | 3 444,06 | 57 8% | 465,502 | | 0 465 | 5,502 | 105% |

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SAN MIGUEL COMMUNITY SERVICES DISTRICT Expenditure Budget Report -- MultiYear Actuals For the Year: 2017 - 2018

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60 SOLID WASTE DEPARTMENT

| 00 00000 11.0000 20000000 | | 7 atı | als | | Current | | Prelim. Budget | Budget | Final | % Old Budget |
|---|-------|---------|-----------|---------|----------|-------|-------------------|--------|----------|-----------------|
| Account Object | 13-14 | 14-15 | 15-16 | 16-17 | 16-17 | 16-17 | 17-18 | 17-18 | 17-18 | 17-18 |
| 66000 SOLID WASTE 105 Salaries and Wages | | | | | |) 0% | | | 17,037 | ***** |
| 110 Payroll tax expense | | | | | 4,436 | 5 0% | 1,038 | | 1,038 | 23% |
| 305 Operations and maintenanc | | | 28 | | 1,408 | 3 0% | 900 | | 900 | 64% |
| 310 Phone and fax expense | | | | | C | 0% | 105 | | 105 | ****% |
| 325 Professional svcs - Accou | | | | | 1,515 | 5 0% | 1,525 | | 1,525 | 101% |
| 327 Professional svcs - Legal | | | 6,642 | | C | 0% | | | . 0 | 0% |
| 340 Meetings and conferences | | | | | C | 0% | 115 | | 115 | ***** |
| 384 Trash Recepticles | | | 4,758 | | C | 0% | | | . 0 | 0% |
| 386 Education and training | | | | | 250 | 0% | 125 | | 125 | 50% |
| 393 Advertising and public no | | | 799 | | 250 | 0% | 500 | | 500 | 200% |
| 395 Community Outreach | | | | | 275 | 5 0% | 275 | | 275 | 100% |
| Account: | | | 12,227 | | 8,134 | 1 0% | 21,620 | 0 | 21,620 | 266% |
| Fund: | | | 12,227 | | 8,134 | l 0% | 21,620 | 0 | 21,620 | 266% % |
| Grand Total: | 1,837 | 821,045 | 1,680,283 | 136,098 | 1,542,27 | 75 | 1,676,525 | 0 | 1,676,52 | 5 |

RESOLUTION NO. 2016-22

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE SAN MIGUEL COMMUNITY SERVICES DISTRICT APPROVING AND ADOPTING THE 2016-17 FISCAL YEAR FINAL BUDGET AND APPROVING ONLY THE 2017-18 FISCAL YEAR PRELIMINARY BUDGET

WHEREAS, the San Miguel Community Services District ("District") is a community services district duly formed under California Government Code §61000 et. seq. to provide community services within the District's service area, including water, lighting, solid waste, sewer and fire protection services; and

WHEREAS, Government Code §61110 et. seq. establishes procedures for the adoption of budgets for community services districts; and

WHEREAS, pursuant to California Government Code §61110 et. seq. the Board of Directors ("Directors") of the District elects to approve a two (2) budget for 2016-17 and 2017-18 and adopt a one (1) year budget for the FY 2016-17 and hereby reserving adoption of the 2017-18 budget for planning purposes until June 2017; and

WHEREAS, the District has published notice of this hearing adopting the District's budget pursuant to Government Code §6061 and §61110.

NOW, THEREFORE, BE IT RESOLVED that the Directors of the District hereby approves and adopts the 2016-17 Fiscal Year Budget as shown in Exhibit "A" with amendments and adjustments as specified, attached hereto and incorporated herein by this reference.

On the motion of Director _______specifying amendments and adjustments as shown in Exhibit "A", Seconded by Director _______specifying amendments and adjustments as shown in Exhibit "A", Seconded by Director _______, and on the following roll call vote:

AYES:
NOES:
ABSENT:
ABSTAINING:

The foregoing Resolution is hereby passed and adopted this 29th day of July, 2016.

John Green, Board President
San Miguel Community Services District

ATTEST:

APPROVED AS TO FORM:

Darrell W. Gentry, General Manager and

Doug White, District General Counsel

Secretary to the Board of Directors



San Miguel Community Services District Board of Directors

Staff Report

July 29, 2016 <u>AGENDA ITEM: XI. 22</u>

SUBJECT: Review and Discuss approving **Resolution No 2016-26** adopting the 2016-17 District

Annual Work Program and General Manager's Goals and District Improvement Plan

STAFF RECOMMENDATION:

Staff recommends that the Board approve **Resolution 2016-26** adopting the 2016-17 District Annual Work Program and General Manager's Goals & District Improvement Plan.

BACKGROUND:

In April, the Board reviewed GM performance progress and determined that GM should prepare a listing of GM Goals and a District Improvement Plan. Along with these items, the Standing Committees have been preparing their individual Committee Work Programs for 2016-17 period. These Work Programs, taken together, make up the set for a District 2016-17 Annual Work Program, which is included as a part of this report, for Board action.

The purpose is to set priorities by Standing Committees and the Board to list clear objectives each annual period for administrative and operational purposes. This Annual Work Program is also intended to track and monitor progress throughout the year.

Fiscal Impact:

There is no fiscal impact associated with the developing an Annual Work Program.

Staff Recommendation:

Staff recommends that the Board review and discuss approving the proposed 2016-17 District Annual Work Program in conjunction with General Manager Goal and District Improvement Plan.

| PREPARED BY: | |
|-------------------|--|
| Darrell W. Gentry | |
| General Manager | |

Attachment: Exhibit "A" – 2016-17 Annual Work Program and Improvement Plan

Exhibit "A" Revised by Finance & Budget Committee 2016-17 Work Program List

- 1) Review of District Capital Projects for FY 2016-17 and FY 2017-18 budget preparation beginning in March
- 2) Review of Master Facilities Plan, Current and Projected—July to August
- 3) Review of current District Will Serve and Inspection fees. ALREADY COMPLETED
- 4) Conduct a 2016 Review and Assessment of Vehicle and Equipment per District's Vehicle & Equipment Replacement Policy. Tentative schedule--March
- 5) Review of Final Energy Watch Audit for District Facilities Report—supplemental review with 2016-17 budget consideration. Completed with Board action in April
- 6) Conduct an annual site visit to all District facilities with Staff and tied to SCADA system installation and operation. Tentative Schedule—May/June
- 7) List and Review a 5-Year Fiscal Plan Objectives for Sustaining Operations and Revenues. LONG TERM, NO SCHEDULE
- 8) Complete a Review of Investment Portfolio and Capital Reserve Policies prior to FY 2017-18. 6 TO 8 MONTHS IN CALENDAR 2016.
- 9) Initiate and Review feasibility of rate increases and rate stabilization measures for water, wastewater and solid waste charges. LONG TERM, NO SCHEDULE
- 10) Review and identify feasibility of implementing AB 2 economic development and other revenue opportunities. LONG TERM, NO SCHEDULE
- 11) Review and consider findings of property tax disbursements for any imbalance to the District. IN PROCESS BY GENERAL COUNSEL
- **12**) Establish 2016 Investment Policy and make recommendations to Board—ALREADY COMPLETED.

(continued on next page)

Revised by Equipment & Facility Committee 2016 Work Program List and Ranking

- 1) Review of current District Will Serve and Inspection fees—ALREADY COMPLETED.
- 2) Conduct a 2016 Review and Assessment of Vehicle and Equipment per District's Vehicle & Equipment Replacement Policy. Scheduled for August September
- 3) Review a preliminary revision to District's Disaster Preparedness Plan as it pertains to equipment and facilities. Long-term. No schedule.
- 4) Conduct an annual site visits to all District facilities with Staff.
- 5) Review of SSMP and WWTP Loading Study Evaluation.
- 6) Review of District Master Plan of Facilities, Current and Projected with District Staff and District Engineer.
- 7) Review Energy Watch Audit Report for District Facilities -ALREADY COMPLETED.
- 8) Review of Operating Permit Requirements for WWTP operations and equipment.
- 9) Investigate potential new fire station locations and/or WWTP--UNDERWAY
- **10**) Prepare a Master Plan for Fire Protection operations.
- 11) Investigate feasibility of implementing AB 2 redevelopment activities and other revenue opportunities related to District facilities.
- **12**) Review street lighting atlas information and look at feasibility of expanding solid waste activities and/or programs.

(continued on next page)

Organization & Personnel Committee 2016 Work Program List as revised July 8 2016

- 1) Discuss Continuing District Engineer Services—Completed July 2016
- 2) Review of GM Strategy plan for operations and performance measurement metrics—In progress, scheduled for July Board meeting
- 3) Review of District Records Retention Policy—In development
- 4) Review of Board of Directors Handbook on Board rules, guidelines and practices for conflict of interest, board values and ethics, roles and responsibilities
- 5) Review of District Master Plan of facilities, Current and Projected with District Staff and District Engineer
- 6) Review preliminary District Disaster Preparedness Plan as it pertains to organization and personnel needs
- 7) Conduct annual site visits to all District facilities with Staff— Scheduled for January
- 8) Consider a review of Draft District Strategic Plan

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EXHIBIT "A"

2016-17 COMPREHENSIVE DISTRICT WORK PROGRAM AND IMPROVEMENT PLAN

Each Standing Committee was asked to prepare annual work program objectives based on 2016-17 period, the following is offered for Board of Directors approval of the 2016-17 District Annual Work Program. The Annual Work Program purpose is: identify Board priorities based on Standing Committee work tasks; establish a clear well-defined work program for District Staff; to set implement targets for the specific period of time; and also used for monitoring and tracking progress and improvement.

The individual Committee work programs, as approved by Board action, shall become the 2016-17 District Annual Work Program and are listed as:

Finance & Budget Committee

- 1) Review of District Capital Projects for FY 2016-17 and FY 2017-18 budget preparation.

 March 2016 No Capital Projects proposed for FY 2016-17 except for grant funded projects that will be based on specific grant funded projects that can be scheduled.
- Conduct a 2016 Review and Assessment of Vehicle and Equipment per District's Vehicle
 Equipment Replacement Policy. Rescheduled for August-September 2016
- 3) Review of Master Facilities Plan, Current and Projected. **September 2016**
- 4) Conduct an annual site visit to all District facilities with Staff. **December January** 2017
- 5) Review of current District Will Serve and Inspection fees. **Completed**
- 6) Review of Final Energy Watch Audit for District Facilities Report. Completed
- 7) List and Review a 5-Year Fiscal Plan Objectives for Sustaining Operations and Revenues. **January—March 2017**
- 8) Complete a Review of Investment Portfolio and Capital Reserve Policies prior to FY 2017-18. 6 months or more for completing a review.
- 9) Initiate and Review feasibility of rate increases and rate stabilization measures for water, wastewater and solid waste charges.
- 10) Review and consider the feasibility of implementing AB 2 economic development opportunities. **Pending**

- 11) Review and consider findings of property tax disbursements for any imbalance to the District. Underway and Ongoing with District General Counsel assistance.
- Establish 2016 Investment Policy and make recommendations to Board. **Work Task**Completed by Board action February 25 2016. This is annual ongoing item each calendar year.

Organization & Personnel Committee

- 1) Review and discuss District Engineer services. (July) **Initial review completed. Item** goes back to Committee prior to any Board action or agenda placement.
- 2) Review of General Manager improvement plan for operations and administration with performance measurement metrics. (August)
- 3) Review and update of District Records Retention Policy. (**December January**)
- 4) Review of Board of Directors Handbook on Board Rules, Guidelines and Practices for conflict of interest, Board Roles, Responsibilities, Values and Ethics. (August September)
- 5) Review of District Master Plan of Facilities, Current and Projected with District Staff and District Engineer. (**December-January**)
- 6) Review of Preliminary District Disaster Preparedness Plan as related to organization and personnel. (January February)
- 7) Conduct annual site visits to all District facilities with Staff (January 2017).

Equipment & Facilities Committee

- 1) Review of current District Will Serve and Inspection fees. Completed by Board Action on March 24, 2016.
- Conduct a 2016 Review and Assessment of Vehicle and Equipment per District's Vehicle
 Equipment Replacement Policy.
- 3) Review a preliminary revision to District's Disaster Preparedness Plan as it pertains to equipment and facilities.
- 4) Conduct an annual site visits to all District facilities with Staff. (**December January**)
- 5) Review of SSMP and WWTP Loading Study Evaluation. Loading Study Completed with review by Board on April 28, 2016.

- 6) Review of District Master Plan of Facilities, Current and Projected with District Staff and District Engineer.
- 7) Review of Final Energy Watch Audit for District Facilities Report. Completed by Board review on April 28, 2016.
- 8) Review of Operating Permit Requirements for WWTP operations and equipment. (October November)
- 9) Conduct an investigation of potential new fire station locations. Committee initial review completed March 17 2016.
- 10) Prepare a Master Plan for Fire Protection operations. (**February March 2017**)
- 11) Investigate feasibility of implementing AB 2 redevelopment activities for District.
- **12**) Review street lighting atlas information and look at feasibility of expanding solid waste activities and/or programs. (**August-September**)

All of these listed work tasks make up the 2016-17 District Annual Work Program that is based on a Fiscal Year rather than a calendar year. The performance metrics apply to the results of each Committee's annual work tasks as listed approved by Board action. The performance metrics will include a point system used for determining achievement results.

Individual Committee Work Tasks Must Completed by Board Agenda Action or by Recognition by the Committee of Committee Work Program list completion:

| Work Program Completion Percent | Performance Points Awarded |
|---------------------------------|----------------------------|
| 0% to 25% | 0 up to 10 points |
| 26% to 50% | 11 to 25 points |
| 51% to 75% | 26 to 50 points |
| 76% to 100% | 51 to 100 points |

General Manager shall be scored a minimum award of 90 performance points in order for a General Manager request that the Board consider a compensation increase.

A mid-fiscal year review of Annual Work Program completion shall be reviewed and discussed by the Board at a scheduled Regular Board Meeting in February 2017.

(continued on next page)

GENERAL MANAGER'S DISTRICT IMPROVEMENT PLAN FOR 2016-17 ADMINISTRATION AND OPERATIONS

COMMUNICATIONS:

CONCERN—Enhancing relationship between the Board and General Manager, particularly communications and feedbacks between GM and Board.

IMPROVEMENT ACTION(s)

- Recognize that General Manager works for entire Board, not individual Board Members by re-affirming Board rules and protocols;
- Act immediately on Regular or Special Board Meeting follow-ups via email, special report, correspondence or phone call;
- Establish and recognize the General Manager and Board Members as partners in policy-making and achieving Board annual work programs and goals;
- Recognize that the General Manager is the day-to-day operational administrator/manager
 to carry out goals and to assure completion of work tasks by GM and other District
 employees;
- Establish long-term Board strategic priorities and goals for the District to focus and legitimize the work of District General Manager and the staff;
- Share with the Board Members, as well as General Counsel, the content of any significant discussions with an interest group or individual that is related to a matter or issue of importance to the Board or the community;
- Establish, as an entity, a protocol of behavior that does not surprise the General Manager any more than the General Manager should never surprise the Board Members; and
- Build a communications structure between Board and General Manager that: Creates strategic alignment, is consistent with top down messaging and communication; Eliminates confusion by sticking to facts and merits of an issue or matter; Establishes protocols for clear and precise communication between General Manager and Board.

FINANCIAL REPORTING

CONCERN—Providing Clear and Consistent Financial Reporting for transparency and accountability.

IMPROVEMENT ACTION(s)

- Simplify financial reporting and transparency using Black Mountain System (BMS) reporting and monitoring tools available;
- Add staffing resources to allow cross-training and development of staffing capable of using Black Mountain accounting and utility billing systems;
- Broaden understanding of BMS reporting capabilities and advise Finance & Budget Committee of findings for possible use by Committee and Board in financial reporting and auditing;
- Employ an Committee and Board follow-up procedure that provides short response times to questions or concerns;

- Improve I T system security, equipment and capability based on system assessment and equipment improvements; and
- Develop a 5-year Fiscal Master Plan that employs strategic principles that can enhance revenues, maximizes District resources and stabilizes rate structures for services.

ADMINISTRATIVE

CONCERN—Improving Professionalism, Capability and Accountability at Board and at District Staff levels.

IMPROVEMENT ACTION(s)

- Establish a Professional Development plan that identifies and employs specific professional training for District staffing for job certification training, customer services, working with the public and engages District employees in Board's adopted strategic goals and objectives.
- Perform a District Operational/Organizational Audit using a 3rd party contractor/consultant.
- Establish clear and precise communication protocols between staff, General Manager and Board by using the criteria of: 1) Don't try to "go around" the General Manager and/or Board Members or allow Board Members to "go around" the Manager to influence a Board Member about the implementation of a personal or individual agenda or to get a desired action, 2) Don't act as a "lone ranger." Work with the Board, General Manager and Other District staff to decide direction, take action, and make a positive impact, 3) Don't criticize other agency personnel in public. Question policies or programs, but do not criticize staff people including the General Manager or other employees; and
- Establish protocols for mutual respect of the positions and roles of Board Members, General Manager and District staff. For example, recognize that the agency's staff work for the General Manager and report to the General Manager, not the Board.
- Develop a long-range table of organization for District staffing based position skill sets and functions, current and future;
- Build a cohesive District team based on principles and practices that recognizes:
 Uniqueness of SMCSD's scale and size of operations; the multiplicity of tasks performed; and not overly bureaucratic for its operations and services; Creates alignment with Board, General Manager to build and maintain highly effective performance levels and does not cause confusion due to a lack of clarity or misunderstanding with or about Board goals and objectives; Develops and uses principles of cohesive teams that builds trust, shields politics from professional staff, and increase efficiency and reduces mistakes/errors and holds one another accountable for behaviors and actions

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GENERAL MANAGER GOALS—2016-17

OPERATIONAL AND CAPITAL PROJECTS:

- Submit grant funding proposal for WWTP facility improvements/expansion to State Office of Technical Assistance.
- Submit funding proposal for WWTP aerator motor replacement.
- Prepare and Complete 1st Cycle of Vehicle Replacement Evaluation and Assessment.
- Develop an RFP for Completing Fire Station improvements.
- Submit grant application for funding of water and sewer line replacement project.
- Complete upgrade of District computer equipment and system upgrades
- Investigate feasibility of grant funding for organic/food waste recycling for energy generation and improvement of WWTP waste treatment plant operations.
- Develop a 5-year fiscal strategic plan for Board and Committee consideration/action.
- Develop and distribute an RFP for District Engineering Services.
- Prepare and Develop a District Emergency Preparedness/Action Plan for Board.

ADMINISTRATIVE:

- Develop a new Water Code for Board and Committee consideration/action.
- Complete the Draft Water Conservation Ordinance and implement per Board action.
- Complete a comprehensive revision to District Records Retention Policy.
- Developing environmental regulation compliance policy and regulations.
- Identify & Use additional training opportunities for Board Members and District Staff and perform a District Organizational/Operational Assessment using a contractor to identify areas of critical strengths and weakness.
- Develop Communications Protocols for Board-General Manager level action/monitoring.
- Complete PERB process.



RESOLUTION NO. 2016-26

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE SAN MIGUEL COMMUNITY SERVICES DISTRICT APPROVING AND ADOPTING THE 2016-17 ANNUAL WORK PROGRAM, GENERAL MANAGER GOALS AND DISTRICT IMPROVEMENT PLAN

WHEREAS, the San Miguel Community Services District ("District") is a community services district duly formed under California Government Code §61000 et. seq. to provide community services within the District's service area, including water, lighting, solid waste, sewer and fire protection services; and

WHEREAS, the Board of Directors ("Directors") has determined the importance of establishing clarity and focus of a District Improvement Plan for Operations, Projects and Administrative actions as well as a District Annual Work Program and General Manager Goals for 2016-17; and

WHEREAS, the Directors desired to establish and adopt a District Improvement Plan for Operations, Projects and Administrative actions as well as specific Standing Committee Annual Work Programs and General Manager Goals for 2016-17 to set priorities, eliminate confusion and reduce miscommunication as well as set a course for future decision making and District staff performance.

NOW, THEREFORE, BE IT RESOLVED that the Directors of the District hereby approves and adopts the 2016-17 District Improvement Plan for Operations, Projects and Administrative, District Annual Work Program and General Manager Goals as shown in Exhibit "A" attached hereto and incorporated herein by this reference.

On the motion of Director ______ approve and adopt the 2016-17 District Improvement Plan, District Annual Work Program as shown in Exhibit "A", Seconded by Director _____, and on the following roll call vote, to wit:

AYES:

NOES:

ABSENT:

ABSTAINING:

(continued on next page)

| The foregoing Resolution is hereby passed an | d adopted this 29th day of July, 2016. |
|--|--|
| | John Green, Board President San Miguel Community Services Distric |
| ATTEST: | APPROVED AS TO FORM: |
| Darrell W. Gentry, General Manager and Secretary to the Board of Directors | Doug White, District General Counsel |