

SAN MIGUEL COMMUNITY SERVICES DISTRICT BOARD OF DIRECTOR & GROUNDWATER SUSTAINABILITY AGENCY

Rod Smiley, President Raynette Gregory, Vice-President
Berkley Baker, Director Anthony Kalvans, Director Owen Davis, Director

REGULAR BOARD OF DIRECTORS & GROUNDWATER SUSTAINABILITY AGENCY AGENDA

Open Session 6:00 PM

601 12th Street San Miguel, CA Date: 05-23-2024

Cell Phones: As a courtesy to others, please silence your cell phone or pager during the meeting and engage in conversations outside the Boardroom.

Americans with Disabilities Act: If you need special assistance to participate in this meeting, please contact the CSD Clerk at (805) 467-3388. Notification 48 hours in advance will enable the CSD to make reasonable arrangements to ensure accessibility to this meeting.

Public Comment: Sign in sheet at podium for public comment. Comments are **limited to three minutes**, unless you have registered your organization with CSD Clerk prior to the meeting. If you wish to speak on an item not on the agenda, you may do so under item "Public Comment and Communications for items not on the agenda". Person(s) who wish to submit written correspondence, may do so at www.sanmiguelcsd.org. All correspondence is distributed to each Board Director and will become part of the record of that board meeting. Any member of the public may address the Board of Directors on items on the consent calendar.

Meeting Schedule: Regular Board of Director meetings are held on the fourth Thursday of each month at 6:00 P.M. Agendas are also posted at: www.sanmiguelcsd.org

Agendas: Agenda packets are available for public inspection 72 hours prior to the scheduled meeting at the Posting Board/ San Miguel CSD office, during normal business hours. Any agenda-related writings or documents provided to a majority of the Board of Directors after distribution of the agenda packet are available for public inspection at the same time.

Phone: (805)467-3388 Fax: (805)467-9212

- 1. Call to Order
- 2. Roll Call
- 3. Approval of Regular Meeting Agenda

- 4. Pledge of Allegiance
- 5. Public Comment and Communications for items not on the agenda Persons wishing to speak on a matter not on the agenda may be heard at this time; however, no action will be taken until placed on a future agenda. Speakers are limited to three minutes. Please sign in with name and address at podium.
- 6. Special Presentations/Public Hearings/Other
 - 1. **Public Hearing:** Consider adoption of RESOLUTION 2024-18 adopting the San Miguel Community Service District Fiscal Year 2024-25 SMCSD Operation and Maintenance and Capital Improvement Project Budgets.

7. Non- District Reports

- 1. San Luis Obispo County Organizations
- 2. Community Service Organizations
- 3. Camp Roberts—Army National Guard

8. Staff & Committee Reports - Receive & File

- 1. General Manager
- 2. District Counsel
- 3. District Utilities
- **4.** Fire Chief Report
- **9. Consent Calendar** The items listed below are scheduled for consideration as a group and one vote. Any Director may request an item be withdrawn from the Consent Agenda to discuss or to change the recommended course of action. Unless an item is pulled for separate consideration by the Board, the following items are recommended for approval without further discussion. Public Comment
 - 1. 4-25-2024 Draft San Miguel CSD Board of Directors & Groundwater Sustainability Agency meeting minutes
 - 2. Consideration of RESOLUTION 2024-19 requesting consolidation of the San Miguel Community Services District's Biennial Election with County's November 5th, 2024, Consolidated General Election.
 - 3. District Statement of Investment Policy for Fiscal Year 2024-25 (Annual Approval)
 - **4.** Drug and Alcohol Policy routine review and update to comply with current law and regulation RESOLUTION 2024-22

10. Board Action Items

1. Monthly Financial Reports for April 2024 (Recommend receive and file by Board consensus)

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2. <u>CONTINUATION</u> OF DISCUSSION AND POTENTIAL ACTION REGARDING THE ADOPTION OF WATER RATES FROM SEPTEMBER 28TH 2023 BOARD

MEETING

Pursuant to Article XIII (D) of the California Constitution that San Miguel Community Services District is continuing the discussion regarding the protest ballots submitted and will consider taking action to update the rate structure and increase its rates for water services. (Resolution 2024-01)

- 3. Adopt revisions to District water and wastewater Billing policy RESOLUTION 2024-02 (Recommend review and approve by 3/5 vote)
- **4.** Approve RESOLUTION 2024-21 authorizing the abatement of weeds within the District boundaries. (Review and approve by 3/5 vote)
- 5. Discussion on Street Lighting and Landscaping powers within the District.

Adjourn to the San Miguel Community Services District Groundwater Sustainability Agency (GSA)

11. GSA Board Action Items

1. Update from May 22, 2024 Paso Basin Cooperative Committee meeting

Reconvene to the San Miguel Community Services District Board of Directors

- **12. Board Comment** This section is intended as an opportunity for Board members to make brief announcements, request information from staff, request future agenda item(s) and/or report on their own activities related to District business. No action is to be taken until an item is placed on a future agenda.
- 13. Adjourn to Closed Session/Closed Session Agenda Public comment for items on closed session agenda.
 - 1.
 PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Gov. Code, § 54957(b)(1)) Title:
 General Manager
 - 2. CONFERENCE WITH DISTRICT GENERAL COUNSEL Existing Litigation
 Pursuant to Government Code Section 54956.9 (d)(1) Case: Steinbeck v. City of Paso Robles,
 Santa Clara County Superior Court Case No. 1-14-CV-265039 and Case: Eidemiller v. City
 of Paso Robles, Santa Clara County Superior Court Case No. 1-14-CV-269212
- 14. Report out of Closed Session
- 15. Adjournment to Next Regular Meeting

ATTEST:

STATE OF CALIFORNIA)
COUNTY OF SAN LUIS OBISPO) SS.
COMMUNITY OF SAN MIGUEL)

I, Tamara Parent, Board Clerk of San Miguel Community Services District, hereby certify that I caused the posting of this agenda at the SMCSD office.

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Date:

4

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